HOR HOPONAḰ SEDAE KATHA

(Pahil Haṭiń)



THE SANTALI ACADEMY

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LAIKAK

Paromen 1992 serma do disạ dohokak lekan serma kangea ente inạ sermage aboak noa "*The Santali Academy*" do bandhao akana. Aboak pạrsi lae lagcar ar onako babot kạmi hoe ocoege noa reak jostet do. Menkhan nia̱ hạbić jostet khon do ạdi sạṅgiń rege menak bona. Nia̱ laha Academy pahṭa khon eken miṭten puthige chapa sodor daṛeakana. Nia̱ dhao do boṅga talakan Rev. P.O. Boddingak tumạlak hoṛ hopon koak jạṛ, binti, gam, kạhni emanko okado nit hạbić chapa haropte bań ńelakan onage sodor lagit Academy ren saṕ daṕko ar sopohotko ko kurumuṭu akata. Ona reakge pạhil utạr uchạn do nokõele sodoret kana.

Rev. P.O. Boddingak olak tumạlak ko babot mit bar katha bań ol lekhan bạḍaeak do bin purạuge tahẽna. Bodding saheb do Benagariạre tahẽn okte abo hoṛ hopon koak pạrsi lae lagcar ạri cạciko bạḍae do cuṭ cuṭe bujhạu laka ar onako tumạl dohokak do ạdi porhowanak geye lekhaleta uniak tumạlakko adom do chapa sodor lena uni jiwet tahẽnre menkhan ạdi aema utạrge bin chapa tege tahẽyena. Ona bin chapa kodo tayom daram abo disom khon '*Norway*' disom ko idikeda ar ondenak "Oslo University"re dohoyena. Ado ona disomre tayom daram do onako olak nạthi do okoeak kam rehõ bań lagaok kan tahẽkana. Onako do onḍege sea kok coń honań cetco, boṅga talayen Manotan Amiya Kisku aloe kurumuṭu lekhan. Ado uniak kurumuṭu ar Rev. Hodne sahebak goṛote onako tite olak kagoc reak Micro film benaokate "Oslo University" khon ạgu kate Kolkatare Asiatic Societyre dohoe reak bondobos hoena. Noń-kan mońj kạmire abo disom reak Sarkar ar hoṛ hopon koak aema gaontageko taṛam lahaletgea.

Nitok̓ onako onol chapa sodorre dạyik do noa academy geye teṅgon kana. Amdaj akana Bodding sahebak̓ tumạlak̓ko chapa muṭhạnte 20/25 volume hoe botejok̓a. Ado etohop̓ do nok̓õe nią huḍiṅak̓ tegele etohop̓et̓ kana

Ale pahṭa khon ạḍi gun manao ar sarhao do tahẽyena Rev. P.O. Bodding, uniren guruko Mn. Amiya Kisku, Rev. Hodne, abo disomren Sarkar, Hoṛ hopon koak̓ gaontako ar Asiatic Society lagit̓. Ona chaḍa hõ Academy ren jhukạl rạsiạko sopohot̓ko, chapa sok̓dorko ar disomren hoṛ hoponko ṭhen aleak̓ gun manao sarhao tahẽyena.

Aleak̓ kạmi reak̓ ucit kuṛai do noage hoyok̓a hoṛ hoponko judi rạskạ selet̓ noa puthiko cereć daram lekhange.

Subal Mardi
Sabha Mukhia
The Santali Academy.

Kolkat
2nd Nov. 1996

MIṪ BAR KATHA

Teheń noa puthi hoṛko ṭhen seṭer daṛeakawat̓te aleko khon bạṛti rạskạ ko ạikạukea boṅga talawakan sedaeren onko murubbiko okoe do teheń khon 75-80 bochor lahare noako katha ato ato dãṛãkate hoṛ pañja pañjate kulikateko nạthi jarwalet̓.

Hẽ, onka kangea katha do. Man. P.O. Bodding okoe do noa disomte Mission kạmi mente 1890 reye hećlen, menkhan onḍe hećkate tinre hoṛ hopon sãoteye heṛagesaena unreye aṭkar keda noko Santalko do ạḍi soṛa ar nirola monan hoṛ kanako ar onatege noko Santal koak̓ bhạlại reak̓ kạmire siń sạṭupe dhuṛạuena. Mone moneteye goṭa keda Santali pạrsi reak̓ Grammar benao reak̓, mone moneteye goṭawana Santali pạrsi reak̓ Dictionary benao reak̓; arhõe goṭakeda ato ato dãṛã kate hoṛko ṭhen kuli kulite onkoak̓ mimit̓ katha ol dohokak̓ reak̓. Ar sạrigi tinre ać bae dãṛã daṛeak̓ unre aćren bachao akan hoṛko ato ato khata ar kolomate kolkate jotowak̓e tumạl jarwa ocoyet̓ko tahẽkana ar ona kodo ạḍi joton ar dulạṛ salak̓ ać ṭhene jogaokak̓ kan tahẽkana. Onakoge arhõ eṭak̓ gạkhuṛ murubbiko ṭhene kuli bujhạu joṅkan tahẽkana, bhulak̓koe jut aroet̓ tahẽkana. Ar sạrige ać jiwet̓ tahen rege Santali Grammar, Girjạ Seren Puthi ar 5 (mõṛẽ) goṭen lạṭu lạṭu puthi reak̓ Santali Dictionary, one okare 50 000 santali sobdoko menak̓ doe sạt keda are chapa ocokeda. Dhạrti reak̓ marań utạr dictionary gebon men daṛekea. Arhõ nunạkge onkanak̓ olak̓koe jarwa ḍạṅkeda ać hotete onako joto do chapa sodor bań hoe daṛeada. Onate tinre noa disom khon mucạt̓ oktere ako disomteye ruạṛena, unre sạrige ạḍi ãṭgeye bhabna lena, ar onategeye men leda -- Noako tumạlak̓ nonḍegeń bạgi oṭokak̓ khan chir chạtur utạrok̓a, okoe hõ ohoko sãoha daṛeak̓a, onate soṅgeteń idi toraea. Hapen jãhãtis apepe lekman lenkhan onḍe khon ạgu ruạṛ joṅpe ar kạmire lagaope. Onḍe do ạḍi jotonteń bae hataṛ kak̓a.

Abo ko lạgiť tinạk khạndri dulạṛ tahẽkantaete noṅka sạri katha doye men daṛeada, ona do ohma tege bujhạuk̕a.

Teheń uniak̕ kukmu sạriagok̕kan lekale ạikạueda. Boṅga talawakan Mn. Amiya Kisku miť dom Norway calak̕ reak̕ ạt hoelen taea. Uni hõ noako reak̕ doe bạḍaekan tahẽgea Onate onḍe sen torage onako reak̕ tok̕lase ehoṕ keda ar onḍenak̕ marań University "Oslo University" reak̕ Library re miť hĩs do eken Santali Department menteko begar akať ar onare P.O. Bodding e men oṭoleť 'bae kateń doho oṭokak̕a'; ṭhik mimiť khata ar puthiko mońj thar thar sajaokate jaoge dhuṛiko joť saphae ńindir khon bańcao akan, ńelteye ṭhak utạrena. Unregeye goṭa keda noako do idi ruạṛtege hoyok̕a. Aćak̕ goṭa katha onḍenkoye sodorať koa ar aboak̕ unạk̕ unạk̕ jinisko jotonteko dohowakať ona reak̕ hõe sarhaokeť koa. Nonḍe heć ruạṛ tora onako ạgu ruạṛ reak̕ kuṛpaṛe lagaokeda. Mimiť bhage kạmi lạgiť gok̕ṛo hoṛko ńamok̕gea. Uni hõe ńamkeť kinạ Dr. Olav Hodne, Lutheran World Services ren mare Director ar Dr. Surajit Sinha, Biswa Bharati University ren mare Vice Chancellor. Okalekate onako olak̕ nonḍe ạgu daṛeke ona reak̕ goṛo ar boge salha gekin emadea. Menkhan onko khata se olak̕ko nunạk̕ge mareakana onako laṛcaṛ hõ muskilge oṛej tanagok̕ reak̕, onate asolteť bań kate ona reak̕ photo hatao kate onage ạgui algawa. Onkalekare onako joto do Micro-filmre ucạṛena ar nonḍe kolena. Noa film do sadharon 16 mm film lekanak̕ kangea. Noa khon eken mẽťte do ohom paṛhao daṛelea onako paṛhao lạgiť do miť lekan bijlite calak̕ misin menak̕a ona do riḍar ko metak̕a. Onare bhorao kate ona film dom ạcur idi lekhan ona olak̕ kodo miťṭan sakam reak̕ miťdom rem ńela. Ona khon kagoc rebon ucạṛ daṛeak̕a 'Print Out' mente. Moṭre 13 goṭen film, miťṭen film 100 foot kate kana. Noako do 1988 sal reak̕ 2 Novembor hilok̕ Kolkata reak̕ St. Xavier's College re ạḍi jak jomok salak̕ noko pon hoṛ ṭhen dohokak̕ lạgiť jimạena. (1) Dr. Surajit Sinha, Biswa Bharati University, (2) Prof. D. Hansda, Ranchi University, (3) Asiatic Society, Calcutta, (4) Dr. Ajit Kr. Danda, Antropological Survey of India.

Nit hạbićte noko pon hoṛ re okoeṭak̕ge noa salak̕ bako ceka akada, menkhan Kolkata reak̕ Santali Akaḍemi do noa lạgiť jhũk salak̕ kạmiye ehoṕ akada. Akaḍemi ren rạsiạko akoak̕ damanak̕ somoe emkate Asiatic Society khon noako reak̕ Print Out hatao kate ona arhõ sajao dohṛa kate type aroe ar ona chapa khanare chapae lạgiť em ar ona reak̕ proof emanko ńel lạgiť akoak̕ damanak̕ somoe emkate nok̕oe noa pạhil hạtiń apeko ṭhen seṭer daṛe akawada. Paṛhaok̕ko pe kusilen khan arhõ noṅkanak̕ 19 goṭen hạtiń apeko ṭhen usạragele seṭer daṛeak̕a.

Onko okoeko akoak̕ tite olkate noako katha kagoc reko ucạṛleť, Biram Hansdak̕, Sagram Murmu, Bhuju Murmu ar eṭak̕ko disạko tulući ale seć khon noa puthile samańape kana.

Kolkata

2nd Nov. 1996

Hanuk B. Hansdak̕
ar
Nirmal B.K. Soren
Members,
The Santali Academy
Calcutta.

UNUDUK

NO. SAKAM



DHARTI JANAM HOR HOPON KATHA LEKATE

(Bhuju Murmu, Dhopahar hotete tumạl akana)

Hoṛ hopon ko mena kathae pạhil do noa dhạrti bań tahẽ kana daryāo tahẽkana ar ńutge tahẽkana. Menkhan Isorren jiu do daḱ cetanrey manḍrao baṛaekan tahẽkana. Ar eskargey tahẽ kana. Ar serma coṭ khon Isor kathae toṛe sutạm tey ãṛgon kan tahẽkana umuḱ lạgiť; ado um baṛa kate arhõ toṛe sutạmtey rakaṗa sermate. Menako Isor ren se candoren do eṅga apa do bạnuḱkoa ar candoe rakaṗ do janamoḱle metaḱa ar hạsuroḱ dole mena nitok do eṅgat laćreye boloena menkhan cando ren se Isorren eṅga apa do Sarag ar patal kangeakin. Noa do meť ńel katha do bań kana luturte aṅjom katha kana ado onka ge toṛe sutạmte ãṛgo rakaṗ ãṛgo rakaṗte miť din do monre ceť ceń bibek heć adea; umuḱ ghaṭ ṭhen kicrić ko doho baṛa kate um baṛayena ado aćsãote tahen kogey sirjạu keťkoa 1. Jolmae rạni, 2. Kạli bhańj rạni, 3. Bintoṛia rạni, 4. Jimoli rạni. Ar emantenko ać soṅgete sirjạukeť koa inạkate sirjạu keť koae Mõṛẽko turuiko Jaher era Gosãe era ar inạkate marań buru ar Mahadeb ać soṅgete tahen lạgiť. Menkhan inạ lại tei ãṛgoyena umuḱ lạgiť toṛe sutạmte unrehõ onkagei doho baṛa kada kicrić kodo, khange umuḱ ghaṭ ṭhen duṛuṗ katei iskir baṛaḱ kan tahẽkana. Ado kathae tinạḱ gan mạilạ coń hạs jań ṭhen khone iskir oḍok keda ado onagei lin baṛayeť kana khange onaren barea ạḍi mõńj cẽṛẽ gei banao keť kinạ ado ona kicrić ṭhengei dohokať kinạ adoe um baṛaen khan thoṛa thuṛi tite daḱe ańjle dara keda ado ona aćak kicrić kogey chiṭkạu baṛawaḱ kan tahẽkana. Ado daḱge unkin cẽṛẽ hõ pạsir goťať kinạ. Ado cele onage jibdan do hoenṭạkina

Ado coṭ tekin uḍạu goťena. Ado kathae ạḍi moṅje ńelkeť kintey sereń goťkeda —

Sereńteť ----

Hãs hạ̃si cẽṛẽyini ripi ripi sarage ja baba
Yuḍi gel ho sarage ja baba manḍerae sarage ja baba
manḍerae.

Ado kathae ona nisạnge abokoge lại akawaťtona holoṅ daǩ dobon chitkạu eda. Ado inạ taiyom ado jạtkuṛi se disạm dhại buḍhiye lạiabon kana ado kathae unkin cẽṛẽ do uḍạu uḍạu tekin laṅgayen khan ado unkin cẽṛẽ do daǩ cetanre Mahadeb capeyakan kin ńelnam kedea. Khange uḍạu phedena unirekin apena ente aboǩ lạgiť dosar tholma bakin ńamleda jirạuǩ lạgiť do khange ap̍ ap̍tekin ạris kedea ar ić ićte hõ kin ńiṭe cabakedea khange uni Mahadeb do mone monetei menwana cedaǩ ba Ṭhạkur Jiu do nukin cẽṛẽ dom benaokeť kin noǩõe ap̍ ap̍ tehõ kin ạris kidińa ar ić ićte hõ kin ńiṭe caṭakidińa okoe tora noa katha Ṭhạkur jiuiń lạiaea khange ona niṭwante uni Mahadeb do Ṭhạkur jiu ṭhene calaoena. Ado Mahadeb Ṭhạkur jiue lạiadea metadeae cedaǩ ba Ṭhạkur jiu nukin cẽṛẽ dom benaokeť kin noǩõe ńelme ap̍ ap̍te hõ kin ạris kidińa ar ić ićte hõ kin ńiṭe caba kidińa. Khange ona katha aṅjom kate Ṭhạkur jiu do Mahadebe metadea hape ap̍ hatar ocoakinme ar ić hõ ić hatar ocoạkin me unkin reaṅ dobon galmarao lege. Ado onko laha teye sirjauleťko onko kogeye hoho jarwa keť koa ar noako katha saname lạiať koa metako kanae acha nukin barea cẽṛẽ iń banao akať kinạ unkin do okarebo doho kinạ nukin lạgiť tahen jaega ma banuǩ tabona. Khange ko menkeda nukin doho kin lạgiť do dhạrti bon rakaba adoko menkeda acha dhạrti rakab lạgiť do okoe bo sabea adoko menkeda daǩren mạlik doe okoe kana Nui rạghu boaṛ ge adoko kuli kedea.

Sereń buaṅ raṛte —

Hai hai dose dose senwae rạghu boaṛ do
Hai hai dhạrti rakabae hai hai dhạrti nupelae
Hai hai dhạrti rakabae.

Ado rạghu boaṛ ạǩgu Maraṅ Buru ko kol kedea. Khange ạgu kedeai. Ado ko kuli kedea cele amge daǩren mạlik do. Uni doe menkeda hẽ iṅge. Ado dhạrtim rakap̍kea. Adoe men keda entepe mitạń kan khan doń rakap̍ kegea. Ado kathae pạhil do ceťleka coṅe tahẽkan adoko sajh kedea. Khange sajh kedekhan ạḍi ạḍi ãte rạskạyena. Adoe sereń goťkeda.

Sereń teť ----

Baba sajh kạńme baṭa kạcni kạńme
Baba sole hako leka babaṅ biyạl boyoloǩ.

Ado kathae boaṛ hako do boyol boyol daryão daǩteye bolo goťena ado tin sạṅgińre co dhạrti tahẽkana adoe calao tiyoǩ keda adoe gugu keda khange rakap̍ ạguyeť tahẽkana. Khange hạjuǩ hajuǩte sanam hasa le buhel cabayena eken dale gugu seṭer keda. Ado inạko doho keda adoko metadea dhạrti bam rakap̍ leda ado uniye menkeda Hẽ baba iń hotete do baṅ hoe lena ado ko kuli kedea metadeako am khon daǩren mạlik doe okoe kana. Adoe menkeda daǩren mạlik doe sole icạǩ kana. Ado uni ạǩgu Maraṅ Buru ko kol kedea. —

Sereń

Hai hai dose dose senwae sole icạǩ do
Hai hai dhạrti rakabae hai hai dhạrti nupelae.

Khange uni Marań Buru do uni sole icąke ągu kedea ado uni ko kuli kedea, metadeako cele amge daƙren mąlik do. Khange uniye roŗ ruąŗ keda hẽ ińge. Ado ko metadea am do acha dhąrtim rakap̂ kea. Adoe roŗ ruąŗ keda. Metaƈ koae apepe menlekhan doń rakap̂ kegea adoko metadea den eṇḍe khan bohoƙ do emoƙme. Ado kathae ceƈ ịate coń bohoƙ doko koe doho kedea. Ado uni hõ daƙteye boloenạ. Ado tin sạṅgiń recoń hasai ńamkeda ado banar ḍitạm tei ḍitạm keda; hasa gugu kedai ado rakap̂ ągu jokhen ge sanam hasa le buhel cabayena. Ado miƈ ḍitạmte dhubi ghãs reań reheƈ ar miƈ ḍitạmte sirạm reheƈ inạgei ągu seṭer keda ado inạkin ko doho keda adoko kuli kedea acha amkhon do daƙren mąlik doe okoe kana. Adoe menkeda ińkhon daƙren mąlik doe ḍạto kuạ̃r kana. Khange uni ąƙgu marań buru ko kol kedea. Ado kathae uni sole icąƙ bohoƙma bańko emkaƈ taea onate kathae nitrehõ icąƙ hako reań bohoƙ do bạnuƙ takoa. Khange uni marań buru uni ḍạto kuạ̃re ągu kedea. Khange ado uni ko kuli kedea cele amge daƙren mąlik do khangei menkeda hẽ ińge, adoko metadea dhąrtim rakap̂ kea, adoe menkeda hẽ apepe menlekhan doń rakap̂ kegea. Khange dạryạ̃u daƙtey boloena, khange tin sạṅgiń reco hasae tioƙ keda. Ado ḍitạm kedae, gugu kedae; ado ąguyeƈ tahẽkan jokhen ge sanam hasa le buhel cabayena ado miƈṭań te karam reheƈ ar miƈṭań ḍitạm te poraini reheƈ inạgei ągu seṭer keda. Ado ko metadea dhąrti do bam rakap̂ daŗe yada. Adoe menkeda hẽ baba iń hotete do bań hoe lena. Adoko kuli kedea am khon daƙren mąlik do okoe kanae. Adoe roŗ ruąŗ keda iń khon daƙren mąlik do kąchim kuạ̃r menaea. Ado kathae ceƈ ịate coń uni ḍạto kuạ̃r hõ bohoƙ doko koe doho kedea ado kaṭkom reań do nit rehõ bohoƙ do bạnuƙ takoa. Ado inạkate kąchim kuạ̃r ąƙgu Marań Buru ko kol kedea —

Sereń -------

Hai hai dose dose senwae kąchim kuạ̃r do

Hai hai dhąrti rakabae hai hai dhąrti nupelae
Hai hai dhąrti rakabae.

Ado Marań buru uni kąchim kuạ̃re ągu kedea ado uni ko kuli kedea cele amge daƙren mąlik do khangei menkeda hẽ ińge ado dhąrtim rakap̂ kea ado uni kąchim kuạ̃r doe menkeda bań baba ŗakap̂ do pase ohoń rakap̂ daŗe lea ado jahãe ko rakap̂ lekhan doń doho kegea. Ado uni ko kuli kedea am khon daƙren mąlik doe okoe kana. Ado uniye menkeda iń khon daƙren mąlik doe Jhimoli kana Ado uni ąƙgu Marań buru ko kol kedea —

Hai hai dose senwai jhimoli do
Hai hai dhąrti rakabae hai hai dhąrti nupelae
Hai hai dhąrti rakabai.

Ado Marań buru Jhimoli rạniye ągu kedea. Ado ko kuli kedea cele daƙren mąlik do am kangeam. Ado uniye roŗ ruąŗ keda hẽ ińge ado acha dhąrtim rakap̂ kea, Ado uniye men keda hẽ rakap̂ doń rakap̂ kegea. Ado okoe dohole nihi tho. Adoko metadea kathai doƙho hoŗ hõle ńam akadegea. Ado unkin ąkin kin cepeƈ bạrayente uni Jhimoliye menkeda pasen rakab jokhen bạiri ko jomeń, hako ko jomeń. Ado ona reańko upại keda ado ona poraeni ḍhạnṭiƈ ko khol keda ado onareko bolo oco kedea ar uni kąchim kuạ̃r horo ona dạryạ̃u daƙ reko taber oco kedea ar uni Jhimoliyań ḍeke do uni horo dea cetanre ko doho keda. Ado dạryạ̃u daƙ bhitrire hasa jojome porton keda. Ado uni horo dea cetanrei iceƈ kana hasa khange ąḍi aemae iċ ḍań keda. Khange uni kąchim kuạ̃r do taber tabertey lańgayen khan adoe laṭao gofena khange sanam hasa le buhel cabayena. Khange adoko mengoƈ keda ohre, dhąrti do rakap̂ lengea ho, horo bańe teṅgo ṭarhao len tege kharapena. Adoko men keda mabo sikṛiyeya, Ado kathae cando ge oka khon coń sikṛiye ńam ągukeda.

Ar mẽṛhet reaṅ ge khunṭi ko bit́ keda ado pon jaṅga ko sikṛi kedea horo. Ado unre uni horoye menkeda pon jaṅga do alope sikṛiyiṅạ ente mit́ jaṅga do aṛaḱạńpe ona jaṅga tedoń gạdur baṛaḱa ado onate sạrige mit́ jaṅga doko aṛaḱ kat́ taea, ado ona jaṅgate jahãtise gạdur lenkhan dhạrti do laṛaoḱ kana uni do ona khunṭi reko cạndyau kedea. Ado lendet́ arhõ hasae jom keṫte horo dea reye ić keda. Khange inạ dhao do dhạrti ṭarhaoena.

Serenteť (ṭhad raṛte)

Hire baromon lohakiri khuṭi he banale
Gạḍa se cạriyo konḍ baromon lohakiri khunṭi he banaole
Hire solomon lohakiri sikiṛi banaole
Bandase cạriyo konḍ solomon sikiṛi banaole
Kạchimaka bakhora lesadoma diyạṛa.

Ado dhạrti rakapen khan ãṛgom mit́sāo lạgit́ sanḍ ar sanḍi ko joṛao keť kinạ. Ado hasako, ãṛgom mit́ sāo keda ado oka oka sạmbhạuṛa tahẽyena ona ona jaega do buru se ḍuṅgı iko hoena. Ado ona dhạrti cetanre one ko rakapleť ghãsko er keda ar ka-ram reheť ko rohoe keda. Ar emanteaḱ bagan ko lagao keda. Phol ḍol emanko dareko lagao keda. Menkhan onako sanam dareko motore do kathae karam darege ạḍi usul dare goṫena, khange unkin hãs hạsi cẽṛẽ do ona karam darekin ńel ńam keť khan uni Mahadeb dokin bạgi adea onare uḍạu senkate kin ap-ena ar ạtiń do darha kore kin ạtińa menkhan jiraụḱ lạgit́ do ona karam dare rege kin hijuḱa. Ado tahen tahente kin abadente bele lạgit́ do siṛạm dạndhi kin ciyạ keda tukạkeṫte bareakin bele keda khange obor oborte onakin bele do gaṛhao ena khange ona bhitri khon aṛaṅ ańjomoḱ kana ado ona botorte unkin cẽṛẽ do oḱbor hõkin bạgi keda ado Marań buru unkin cẽṛẽ baṅkin obor-oḱ kante kulikeť kinạ enkathai aben do onḍe bele yakaṫiń ńelleť bena ado cedaḱ baṅben ob oreda. Adokin lại adea obor doliń

oboreť tahẽkan gea menkhan ceť leka coṅ sạḍe kana ona botorte baṅliń oboreda ado marań burui men keda acha delań bon ańjo-ma sạri se nase ben lạiań kana ado sanam hoṛko senen teko aten keda ona aṛań do noṅka leka kana —

Sereń

Hai hai jalapuri re dal janamen
Dal cetanre siṛạm janamen
Siṛạm cetanre hãs hạsil cẽṛẽ kin tukạ kan
Tukạ kan.
Obor oborte barea manwa kin janamen
Cetete nạsulkin cetete dohokin
Toate nạsulkin dahete dohokin.

Ona raṛtege noakom oṛhẽ idiyeda. Ado noṅka marań buru doe ańjom keť khan do metať kinạ-ho, noa do aloben botoroḱa ma aben do kurumuṭute obor ben khange barea man-wakin busạḱena. Mit́ koṛa mit́ kuṛi khange noa katha candoe lại adea khange cando do marań buru toai emadea are lại adea metadeae ma amge unkın manwa do ạsul ar joton kinme. Ado uni marań buru do unkin manwa reye jimạyena. Ado unige unkin manwa doe ạsul harakeť kinạ are bud batalaoať kinạ ar kạmi koye lại ceťať kinạ Ado hãs hạsi cẽṛẽ kin okayen co bale badae kana ar okare hạs hạsi cẽṛẽkin janam lena ona ṭhạige Hihiṛi Pipiṛi dole metať kana ado manwa ran la, rạnu capaṫ; bir maḱ; iṛi gundli er iṛi gundli nạwại, jaher boṅga bakhẽṛ eman-teyaḱe ceťaṫ kinạ ado onḍe ko janamen eyai koṛa eyai kuṛi. Ado manwa ko bạḍen khan jạt pạrsi emako lạgit́ ado onko manwa kạire ńurente candoe edre yena. Khange pạhil janam ko manwa do seṅgel daḱteye jalao marao keťkoa. Ado bar hoṛ dhiri dander reye bańcao doho keť kinạ onḍe khonge baha sereń etohop aka-na. Manwa do cando arhõ Hihiṛi Pipiṛi disomteye chaṫa idikeť

kiną ar iṛi gundli nąwąi reak̕ bakhẽṛ ar jahere banao ocoket̕ kiną ar ona dare buṭąre dhiriye bit̕ ocoket̕ kiną ar ona dhiri ṭhen iṛi geleye doho oco ket̕ kiną. Ado bakhẽṛe cet̕ ąkin kana —

Bakhẽṛ tet̕:

Ne moṛẽko nok̕oe iṛile nąwąieda,
Tayomte alehõ kąhu leka kũṛit̕ leka jomale bahale lać
haso bohok̕ haso alom sirjąu oco gaṛhao ocoya
Bąpu ṭhąkur tiń do.

Ado nońka leka turuiko, marań buru, gosãe era hõ.
Rąnu capat̕ jokhen reak̕ —

Thoṛa thuṛi holoń reak̕ piṭhąko bońgaia, adoko bakhẽṛa
Ne Pilcu haṛam rąnule capat̕ eda,
Khub leka sebelok̕ talema jemon ńukok̕ bhindaṛ kok̕.

Nońka lekage Marań buru teko se turuiko se jaher era ko bakhẽṛ akoa. Unre Pilcu haṛam Pilcu buḍhi dokin ńutumena. Ado onakate thoṛa thuṛi ko doho legaea cakha ąikąu lągit̕. Ado ona hąṇḍi isin len khan unrehõ nońka geko bakhẽṛa

Bakhẽṛ tet̕ —

Ne Pilcu haṛam dohiyakada
Phuli leka sebelkok̕ talema jemon ńukok̕ bhindaṛkok̕.

Ado marań burui metat̕ kiną ma noa do ńu cabakak̕ ben ar ać do ona ṭhąi regeye gitićena ado un jokhen marań buru doe seređ joń kana —

Bonere sikoṛ bakoṛ hatere guli batai bakhaloma
Kąsire kuruńj seho phulima piyą yąite seho phulima khą-yąite nisą lagilo re.

Ado unkin khonge eyai goṭen koṛa ar eyai goṭen kuṛi doko janam lena unkin do seńgel dak̕tekin bańcao lena.

Mucat̕ena noa kąhni do



DHARTI JANAM REAK KATHA

(Sagram Murmu hotete)

Dhạrti janam ṛeaḱ do noṅkako lạya seko galmaraoa baṅma jugre dhạrti do baṅ tahẽkana tayomte dhạrti doko benao akada pạhil do doryão tahẽkana ńutge tahẽkana ar Ṭhạkur jiv do ńutregeye tahẽkana ar doreão daḱ cetan regeye daṛan kantahẽkana oka ṭhen co ghaṭ tahẽkan taya onate coṭ khon ãṛgo kate ona daḱ reye umoḱ kan tahẽkana ado kathae miť din do ona ghaṭ ṭhen kicrić dohokate koṛam senteye iskir baṛaḱkan tahẽkana ado onḍe khon kathae mạilạye iskir toťkeda ado ceťco monre ṭhibik heć ona mạilạ khongi barea cẽṛẽgiye benaokeťkinạ eṅga ạnḍiagi ado aćaḱ kicrić ṭhengiye dohokať kinạ, ado umkate rakaṕ jokhen tite daḱe aṅjle darakeťte ona kicriće chiṭkạuaťre unkin cẽṛẽ hõ ona daḱ do pạsir tioḱ goťať kinạ ado cele onagi jib dando hoe goťente unkin cẽṛẽ dokin uḍạugoťena, ado unre Ṭhạkur jiv do hãs hạsil cẽṛẽye ńutumkať kinạ, ado kathae unre noṅkaye roṛeda.

Sereń

Hãs hạsil caroyini sarge jabala yurit
gelaho sarge jabala manḍerae ho
Sarge jabala manḍerae — (Rạṛ do chuṭki bhinsạrte.)

Ar noko daḱre ạtiṅko do tisrecoe sirjạu akaťko ona do okoe guru hõ bako lại daṛeaḱ kana onko doko lahageya. Ado unkin cẽṛẽ do coṭ tekin uḍạuen khan ado okare hõ aboḱ ṭhãogi bakin ńameť kan adokin uḍạu laṅgayen khan daḱ regekin tạpuḱ

dapoṛena ar daḱ regekin ạtiṅa, ado aṭoḱ thol okarege bakin ńam ado ạtiń-ạtiṅte oka darare co kathae mahadeb doe cape akankin ńam kedea ado unirekin aṕena ado din hiloḱge ạtiń mokoń kate do uniregekin aboḱa ado uni mahadeb hõ aṕ-aṕtekin ạris kedea ar ić-ić tehõkin ńiṭe kedea khangi uni doe menkeda uh Ṭhạkur jiv do nukin cẽṛẽ banao mae banaokeťkin ado bhala okareye dohokinạ ona reaḱiń aroj gelawaya ado onka menkate uni mahadeb do Ṭhạkur ṭhen senenteye arojkeda, menkedae henda Ṭhạkur jiv nukin cẽṛẽ benao mam benaokeťkin ado oka rebo dohokinạ ado un jokhenko tahẽkana Kalibhanj rani, Jolmae rani, Beṅṭoriạ rani, Mahadeb, Gosãe era, Jaher era, Moṛẽko turuiko, Marań buru ado uni Ṭhạkur jiv doe ruạṛadea baṅma.

Hape kulhibo duṛuṕlenge, jahanaḱbon galmaraolege, ma, indin hạbić do aṕ hataṛ ocowakinme. Ado kulhiko duṛuṕena moṛẽko, turuiko, jaher era, gosãe era, marań buru, mahadeb, jolmae rani, kalibhoj rani, beṅṭoriạ rani ado noko koko jarwayena, ado unreko kulikedea cele ado ceťko lạgiťem hohowaťlea Ado Ṭhạkure menkeda barea cẽṛẽń benao akaťkinạ ado unkin cẽṛẽ aḃoḱ thol bakin ńameda ado unkingi okarebo dohokinạ ona reaḱ galmarao lạgiťiń hoho akawaťpea, ado bujhạu baṛayenteko menkeda ho dhạrtibon rakaba, ado okoe rakaḃ tabona baṅma daḱren mạlikbon sabeya daḱren mạlik doe okoe kana baṅma Rạgho bowargi, ado noko daḱre ạtiṅko do kathae laharegeye sirjạu akaťko tahẽkana ado unre marań burui metadea, do Rạgho bowaṛ saṕ ạguyem ado un jokhenko sereńada.

Sereń rạṛ do buạń

Haehae dose senwae pachaoe Rạgho boaṛ do
Haehae dhạrti rakabae haehae dhạrti nupelae
Haehae dhạrti rakabae

Ado sạri ragho boaṛ hakoye saṗ ạgu kedea, khanko kulikedea cele amge daǩren mạlik do; adoe menkeda hẽ iṅge, ado dhạrtim rakaṗkea? Adoe ạcuraťkoa hẽpe hukumạń khan dońrakaṗkea, adoko metadea male hukumam kana rakab tabonme. Ado kathae pạhil do cefleka coe tahẽkan ado rakabe aṅgoc keť khan kathaeko sajgoť kadea ado kathae uniye roṛ ruạṛkeda —

Sereń rạṛ do sohrae

Baba sajkạńme baba kạcnikạńme

Baba sole hako lekań boyol boyoloǩ

Ado kathae boyol boyol daǩteye bolo calaoena, ado tin sạṅgiń reco hasae tioǩkeda gerkedae gugukedae rakaṗ ạguyeťe tahẽkana ado hijuǩ hijuǩtege kathae joto le buhel cabayena bae ṭakaṗ daṭeada ado deate dal ar poraeniye gugu daraleda, inạko dohokeda adoko metadea dhạrti bam rakaṗ daṭeada, adoe ạcuraťkoa hẽ baba iń hotete do bań hoelena, unrege cuyạǩ do poṭorentaea, adoko kulikedea am khon daǩren mạlik doe okoe kana adoe ạcuraťkoa iń khon daǩren mạlik doe sole Icạǩ kana ado uni marań buru do kathae joto hoṛ khon huḍińić kan takoae onate uni huḍiń hoṛge saṭmanteko ạcu godekana, onate abohõ nitkate huḍiń hoṛge saṭ mantebo ạcu goťeťkoa se onko reṅgeć hoṛ kạṭić hoṛge coṭok dobon ạcugoťeťkoa ado onka leka uni doe huḍiṅgetakote nui do saṭgiko ạcugode kana, sole icạǩ ạkguko hukumadea unreko sereńada noṅka —

Sereń rạṛ do buwạń

Haehae dose senwae hohowae sole nicạǩ do
Haehae dhạrti rakab haehae dhạrti nupelae
haehae dhạrti rakabae —

Ado uniye hećena menkedae cele baba ceťko lạgiťpe khoj kidińa, ạcuradeako amgi daǩren mạlik do? Menkedae hẽ iṅge dhạrtim rakaṗkea? Hẽpe men lekhan dоń rakaṗkea, ạcuradeako, metamkanale ma rakabme, ar den bohoǩ do doho oṭo katam, dhạrtim rakaṗ lekhan le emkatama, ado babako ceť iạteco bohoǩ doko koe dohokedea ona do ohoń lại daṭeleya, ado uni hõ doryão daǩ bhitriteye boloyena tin sạṅgiń reco hasae tiyoǩ keda, cimṭakedae gugukedae rakaṗ ạguyeť tahẽkana, joto le buhel cabayena, miť ḍiṭamte karam reheť ar miť ḍiṭamte do dhubi ghãs reheť, inạye ạgu seṭerkeda, adoko metadea dhạrti bam rakaṗ daṭeyada, ạcuraťkoae hẽ baba iń hotete do bań hoelena, adoko kulikedea, am khon daǩren mạlik doe okoe kana, adoe menkeda iń khon daǩren mạlik doe Ḍaṭo kuạ̃r kana ado baba ceť iạteco bohoǩ do bako emkať taya ado kathae unkhonge icạǩ hako reaǩ bohoǩ do bạnuǩ takoa, ado uni dhiri kaṭkom ḍaṭo kuạ̃rko maṅgaoedekana.

Sereń rạṛ do buwạń

Haehae dose senwae haehae ḍaṭo kuạ̃r do
Haehae dhạrti rakabae haehae dhạrti nupelae
Haehae dhạrti rakabae

Ado uniye ạgukedea, kulikeťkoae cele baba ceť lekatepe khojeń kana, ạcuradeako cele amge daǩren mạlik do, menkedae hẽ iṅge, ado dhạrtim rakaṗkea? Adoe ạcuraťkoa hẽpe menlekhan dоń rakaṗkea. Ạcuradeako, metamkanale ma rakabme ar bohoǩ do den doho oṭokatam ado baba ho bohoǩ do ceť iạtecoko koe doho kᵉdea ado daǩteye boloyena tin sạṅgiń reco hasa tahẽkana tioǩkeťte deya reye gugukeda ḍiṭamkinteye cimṭakeda ạguyeť tahẽkana hor hortege sanam buhel cabayena miť ḍiṭamtedo sirom reheť ar miť ḍiṭamtedo icạǩ reheť inạye ạgu seṭerkeda, ado inạko doho keda arko kulikedea, dhạrti bam rakaṗ

daṛeyada ạcuraf kowae hẽ baba iń hotete baṅ hoe lena, adoko kulikedea, am khon daKren mạlik doe okoe kana, menkedae iń khon daKren mạlik doe Kachim kuãr kana ado marań buruko metadea do saṗ ạguyem, ar nui hõ baba ho cef iạteco bohoK do bako emkaftaya, ado un khon kathae kaṭkom reaK bohoK do bạnuK takoa mẽtge cạndireko laṭkao kaf taya, ado uni Kạchim kuãre saṗ ạgukedea, unre uniye menkeda: cele baba cef lagafpe khoj kidiṅa metadeako cele amgi daKren mạlik do ạcurafkowae hẽ iṅgi, ado dhạrtim rakaṗkea? Uniye menkeda rakaṗ do ohoń rakaṗ daṛelea jahãeko rakaṗ lekhan doń dohokea khangeko kulikedea, am khon daKren mạlik doe okoe kana, adoe lạiafkoa iń khon daKren mạlik doe Jhimoli kana, khange uniko maṅgaoede kana —

Sereń raṛ do buaṅ

Haehae dose senwae haehae Jhimoli do
Haehae dhạrti rakabae haehae dhạrti nupelae
Haehae dhạrti rakabae.

Ado Jhimoli hõye ạgukedea, menkedae cele baba cefko lạgifpe khoj kediṅa, ạcuradeako dhạrtim rakaṗkea? Adoe menkeda okoe doho lekhan doń rakaṗkea, onkoko menkeda doKhoyić dole ńamakadea ape khạjukpe bhoraṅ ar hako khạjuk aloko jomeń, khangi poraeni dạnṭićko ạgukeda ado ona reko bolo ocokedea ado daKteye boloyena, ar horo do daK cetan reye capeyena ar uni jhimoli se lenḍef do hante hasae jomeda ar horo se kạchim kuãr deareye ićef kana ado aemae ić jarwa kef khan horo do hamal kedete ḍaba-ḍubuye laṛao gofen khangi hasa do mif mifte buhel caba gofena, khangiko men gof keda ohre dhạrti do rakaṗlen gia ho horo bae teṅgo ṭarhaolentege hasa do buhelena, khanko menkeda ma nui horo dobon sikṛiyeya, ado unreko sereṅada —

Sereń raṛ do riṅja ṭhaḍ

Hire solo mon lohakiri khũṭihe benaule
Gaiḍase cariyo kon, yehore solo mon loha
Kiri khũṭihe benaule
Hire Baro mon lohakire sikiṛebenawle
Bandhase cariyo goḍ yehore
Baro mon lohakiri sikiṛebenawle

toṛao

Kachimaka bakiṛa lesaloma diyaṛa
ḍhamanaka ciyamora bạti : :
lelakare kachuman : :

Ado poṅkõṛte meṛhef khunṭiko bifkeda ado jaṅgako sikṛiyede kana, unre horoye menkeda ponon jaṅga do alope sikṛiyiṅa gạdur baṛaK lạgif mif jaṅga do dayakate ikạkạṭiṅpe, ado sạri mif jaṅga doko ikạkaf taya pea doko sikṛi kedea ado nui horo dea cetanrege lenḍef doe ić kefte dhạrti hoyena. Ado pạhilteko rakaṗlef dhubi ghãs ar sirom icạK karam onako erkeda bajako lagaokeda ar bhateć marań buru do sanḍ ar sạnḍine joṛaokef kinte losof hasae ãṛgom mif sãokeda, okakore sãbhãuṛa idilena ona do buru boṭkoć hoyena ar dhiriko hoyena ar goṭa ṭanḍi bajako erkefte dhạrti do keṭećena ar gach biritkoko omon ocokeda ado joto rukh biritko moto khon kathae karamgi usul do dare laha gofente unkin cẽṛẽ do ona darekin ńel ńam kef khan mahadeb dokin bagiyadea ado ona karam dare rekin aṗ ena, ạtiń do daK regekin ạtiṅa jirauK se gitić lagaf do ona dare tegekin hijuKa ado tahen tahen tekin abaden khan bele lagaf ṭhãikin ńam baṛa yeda ado sirom dandhikin ciyạkefte onḍekin tearkeda, belekedakin ado ona belekin obor gaṛhaokef getho ona bele khon aṛaṅ oḍoṅena ona aṛaṅ do ṭhik manwa aṛaṅ leka, ado ona aṛaṅ botorte unkin cẽṛẽ do oKborkin bạgikeda, ar uni

marań buru do siń sạtuḍe tạliket́ kin tahẽkana se bań? Onate uni do jotoe baḍae kan tahẽkana ado bakin oboret́ ńelte unkin ṭhene hećena adoe metakin kana onḍe bekleń ńellet́ ben do cedaḱ baben oboret́ kana, ado unikin ạcuradea bańma ona bele khongi cet́ leka co aṛańoḱ kana ona botorte baliń oboreda, ado uniye menkeda acha delabon seń ańjom lege ado sạriko calaoen khan marań buru doe ańjom ṭhikkeda adoe metat́kinạ hape Ṭhạkur jiviń kuli ạgulege ado uni cet́ lekae mena onkagi kạmiben ado sạrige calaoenteye lạikeda bańma nońka onka se joto kathae lại cabaadea ado uniye menkeda ma kurumṭute obor ocokinme ohokin cekaḱa alokin botoroḱma ado heć kate onka lekae samjhao baṛaket́kin khan enekin oborkeda ado tin din bad reco kathae ona bele khon do barea manwagikin busạḱ oḍokena, arhõ marań buru do Ṭhạkur ṭhen senkateye aroj keda bańma one bareakin belelet́ ona bele khon do barea manwa gikin busạḱ akana mit́ do kuṛi mit́ do koṛa. Ado debhala cekatebo ạsul kinạ ar oka rebo dohokinạ ado unige okareco towae ńamket́teye emadea are metadea edel tulạmte noa cepeć ạkinme ar unkin cikisạ do amgem tahẽna, ạurikin bud ạkiloḱ dhạbić, ado marań burugi onakoye ạguket́teye cepeć haraket́ kinạ ar cẽṛẽ dokin okayen co, ar adom guru doko meneda bańma cẽṛẽge baha reaḱ rasa ạgukate ona reaḱ rasa jomtekin ạsul hara let́kinạ ar onḍe khon pạchim senkin gugu idiket́kinạ, ar adom guru doko meneda bańma unkin cẽṛẽ dokin aṭena marań buru hatrekin jimạyena ado unkin reaḱ sirbhar do unigi lagaokedea unkin manwa ạsulkin hạbić, ado okare unkin mit́koṛa mit́ kuṛikin janamlen onḍege Hihiṛi Pipiṛi disom doko ńutumkada, ar marań buru do unkin pheḍ rege se unkin pichạ regeye tahẽyena, ạkinte ạurikin kạmi daṛeaḱ hạbić pạhil doe bande ḍeńga ocoket́kinạ inạkate bire maḱ ocoket́kinạ, ona la toraere iṛi gundliye cas ocoket́kinạ, jaher ocoket́kinại iṛi gundli ir kate

jaher reye nạwại ocoket́kinạ, bakhẽre cetat́ kinạ jaher ren bońga ńutum gosãe era, jaher era, moṛẽko, turuiko, marań buru, pargana, mạńjhi haṛam, noko ńutumte iṛi gundliye nạwại ocoket́kinạ, hukṛuń, rel gum, daḱka uḱtu, teke basań, janwar ńutum, joto dhạrtire daṛankoaḱ ńutum, coṭren uḍạuḱ kanko reaḱ ńutum, rukh biritko reaḱ ńutum, pholḍolko reaḱ ńutum, ar emanteaḱ reaḱ ńutum ar sạgại reaḱ unkin ạkin ạkin do mese barea, ar ać tuluć do ajanati uni do buḍạ baba se goṛom baba ar ać do nạti koṛa se nạti kuṛi se goṛom koṛa se goṛom kuṛi nońkako sạgạiana ado tin din bad reco hạnḍi dohoe reaḱ ran rehet́e cet́ ạkin kana la ocoyet́ kinại, huṛuń, guli, rohoṛ hạnḍi daka, hạr randaḱ bońgae se piṭhạ kate bońgae ar hạnḍi coḍor, unre adoe ńutum pheraoket́ kinạ, ado pilcu haṛam ar pilcu buḍhiye ńutumket́ kinạ ado onate nit hõ haṛam buḍhi nit hõ bako ńumoḱa se ńutum ńum kate do bako hoho akoa gidrạko tahen khan enkogi phalna apat phalna eṅgat menkateko hohojońa ńutum ńum do bebhodro se beman katha kana. Ado unre hạnḍiye doho ocoket́kinạ coḍoraḱ ko ńũkeda ar bhejạwaḱe ńũ ocoket́kinạ ar marań buru do bae ńũ leda unkingeye metat́kinạ ma noa do ńũ cabaeben ar teheń do bạń calaḱ kana mit́ṭań parkom do aṛaḱań ben aben do mit́ṭań rege gitićben ado onka batlao baṛakate marań buru do gitić kateye sereń joń kana, unkin do hạnḍi ńu ńutege khilḍukin ehoṕkeda ar hạnḍi hõkin ńũ cabakeda, adokin metae kana iạ buḍạ baba hạnḍi doliń ńũ cabakeda, adoe metat́kinạ beskedaben ma adobo gitić jońa, ado mit́ṭań parkom regekin gitićakana mit́ hoṛ do jańga sene bohoḱet́ kana ado onkae ńelket́kin khan doe menkeda henda nạti oka lekaben gitić kana bana hoṛ mit́ senge bohogben, ado gitić katekin laṭghaṭ keda, ado dosar hiloḱ marań buru do ạdi reye beret́ oḍok goṭena ar nukin do jeḍeren hõ bakin oḍokoḱkan, khange bań adoe hoho sạḍekeda, okayenaben nạti baben oḍokoḱkan do. Adokin menkeda, lajaogiliń ạikạueda onate baliń oḍokoḱ kana, adoe metat́kinạ cet́ lajao, adokin menkeda holanoḱ hạnḍi ńũ kate cet́ coliń

ceka akada onate lajao giliń ạikạueda, adoe metaťkinạ, ho onado bań cekaǩa ar lajao do bań kana, ma teheń khon do onkae ben baṛe ona do ceť lajao hõ ṭań kana ar ma iń doń calaǩ kana hola bạń senlena, senlengeń, ado enkae lại baṛa oṭowaťkin khan ać doe calaoena, ado un khon unkin ṭhen siń sạṭup do bae tahena ạyạp ber miť dhaogane ńel baṛa idikakina ado/onḍe Hihiṛi Pipiṛi rege eyay goṭen kaṛa ar eyay goṭen kuṛiko hoyena, ado hohoro bomboro disomteko hećena onakate dudumul disom, onakate ajodana disomte, onakate jhaldaǩ disomte, onakate aere kaeḍe onakate haṛadata disomte, onakate khoj kamol disomte onakate sasańbeḍa onakate holoń gaḍa noakin disomre tahen jokhengi onko eyay goṭen koṛa dokin eyay pạris keťkoa/ado tahen tahente ạḍiko baḍhao sańgeyena ar eman teaǩ kạmiko ceťkeda, ar coṭ khon solo sae gupiniko ãṛgowakan tahẽkana onko tuluć gateyente emanteaǩ sereń ru metaǩme doń, lagṛẽ, rińjạ matwar, baha, sohrae, ar ạḍiko sańgeyente one pạrisko begarleť ona hõko tol cabakeda khange kạiteko pereć cabayena ado Ṭhạkur Jiv do onkowaǩ ona kại bae ńel sahaoleť takote seńgel daǩte maraoko reaǩe niṭkeda, ado unre bar hoṛ kathae Ṭhạkur doe bańcaoleť kinạ ona harata buruko metaǩ dhiri danderre adom guru doko meneda bańma unkin pilcu haṛam pilcu buḍhigi arhõ adom guru doko meneda bańma unkin makin gocen, nukin do dosrankingi Ṭhạkure bachao begarkeť kinte iṭại dohokaťkinạ seńgel daǩ tayom arhõ unkin do sei Hihiṛi Pipiṛi disomtegeye idi ruạṛkeť kinạ, ado ona disomre tahen rege baroṭi koṛa ar baroṭi kuṛiko hoyena, ado noko hõ pạhil manewa oka oka disom senteko berel hećlena neko hõ inạko disom sentegeko berel hijuǩ kana ado khoj kamol disomko tiyạǩkeť khan doko khoj tolasoǩ kana bạhuko ńamko bạhu hõ bạnukko, jãwãeko ńamko jãwãe hõ bako ńamokkan ado haṛame menkeda alań hõ boeha boehage lań ńapamente nõǩoe nunạǩ lań janamkeť koa jemon noko do boeha aloko ńapam onate malań apan ạpinkoa amdo sińbir hasa birte aṛaǩ sakam siť menkate idi pharak kom ar iń do siń-

bir man birte sendra menkateń idi pharakkoa ado sạri onka cepeť ṭhik katekin apan ạpin keťkoa ar uni marań buru do onte note calaǩ teye hirikoa koṛako do bir sereń tiryo oroń, duńgạṛ sereń ṭamak ru ru eneć koye ceťakoa ar kuṛi kodo bir sereń ar emanteaǩ sereń joṛao lạgiť mongiye sarbharaotakoa ado ona pạhil ńindạ kuṛiko do siń aṛaǩ dare buṭareko ḍerayena, ạyup jokhen ḍaharko eneć sereńkeda, dosar hiloǩ boebindi dare buṭareko ḍerayena onako dare buṭare do ṭhikạn do bako lạyeť kana bań do miť din bań do miť bochor bańdo tin din kateko ḍeralen ona do bań ṭhikạnoǩ kana, ado onḍe hõ ḍahargiko eneć sereń keda, Onakate Ańgamda Karlagaḍa beḍareko ḍerayena, onḍe hõ ḍahargeko eneć sereń keda onakate miťṭań bạd ṭạnḍiteko ńir rakapena onḍe hõ ḍahargeko eneć sereń keda ado sukri huṭup ṭạnḍieko rakapena ado onḍe hõ ḍahargiko eneć sereń keda, onakate capakiạ baṛe buṭareko ḍerayena ona baṛe do beṛhaete ạḍi ṭhik dare ạcur akana ar joro akana ceťbań se catom oṛaǩ leka ạikạuoǩ kana onate onḍe khon do bańgeko uṭhạuǩ kana ar ạyup khange ḍaharko eneća, menkhan tin ṭhenko ḍera heć akana un ṭhenaǩ sereń do judạ judạgia ado ona sereńteť do bạń olleda bạgiyạdạń. Ado ona baṛe buṭare tahẽkan rege oka do siń marsal hõ oka doko enećgia ado un jokhengi koṛa kodo miť ṭen jel doko goć kedea ar miť doko tuń akawadeteko khudạu baṛayedekana ado noko kuṛi kosengiko laga ạgukedea, ado unre kuṛi kowaǩ sereń do bako ańjomkeda? Khangi jel lagaye doko thirena ona sereńgiko aǩten kan, ado ako akoko kupuliǩ kana, menedako hendaya enḍerege babamae men manwa do bạnukkoa mente ote do celeyako sekreń kana delasebo ńelkoa ado atra dhur sen ńokkate dhiri danań khon okoe do por ạḍ khon ar okoe do bunum danań khonko ńeńel kana ar goć jel onḍegeko doho akadea ar onko do noko kuṛi sengiko koyoǩ akada ado kathae cekate co onko kuṛiko do Bunum danańre koṛakoko ńel ńamgoť keťko khangi sereńko ucạṛgoť keda.

Sereń ....

Bunum danań reja jhik do : :

Tiń naṛgoleja jhik do; lebda hosorleja harba ....

Ado onkako sereń goťkeť khan koṛakoko mengoť keda duryako ńelkeť bona delabon eńgate sor kate bon ńelkoa ado onka menkateko heć sorena kuṛiko phedre, ado aǩre tirup kateko ńeljoń kana ado onko kuṛiko do jaṭi paṭi kukli sereńko ehop keda ḍahar jhika ṛaṛte ar noko koṛako hõ lai ruaṛakoko ehopkeda khange marań koṛaye menkeda niya lahasećre enećiń sap lenge bhalań jutoǩa se bań un jokhengi Pilcu haṛam do onḍe koṛakoye pańja tioǩkeťkoa, ado joto koṛako menkeda dure dada do enеće sapente aḍi jute hilauǩ kana delabo abo hõbo saboǩa ado un jokhengi Pilcu haṛam doe roṛ goťkeda cinho cinho liyore puta ado jemon ko huḍiń hapṛaǩa, onkagi eneć hõko sap akana ado koṛako hõ onkagi enećko sapente ko khicṛiyena, ado aḍi raskakate ekep sekepko eneć kana bhagaogi bako bhagaoǩkan, ado marań koṛa ar marań kuṛi do jel ńel agukin calaoena, ado onkage joto paṛi paṛite ńeńelko calaoena ado ene mon miť entakoa, khangi onḍegiko tahẽyena, ado unkin buḍhi haṛam kin menkeda ma nonḍegi kandha kandha lań oṛaǩ ocokoa, ar onare mimiť joṛ katelań doho kakoa ar alań do boeha-boehagelań baplayente nõǩoe nunaǩlań baḍhaokeťkoa, ar dhartire manwa bańte noko hõ boeha boehagiko ńapamena ar nit do noko oholań apan apin deṛelekowa, aloko ńapama mente lań apan apin leťkoa ado dhartire manwagi banuǩko khan ceťlań cekaya onate boehagiko ńapamena, ado malań jat kakoa se jat begar kakoa jemon miť jatre aloko baplaǩma, ado onka galmarao cepeť kate miťṭań len oṛaǩgekin benao ocokeťkoa ar onare miť jat kategekin doho idikaťkoa ar jat paris kin lai idiyaťkoa ona do nońka; marańić do Kisku, ini sotoǩ do Murmu, Hembrom, Hansdaǩ, Maranḍi, Soren, Ṭuḍu, Baske, Cõṛẽ, Besra, Pãuria, Sowali se Soṛẽ. Noǩoe noako 12 ṭi koṛa baro pariskať

koakin ar kuṛiko do cele paris hõ bań onko koṛakoaǩ paristege neko hõko bikauena.

Ado onḍegi aḍi dinko tahẽyena marań koṛa takin dokin heo hoponana unre ona narta chaṭiar reaǩkin uduǩ ceť baṛawaťkoa arkin metaťkoa boeha boeha do alope baplakoa onate noǩõe jatlin begar oṭokatape kana ado noa pańja kategi baplaǩ pe, ado enka lai baṛa oṭowaťkote akin do seńgel burutekin calaoena, ado ot encokin sermayenco ona reaǩ do okoe guru hõ unkin reaǩ do bako lai daṛeyaǩ kana. / Noa do sasań beḍa holoń gaḍa disomreko tahẽkanre hoelena, noa jat begar do ar noa capakia baṛe dare hõ ona disom rege tahẽkana, ado onakin disom rege aḍiko baḍhao sańgeyena ar onako gelbar paris hõ ghor ghorayate perećena, khangi jarpi disomteko ucaṛena, onḍe do marań buru joto herel hopon miťṭań ṭanḍire kuṭam ḍańgraǩ menkate se ona bahna kateye neotakeťkoa, ona ṭanḍiredo bhoje lagaokeda emanteaǩe utu acokeťkoa ar utuwaǩ do phuṛuǩ reye sajaokeda, ḍańgra jel do khalaǩre, merom jel do sorhare, hako jel do bhãutićre, onkage aema phuṛuǩreye sajao idikeda emanteaǩ utu ko, ado jotoreye sajao tearkeť khan doe metaťkoa men nonḍe khon do ocoǩpe hane hana ṭhen calaǩpe, ar onḍe khon ńir hijuǩpe ado jahãegi jahãṭaǩ jojomsanape onagi atkir pharak kate jompe ma ńelpe noako motokhon atkir pharakkate jompe, ado onka galmarao kateye pharak ocokeťkoa ado oneye metaťko ṭhãi ṭhen jotoge sen ocokeťkoa adoe metaťkoa ma enḍekhan ńir heć kate haṛjońpe ado onḍe khonko ńir hijuǩ kana uniye lahalen hoṛ do, onte note beńgeť baṛa kate ḍańgra khalaǩgeye haṛ atkir goť keda ina khon tayomen hoṛ do sorha, ina khon tayom do bhãutić ar ona khon tayom kodo emanteaǩ phuṛuǩ reaǩko jomkeda, ado ḍańgra jele jomleť hoṛ Santaṛ kharwar keťkoa, merom jelko doe muslakaťkoa, hako jel se bhãutić reaǩ jomkeť kodoe khaṭri baṛakaťkoa, ar emantenkoye jat idikaťkoa

ar unrege buli hõe gaḍhaokat́ takoa ado onḍe khonge onte noteko pasnaoena, ar okoe hoṛ buliteko roṛkeda onko do Cae disomteko hećena onakate Campa disomteko hećena noko do nią 12 pąrisge tahẽyen takoa ado noa Campare do khũṭ budą pańja kate mimit́ ṭhenko ṭolayena seko berelenteko atokeda, ado ąḍi bąṛićko kisą̃ṛen khan do khũṭ khũṭ ren apan ąpin gaṛko benaokeda, ente kisą̃ṛ baṅkhanko cekaḱa, cet́ hõ baṅ lagaoet́ko tahẽkana, khajna bheja se cet́ge baṅ, arjawako jomako inąge siń sąṭup kusi rąskąteko tahẽkana. Ar onko 12 pąris se Baro khũṭko reaḱ gaṛ ńutum do noako kana = metaḱme Kisku kowaḱ do Koeḍa gaṛ, Murmu kowaḱ do Campa gaṛ, Hembrom kowaḱ do Khąri gaṛ se Koeḍą Khąri gaṛ hõko metaḱa. Ar Hasdaḱ koaḱ do Phirihordi Kuṭampuri gaṛ ar Marnḍi kowaḱ do Badoli gaṛ ar Soren koaḱ do Caebahar gaṛ, ar Ṭuḍu koaḱ do Luibari Lukuibari gaṛ se sereń goi hõko metakoa. ar Baske koaḱ do Harbaloyon gaṛ, ar Cõṛẽ kowaḱ do Jaṅge kodo gaṛ, ar Besra kowaḱ do Bansaria gaṛ, Pą̃uria kowaḱ do Boma gaṛ, ar Sawali/Cawali Soṛẽ hõko metakoa, onkowaḱ do Holongaḍa gaṛ, noṅka pąris pąris renko gaṛko benaoan tahẽkana, ar ąḍi kisą̃ṛko tahẽkana ar un do okoe jaṅga latarrege bako tahẽkana, janamre Hasdaḱkan giyay marań hopon do, ado Hãs jań khon mąilą iskir oḍok kate cẽṛẽye benaolet́ kinte se bujhąu lekhan mąilą do hasa dhuṛikan giatho? Ona dhuṛige mąilą akana ado ona mąilą khonge cẽṛẽ doe benaolet́kinte unkin khonge bon manwa akana. Ado onate uni Pilcu haṛam do Hãsdaḱ pąrisge tãhẽkantaete marańić hopontet́ do Hãsdaḱ pąrisgeye emadea, ado ona Campa disom redo ąḍi jugko tahẽkana, gąi bitkil dhon durib hąti sadom aemako tahẽkan takoa, joto hoṛge ora sora kisą̃ṛko tahẽkana, unre Kiskuko doko rajena onate Kisku rapajkoko bahnayena ar Murmuko do Naekeko tahẽkana boṅga reaḱko dewa sewayet́ tahẽkante babṛẽ se Murmu ṭhąkurko bahnayena, ar Sorenko do pąekan se Pulis reaḱ ko kąmikan tahẽkana ar Hembrom kodo Kuą̃rko bahnayena ar Marnḍiko do kipisą̃ṛ ar ona oktere do baṅma solo-

sae gupini coṭ khon toṛe sutąmteko ą̃ṛgon kan tahẽkana ar noa disomreko enećkan tahekana doń, lagṛẽ, rińją, matwar ar emanteaḱ sereń, oroń, ru, ado unre Ṭuḍu pąrisren mit́ṭen koṛae gateyente ona koye cet́ ągu ket́te hoṛe cet́at́koa ado onate onko do Ṭuḍu mandaṛiąko bahnavena, ar mẽṛhet́ reaḱ jotolekanaḱko kąmikan tahẽkana onate kamar se loharle bahnalet́koa, ar Baske hoṛdo Kisku rapajko ṭhen rosoidar se daḱka khansama lekanaḱko kąmikan tahẽkana, ar adom hoṛ do emanteaḱ kiriń ąkriń se pher bepar hoṛko bahnayena se dokandar hoṛ hõle metakoa ar enko sarec pąris renko do cet́ kąmi co tahẽkantako hiṛińkedale ente ale hoṛ hoponma nąthi puthi ma bąnuḱtale eken thuti kantalea ado roṛte jagele cet́ daṛeaḱa sele disą daṛeaḱ, inąge ado ucąṛ idiḱkantalea ona hõ okoe hoṛaḱ lutur pokhamana menkhan inigeye disą daṛeaḱa, se oke noako katha goroj kateye ańjoma, unigeye cet́ dohoea ar oka do cet́aḱ hõ mit́ bar ṭhen doe hiṛińkada arhõ oka ṭhen do mit́bar ṭhen amdaj tehõye roṛ mesalada, noṅkalekate joto hoṛ mit́leka do tale ląi daṛeaḱ kana ar oka ko ṭhen do begaroḱ kangea, ar sedae haṛamko do jom ńũi reaḱ se ąsuloḱ reaḱ bhabna baṅ kantakote ąyup jokhen se hąnḍi ńũkate ako koren gidrąkocet́ako lągit́ etohop khon mucąt́ dhąṭić jaogeko ląia se galmaraoakoa jemon jahã hiloḱ akokoren gidrąko cet́ idiyako ona menkate nąthiko ucąṛ dohokaḱa ar nit kate do hoṛ hoponle reṅgeć cabayente bhabnagi ḍherena onate baḍae hoṛ hõko hiṛiń ądhi keda. ar laṅgate se dąndite galmarao hõ baṅ sanakoa, ar gidrąko hõ se koṛako hõ onako do bako gorojaḱ kana ar cecet́ hõ baṅ sanakoa onkate hiṛiń idiḱ kan talea ado onka lekate joto binti kathage se jug reaḱ sereń se galmaraogi adoḱkan talea, sedae leka buli do bąnuḱtalea ar dhorom ar sąri katha hõ bąnuḱ talea, nahãḱ do eken phąsiąra, ṭhok hąrdund, pagol, lamoṭ, se cet́ lekate ṭaka poesae eṛemea onkan kathageye galmaraoa jahã lekate ać jemon am khon mit́ bar paesae ńam, jemon aćaḱ jom calaḱtae, onkalekan kathagiye joṛao idiya, jathe ame landa ocome, seye mąluń me, seye pątiąu ocome

onkan kathagi am tuluć galmarao jokhangi se inạ ghuṛitegi katha doe joṛao idiya, miť goṭen sạri kathaye roṛ khan onare moṛẽgoṭen eṛe kathae roṛ seleda jathe ame lạbiťmea onkan katha geye ucrạn idiya, ar eken sạri sạri kathagiye roṛ khan ma bam pạtiạuoǩ, jom lạgiť hõ bam emae tobe cekateye ạsuloǩa, ekene muci phãkenge, ado onate jom ńama mente bãṛti eṛe katha roṛ hoyoǩ kana, ar enḍeyena ạǩsul kana, ado okoe hoṛ noṅkan lamoṭ katha bãṛtiko baḍaea seko hudis idi daṛeaǩ kan, onkan hoṛgi saheb hõko bạsut akokana ar boge hoṛ menkateko sarhaoeť koa, ar okoe hoṛ sạri sạri kathagiye lạya seye roṛa onkan hoṛ do saheb hõ bae bạsutaya jom lagať hõ bickom bae emama arem koe tanaǩ lekhan ckalteye corcoṭańama seye metama teheń do bạnuǩtińạ mente ado enem thir doroǩengi, ado bạnuǩa metaťme khan ceťem mena ona ma mucạť katha kan, ado ạdi as bhorsa katem senlena ado bebhorsa kate mayaǩ moyoǩem ruạṛ dapoṛenge Ado oneco mạnus cinhi, ńẽl crom ńẽl oromteko kạmikan, ado laṅṭa phaṭań phatekare ceťem cakaya, oneko mengi sereń sik, tema=jonomero laṅṭa moronero lanṭa haere lanṭa; kibạ Ṭhạkur jonomdile moronere kosṭo haere lanṭa = Ado noa reaǩ katha kangia oneko mena je cucke ke puche, kanake generai cucke ke puche ar noa katha reaǩ bhed do bạń bhaṅgaoeda— ente Campa disom bạń purạuakada.]

Ado noṅka kana Campa disom redo ạdi jugle tahẽkana ar boṅga buru cele hõ bako tahẽkan talea, eken coṭren Siń cando se siń boṅga ńutumtele jom simoǩkan tahẽkana, peṛa jom ocoko lạgiť do pea merom khạsi ar miť do bheḍa khạsile dohoyeťko tahẽkana, ar boṅga ṭhen se ṭhạkur ṭhen samaṅko lạgiť do bodage ar ona jom sim boṅga do aṭhwar hiloǩgi onako dosra dinkore do baṅ ganoǩa, pạhil re ako gharońj ren ar oṛaǩ ren ar purkhạko naekeko lagaeteko galmarao nenḍa gonḍaya, ado peṛakoko lại baṛawakoa baṅma niạ aṭhwar redo jom simbon poroboǩa ado

onko asol asol haṛam haṛam hoṛko do sunibar ạyuṗreko heć ạyuboǩa ado onko dãṛẽkowante ńindạreko oḍok calaǩa, ado bunum pheḍreko geć gurić kaǩa, ado siń cando pirić pirić rakaṗ jokhen onko dãṛẽ do siń cando ńutumteko maǩkoa, pạhil do bheḍageko maǩ pạhilea se mihũ, inạ tayom do gola boda ar gola khạsi ini tayom hendekin ar inạ tayom do ponḍkin, ar unkin bheḍa reaǩ jel ar boda merom reaǩ jel Ạimại do bako emakoa eken herel hopon motogiko joma ar onko khạsi reaǩ do sanam hoṛgi ado one onka jom sim do ar niạ chaḍa dosra boṅga do bako tahẽkana ado ona tayom ceka leka tecoṅ apnar apnar rege jhogṛa janamena, ona khon jumi, jaga, simạ, ḍinḍạ kowante jhogṛa, dapal, lạṛhại, adoko maraṅkeťte tupuń, mapaǩ ńepeť gopoć reaǩ ehoṗena metaǩme boeha boehagi, Noko Koeḍa gaṛrenko ar Badoli gaṛrenkoko lạṛhạiyena, metaǩme Kisku rapajko ar Marạnḍi Kipisạ̃ṛkoge, ado un reaǩge ona sereń doko joṛao akada ado ona sereń gi nitren hõko sereńaǩ kangea Sohrae ar bahareko sereńeť kana.

Sereń sohrae rạṛ

Bereť bereť bereťme se gateń ho
Cirgạl cirgạl cirgạlme se gateń ho
Koeḍako mapaǩ kana gateń ho
Badoliko ńepeť gopoć kan.

Noa sereń do ạdi sạṅgiń dhạbić roṛ idiǩa ar sanam hoṛko baḍaegete bạń ol purạuleda. Ar baha redo noṅka lekako sereńa.

Sereń baha rạṛ

Rimil rimil saḍekan mirgi ho
ceťko rimil saḍekan gosãe
Koeḍako sordote niganke?
Badoliko nạpạṛi jo gosãe
Koeḍako sordote nigońaǩ.

Ado noa sereń hõ ạdi utạr sen idiḱa onate noa sereń hõń bạgiyada eken khaṭo tegeń ol idiyeť kana, ar banar sereń reaḱ manteť do inạ kangea. Ado ako ako lạṛhai do goṭa Campa disom ren jarwa yente denebanar reaḱ galmarao sạmjhạu bujhạuaťkinteko thirkeťkinạ, lạṛhạiko cabakať tạkina, arko metaťkinạ teheń khon Kisku ar Mạrạṇḍi re naṛ joṛ do bań calaḱ tabena se ghargharịyạ do aloben joṛaoa inạgetaben abenaḱ sạjai do, ado banahoṛ dosjona reaḱ kathakin bataokeťte enekin sulukena ado ona iạte nit hạbić onko onkore do naṛ joṛ bań calaḱ kana, ado jormoṭ kate jahãeko joṛaolenrehõ bako bhuńjạu daṛeaḱkana, goć hapaṭińoḱ kangiako, ado inạ lạṛhạiko thir baṛayen khan cekateco tuṛuk se noko muslạko tuluć lạṛhai janamena ar Campa disom do nunạḱko kajakleť tahẽkana kathae simạna beṛhaeteko pạcri ạcurakať tahẽkana jemon bạiriko aloko hạrko botorte ado one ako ako regeko lạṛhạiente miť mon do ban tahẽkantakoa onatege dekoko tuluć lạṛhai re doko hạr ocoyena, goṭa Campa disom bhorre do Murmu Ṭhạkurkoko raj akan tahẽkana, ado lạṛhại re bako daṛelente Campa gaṛko reć ocoyena, deko hoponkoko dokhol keda ado unre murmu hoṛren miseratkin raḱ leda ona reaḱ do nonka leka sereńko joṛao akada.

Sereń sohrae raṛte

Dadare indạn siń mandan siń
Dada re chuṭạlań Campa gaṛ
unkinkin men ruạṛkeda
Bạhinge na kando nakhijo
bạhinge hateka sańkha beco
bạhinge kaneka sona beco
bạhinge taohona lebo campagaṛ.

Ado onka ạkriń baṛakate hạti sadom ạkrińkeťkote arhõ disom sudhạ ren hoṛ jarwayente onko tuluć ạdi kuṭhin lạṛhạiko lạṛhạiyena barha disomren dekoko bhagaokeťkoa Campa gaṛko

hatao ruạṛkeťtakoa ado onakate tin din tayom co Kisku koren kạmi kuṛi do bidhuạte birre gidrại janam giḍikadea, metaḱme apat bae lại ledea onate bidhwại bikạuena, ar cele ṭhen hõ bae lại baṛaleda bukạ hõ aćtegeye geťkeda ar laṛ dhund bhitrireye gitić kadea ar nunuwae lạgiť do pohor disạkateye nunu oṭowaea, miť din do kạmi kạmite ceť bhiṛ recoe paṛaoena, ado reaṛ somoe Rapajkoren kuṛiko do dãṛa baṛaeko senlena ado gidrại rakeť kanko ańjomkeť khan bako hobor ạgukedea? Ado kạmi kuṛigeko metadea — ni na gidrạ nunu harakae taleme baḍha ạgu akawanale, ado eneye nunu harakedeya, Ar nui reaḱ hõ aema jạṛ katha menaḱa, ona doń bạgiyaḱkana bạń oleda goṭa guṭi kathageń ol idiyeda, Ado uni Madhwa koṛa doe harayen khan kạmire, kathare ar daṛete joto hoṛ khone sorosena, Barha disom ren deko rajren dewane hoyena, ado rajko metadea bạhujońme Kusku raj ṭhenem harayena onkogi metakom ma bạhuwạńpe ado sạri hećente ona kathae metaťkoa adoko menkeda acha besge cepeť lengele, ma indin nindinre hijuḱme, ado ako akoko cepeť baṛayena de bhala nui madhwa koṛa do okoe hoponera pe emoḱkana se okoe bon gońae kana mase lạitabonpe, ado adom koṛako menkeda, ona kathape roṛeť do ṭhik kangia arbo emoḱgia, ado sedaere pạrisbo begar akať tabona ar ona lekate bihạ danbon calaoeťkana, ado bhalań kuliyeťbona je uni madhwa koṛa doe oka mạilạ kana, ona babon phanḍao lekhan cekate hopon era dobon emae kana? Adoko menkeda oko baḍae ona do noko kisku rapajkogeko baḍaea. ente onkogi gidrạ khonko ạsul harakedea, ado khangi onko kiskukoko kuliketkoa dese bhala nui reaḱ jạt pạris lạitabonpe, tobe nahe hopon era dobon emoḱkana ar bańkhan ohocole emlen, onkoko menkeda, ona do bale baḍaea cele pạris kancoe, tobe khanko menkeda ma enḍekhan apegi hopon era da emaepe ado unre onkoko menkeda jạt mohin reaḱ ṭhikạn bạnuḱan ohole emlea, ado inạge joto ʼhoṛko menkeda, jạt mohin reaḱ ṭhikạn bạnuḱtaya ale hõ ohole emlea, ado murmukoko menkeda tobe ho ceťbon metaea, nin din indin ma

hijuk̓ reak̓ gebon nenḍa akawade adoko roṛ ṭhikkeda ma nui dobon eṛe hataṛea raebarić se eman lekate, ar abo do noa disom khonbo daṛa noa disom redo babon tahẽna, baṅkhan nahak̓ jormoṭe bhonḍkotabona,/adoko menkeda, acha besgi sagaṛ ạuribo benao sạt hạbić dobo eṛe hataṛea, metayat on raebarkin reak̓ khoroc lagaoama, barokaṭ caole ar barjoṛ panahi tobe bakin hijuk̓ senok̓a, onte note sạhi juhi baṅ hoelen khan bapla do boṅ hoe daṛeak̓a, noṅkabon eṛe hataṛeya ar sagaṛko do ma gapa khongi bak̓nao do ehobok̓ tabonpe, ar noa cepeť katha uni ṭhen do okoe hõ alope lại hataṛa ar okoepe lại keda menkhan tayomrele muskilpea, ma nịabon goṭakeť katha jurire tahentabonma, ado uniye hijuk̓ khangi onkako eṛe baṛa hataṛkedea, ar/ceť lekan baḍohi coko tahẽkan miť jokhatege joto sagaṛko benaokeda, raebarkin barjoṛ panahi hõkin horok̓ oṛećkeda ar barokaṭ caole hõkin jom cabakeda, enhõ bapla do baṅ hayok̓kan, ado barha raje menkeda henda ya madhosiṅ okor ya tisko bạhuwam kana do senkate ạgukom bhala iṅteṅ kuli lekoge ado kathaye calaoenteye metakokana delabon senlenpe raje khoj akaťpea, khangi joto hoṛgiko metadea dure ohole sen daṛelena, ado inạ kathage senkate raje lại adea, baṅma bako heć daṛeak̓ kana, khangi raje menkeda acha besgi taṛamte bako heć daṛeak̓ kana do iṅren sadom ar suhis idikom sadomre deć kateko hijuk̓a khangi sadome idikeťkoteye metakokana, taṛamte bape sen daṛeak̓ kana ma noko sadomre dećkate calak̓pe, khanko menkeda dure sadomredo ohole dećlena, sadomre dejok̓ do linḍhi bejae ghagawa ohole dećlena, khange onkako menkeť khan sadom doe idi ruạṛkeťkote raje lại adea baṅma sadomre dejok̓ do linḍhi ghagawa onate baka deć lena, khangi raje menkeda linḍhi cak̓ko ghaok̓a do hạti ar mạhut idikom hạtire dećkateko hijuk̓a ado sạri hạtiye ạgukeť koteye metako kana sadom rema linḍhi pe ghaok̓kan ma noko hạtire dejok̓pe inạ do ohope ghaok̓a, khangiko menkeda dure hạti rehõ ohole deć lena, hạtire dejok̓ do bejae sok̓koća, khangi enko hõye idi ruạṛkeťkote noa-

ko katha raje lại adea, khangi raje menkeda acha besgi do enḍekhan khuṛkhuṛi ar kahaṛ idikom onare deć kateko hijuk̓a, khangi khuṛkhuṛi ar palki hõe sajao ạgukeda, adoe metako kana, sadomrema linḍhipe ghaok̓kan, hạtiremape sokojok̓kan, tobe ma noa khuṛkhuṛire dejok̓pe gok̓ idipeako, khangiko menkeda okoy ya eṅgate goć hoṛ leka gok̓ ocok̓a, goć hoṛgiko gok̓koa, jiveťte okoy yay gok̓ ocok̓a? Ale do ohole gok̓ ocolena, ado khangi onkako metade khan inạ hõe idi ruạṛkeťte noako joto kathaye lại adea, khange raj doe raṅgaogoť enteye mengoť keda dure onko do ceť lekan hoṛ kanako iṅak̓ do joto jinisgiko dusạukeť tiṅ do jahãṭak̓ galmaraojoṅ lạgiť eṅgateṅ khojeťpe khan cedak̓ bape hijuk̓ kana, hạti sadom hõpe dusạukeť kotiṅa, pạlki hõpe dusạuke tiṅạ, noko do eṅgate ạḍiteť ḍhĩṭ hoṛ kanako, iyạ ya madhosiṅ iṅ doṅ hukumam kana do kuli bujhạukom bạhuama seko baṅ ar baṅ khan joto kuṛige ituť bhonḍ kotakom ar iṅ ṭhen githo nahak̓ko lạlis phiryạda unre nahak̓iṅ ṅamkoa, ado sạri uni madhosiṅ do senenteye metako kana cele ho nunạk̓ unạk̓pe khorockidiṅa adope bạhuạṅạ se baṅ ar baṅ khan iṅ do raj ṭhen khon hukumiṅ ṅamakada miť miťte joto kuṛiṅ ituť bhonḍ kotapea, ado uniko metadea emam giale ma nịa dinrebo manḍwaya ar nịa din hilok̓ do bạriạt hijuk̓pe, khub rajan bhajante se khub sạḍkate jemon nịa dhara dhạri hoṛko aṅjom baṅma hate teheṅ do phalnako bạhuwae kana mente, ma nịage katha do, khangi ini madhosiṅ do onkoak̓ ona katha aṅjomte calade lekae ại kạukeda ar ạḍi baṛiće rạskạyena, ar miťṭaṅ sutạm hõ tolkateko emadea, ado sen toragi noako joto katha raje lại goťadea ar ona sutạm hõye emadea khangi bana hoṛ ạḍikin kusi rạskạyena ado enhilok̓ khongi emanten ruru ok̓roṅko rajan bajan lạgiťkin lại baṛawako kana, ar noko Campa disom ren hoṛko do enhilok̓ ṅindạgeko sapṛaoente sagaṛko joṛaokeťte Campa disom ren hoṛ doko daṛkeda madhosiṅ aloye paṅja ṅamkoa mente, sagaṛ hõ miť paṅjateko laga keda ado aṅga marsalenko topolas baṛak̓kana, cele jotogebo heć cabayena se baṅa?

Adoko lekha baṛayen do miť khũṭ rendo bạnuǩko metaǩme uni huḍiń bhại khũṭren Sowali pạris renko do bạnuǩko, khangi ako motoreko bhabna baṛayena arhõ ghane doko meneda paseć tayomre menaǩko ar onko huḍiń bhại khũṭ ren do ạḍi kisạṛko tahẽkana ar mihũ merom se mal jal ạḍi saṅgeko tahẽkantakoa ado onako dhon mayãte bako uṭhạulena tahẽyenako ar noko doko heć idiyena botorte siń lae ńindạ lae miť rogoṛgiko hećena ado miťtań ạḍi marań buruko ńamkeda ar ńindạ hõ ńindạyena horhõ bako ńam daṛeaǩkan, ar dãṛã dãṛãte hõko laṅgayena ar aṅga hõ baṅgi aṅgaǩkan khangeko menkeda dhora noa bururen boṅgagiye eseť akaťbona mabon manana ado unreko goǩadea noṅka lekako roṛkeda, E marań buru ma hor aṛaǩ aleme, disomle ńam lekhan usṭi pusṭi chạliạr chạliạrgile manaomea, onkako roṛkeda ayoge ado inạ miť ghạṛi khange marsalen, siń candoe rakaṗkan, ar hor hõko ńẽl ńamgoťkeda, khan ạḍiko rạskạyena arko menkeda enańre cedaǩ co babon ńũm hodekan, nittebo paromkoǩa ado ona ƀuru paromkate ona buru latar sen regiko ḍerayena ado onḍegi marań buru ńutumte ponḍ simko boṅgakedea ado onḍe tin din co tahẽkateko uṭhạuena.

Ado siń duạr reko eseťena adoko menkeda dhoragi nonḍe hõ boṅgae eseť akaťbona, mabon goǩaya adoko bakhẽṛkeda, E siń duạr jaher era ar gosãe era horben aṛaǩale khan ar madhosiń khonben danań bańcao eseťlele khan usṭi pusṭi chạlyạr chạlyạr gile manaobena, ar am marań buru hõ uni aleren bạiri khon doǩ ạḍlem, ado kathaẹ inạko roṛ mucạd sãotege oka khon co kathae ulumpạikạ ar julumpạikạ kin oḍok goťente ạkinaǩ aǩ kạnạite siń duạrkin soboǩ jhićgoťkeda, ado eneko paromena, ado onakate ƀãh duạrreko eseťena ar onḍe hõ onkako dhokayente mõṛẽko turuikoko ḍakaokeťkoa ar onka lekagiko bakhẽṛkeda, khange kathae oka khon coṅ Kạpi karan ar Bhạlwạ bijại kin oḍok goťena, ado ạkinaǩ kạpite bãh duạr silpińkin maǩ

oṛećkeťa, disom hoṛko paromena, ado toṛe pokhori, baha bandela disom ńamkate onḍeko bereťena, kulhi mucạṭreko jaherkeda ado onkoko ńam ńumleťko boṅgako do ona jaher reko thapnakeť koa, metaǩme gosãe era, mõṛẽko turuiko, marań buru, mańjhi haṛam. pargana ado nokoko ńutumte jaherre simko boṅgakeťkoa adoko ro gegeť kan jokhenge madhosiń doe pańja tioǩ goť keťkoa, sadomre deć kategeye seṭergoťena, ado simko ro gegeť kane ńelkeťko khane menkeda dure noko doko bhonḍena bạń hataokoa, ado enka menkategiye ruạṛena, ado onko miť khũṭgiko onkoren hoponeragiye hataokeťkoa, ar onate bae heć ocowaťko, ado onkogi tahẽyente nit hạbić Campa disom redoko rajakana, ado kharwarko ńutumoǩ kana ar onko khongi adom doko bir hoṛ akana. Ado ona toṛe baha bandela disom rege ạḍi jugko tahẽyena ar ona disom re tahenrege Kiskuko do chata porobko porobkeda Murmuko do indạ chatako Maranḍiko do buruko bereťkeda ar karam porobko porobkeda, Besrako do patako porobkeda, ado ona gelmiť khũṭko tahẽkan ona hõ naṛjoṛte tol cabayena, sikṛi makṛiko joṛao cabakeda khangiko menkeda miť khũṭko aťen taƀona, okarebo ńamkoa, khangi marań buru do khanḍera bir sendrae barte keda, bańma nịạ din hiloǩ hana khanḍerae bir bon sendraya, ạḍi janwar menaǩkoa hana puṭkạ ṭạnḍi re dupuṛuṗ ar suṛũkuć bir ṭemeć darha ṭhen gitić hoyoǩa, ado onkaye ḍạhurbulạu keťte sạtu sambar loboǩ talsako juṭạuana, ado ona nenḍa din hiloǩ joto herel hopon sendrako oḍok calaoena dupuṛuṗ ṭhenko sen ṭhãwhiyena adoe hukumgoť keť khan phạdko uṭhạu goťente khanḍerae birte sendrako boloyena, khangi bogete kulại maraǩ, jel sukriko goćkeťkoa ar ‿mante n cẽṛẽko hõ ado gipitić ṭhạĩko tioǩkeť khan onḍeko ḍaba marawena, ado seṅgelko jolkateko ro geťeťkoa, okoe do lať rapaǩeda, okoe do daka utuyeda ar okoe do serẽńjoṅ kana, tiryạko oroṅeda, okoe do gitić akana ado un jokhenge marań

buru do mõṛe turui hoṛ mukhia̩-mukhia̩ koye hohowaťkoteye galmaraoaťkoa bañma noa ṭhãi redo pa̩risko ton baḍhao juṭuja adoko menkeda bes katha kangia mabon onkaegia cedaǩ ente nit pa̩risle komgia ado unre jelekage roroṛ sanakedea onkagi ja̩t pa̩ris la̩i idiakokana je am do nia̩tem bika̩uǩa huni do hina̩teye bika̩uǩa nui do nia̩teye bika̩uǩa mente, ado unre je jemo ne ńelkeťkoa onkagiye begar idiyeťkoa, metaǩme pa̩hil do Hasdaǩ koye begarkeťkoa,] onako do noako = Nij Hasdaǩ, Sada Hasdaǩ, Ma̩jhi Khil Hasdaǩ, Naekekhil Hasdaǩ, Kherwar Hasdaǩ Keḍwar Hasdaǩ, Boḍwar Hasdaǩ, Cilbindha̩ Hasdaǩ, Jihu Hasdaǩ, Gaṛ Hasdaǩ, Badaṛ Hasdaǩ, Jugi Hasdaǩ, Mahanda Hasdaǩ, Talijhari Hasdaǩ, Noṛkoluma̩m Hasdaǩ, Piṭikhanḍa Hasdaǩ, Neko Hasdaǩko do 16 gelturui pa̩ris.

Ado Kiskuko = Nij kisku, Majhi khil kisku, Naekekhil kisku, Sada kisku, Oǩ kisku, Aḍ kisku, Son kisku, Lať kisku, Laher kisku, Gaṛ kisku Patal kisku, Badaṛ kisku, Ṭika̩ kisku, Jobe kisku, Roǩ-lutur kisku = Noko kiskuko do 15 gelmõṛẽ pa̩ris Ado Murmuko = Nij murmu, Sada murmu, Majhi khil murmu, Naekekhil murmu, Obor murmu, Biṭol murmu, Powaṛ murmu, Gaṛ murmu, Copyar murmu, Badaṛ murmu, Laher murmu, Sañ murmu, Datela murmu, Jaher murmu, Ha̩nḍi murmu, Sale murmu, Jugi murmu, Mahut murmu, Sotyar murmu, Neko murmuko do 19 gelare pa̩risako.

Ado Maranḍiko = Nij maranḍi, Sada maranḍi, Majhi khil maranḍi, Naekekhil maranḍi, Roť maranḍi, Khara maranḍi, Ka̩ḍa maranḍi, Badoliṭika maranḍi, Hesel maranḍi, Jonoǩ maranḍi, Gaḍa maranḍi, Burubereť maranḍi, Badaṛ maranḍi, Gaṛ maranḍi, Roǩ lutur maranḍi, Lakin maranḍi. Ado noko maranḍiko do jotore 16 gelturui pa̩risako. Ado neko Hembromko

= Nij hembrom, Sada hembrom, Majhikhil hembrom, Naekekhil hembrom, Guwa̩ hembrom, Laher hembrom, Lať hembrom, Biṭol hembrom, Gaṛ hembrom, Ninar hembrom, Oǩ hembrom, Neko hembromko do jotore 11 gelmiť pa̩risgeako. Ado Sorenko = Nij soren, Sada soren, Majhikhil soren, Naekekhil soren, Sidup̍ soren, Oǩ soren, Son soren, Obor soren, Man soren, Barchibiť soren, Luṛka̩ soren, Jugi soren, Cehel soren, Ṭika̩ soren, Noṛko luma̩m soren, Khanḍa soren, Noko sorenko do jotore 15 gelmoṛẽ pa̩ristako. Ado Ṭuḍuko = Nij ṭuḍu, Sada ṭuḍu, Majhikhil ṭuḍu, Naekekhil ṭuḍu, Lať ṭuḍu, Laṛ ṭuḍu, Cigi ṭuḍu, Jugi ṭuḍu, Tilok ṭuḍu, Poeta ṭuḍu, Poṭom ṭuḍu, Laher ṭuḍu, Datela ṭuḍu, Gaṛ ṭuḍu, Ṭika̩ ṭuḍu, Neko do jotore 15 gelmõṛe pa̩risako. Ado Besrako = Nij besra, Sada besra, Majhikhil besra, Naekekhil besra, Oǩ besra, Son Besra, Ka̩hu besra, Biṭol Besra, Gaṛ besra, Khanḍa besra, Bhinar besra, Bindaṛ besra, Gua̩ besra, Noko besrako do jotore 13 pa̩risgiako. Baskeko = Nij baske, Sada baske, Majhikhil baske, Naekekhil baske, Sa̩rugaḍa baske, Oǩ baske, Lať baske, Bhitar baske, Poṭom baske, Gaṛ baske, Ṭhunṭa baske, Baha baske, Jaher baske, Neko do jotore 13 gelpe pa̩ris giako. Ado Coṛẽko= Nij coṛẽ, Sada coṛẽ, Majhikhil coṛẽ, Naekekhil coṛẽ, Coṛẽ cacarhať, Neko coṛẽko doko 5 moṛẽ pa̩risgea. Ado Pauriako = Nij, Sada, Majhikhil, Naekekhil neko Pauriako doko pon 4 pa̩risgia ar tahekan rehõko aťena ente akoaǩ ja̩t ma bako la̩ileda sorengiko la̩iente onkokoren bõs doko aťena ar nit kate disomre pauṛia do bako ńamoǩkana se asol do bako la̩ioǩkana ar noko boñsoria̩ renko ar Luibaṛi lukuibaṛi renko, noko hõ badot menaǩ takoa onate nit ha̩bić joṛ naṛ do onko motore bañ calaǩkana, Noñka bha̩ya̩diregc besuluk idiyenteko reñgećena arko apan a̩pin chircha̩turena, bha̩ya̩dire jhogṛa do bañ bogea. Ado ona toṛe pukhri Baha bandelaere tahẽkanrege marañ buru do eman-

teak sereń, eneć, ru, gam kąhni, kudum ar ḍąn ojhak noako joto ona disomreko tahẽkan regeye cefakawafkoa ado ona bahabandela disom rehõ cekakoteco bako tahẽ dareada, ado siuriu ţąnḍiteko hećena onḍe do sąri sarjom labaŗ atnak laḍea matkom tahena, ado ona ţąnḍi regeko berelena oŗakko benaokeda ado ona sąri sarjom se tope sarjom buţą redo kulhiko duŗupa, ado onḍege cef iąteco mare legdoko ulţąukeda. Ado onḍege kathae sire-sire paţhepaţheko lcgkeda carkeda mamblakeda narta hilok chąţiąr hilok bapla hilok bihą hilok baha hilok sohrae hilok, harna hilok morna hilok mali hilok mamla hilok, neṅka malijoṅ mamblajoṅabon ar neṅka enećjoṅ, suląṅjoṅabon ado onḍe kathae baṅdo baro din baṅdo baro mąs baṅ do baro bochorko acarkan bicąr kanako duŗup duŗupte kathae surahi ghas sudhąko ńiţekeda ar kero ḍąḍi dak hõko ńu aṅjefkeda, Ado ona bicąr caba baŗakateko menkeda bhala panclae pacislae bon jarwaakana, Cando lagae tebon galmaraokeda ado bhalabon biḍąua noa acar ar bicąr do tahena se baṅ ma jaṅgare arta jofjoṅpe ar noa pokhori baha bandela dak cetanre poraini sakambo aţeda ar ona cetan tebon ţunḍąṅ paromokma judi noa bicąrge tahen tabona menkhan arta hõ baṅ lohodoka; ar noa bicąr baṅ tahena menkhan lohodoka arbon unum gujuka ado onka menkate kathae mifmifte joto dolke dol phąd sudhą mif dhaoteko uţhąugofena ar jaṅgako artakkana ar ona dak cetante poraeni sakamteko ţunḍąṅ paromena, joto herel hoponko do icąk buţąreko rakapena ar maejivkodo matkom ghuţureko rakapena adoko menkeda mase arta ayoṅ baŗae tape rohoŗgia se lohofen tabona adoko ńel baŗakef khan mif hoŗak lohof akanko ńelkef adoko menkeda ayo okaţak babon bicąr ţhik leda dose mif hoŗ sen ruąŗlen tabonpe ar kuli ągu abonpe ado sąri mif hoŗe ruąŗenteye kulikefkoa henda baba okaţak bale bicąr ţhiklefte arta do lohofentalea, adoko metadea dhãibuḍhi reak ar raebarić reak bape ţhik leda onatege lohofentapea adoe kulikefkoa tobele cefleka ya,

adoko metadea uni buḍhi reak kuŗai do koŗa hopon kankhane ąţh ana paesae ńama ar raebarić hõ iną kge ar kuŗi hopon reak do turui ana ar raebarić hõ inąkgipe ema ado noape hiŗiṅ leda onategc arta do lohodok kantapea, ado nitok do nahak calakme arta hõ baṅ lohodoktama ado sąri ona dak cetan cetan teye ţunḍąṅparom ruąŗena arta hõ baṅ lohoflen taya, adoko kulikedea cefbo hiŗiṅ leda adoe menkeda uni dak dul buḍhiyak ar raebarić reak ona do noṅka onkako lągiof ąḍiṅa adoko menkeda tobe noą bicąr do jug cetan jug disąkak tabonpe alope hiŗiṅa jemon chąliąr chąliąr tahentabon ado ene nit hõ iną bicąrtege dorbarkana, ado arhõko biḍąu arokeda ako pheḍ rege miffaṅ ńuŗuć dare tahẽkana, adoko menkeda mase bhala noa ńuŗuć dare dos jonatebo sarapaka goć godokma, ado sąri dos jonateko sarapada ado goćgofena, adoko menkeda baṅa tahengetabona ado bhala abo dosjona ąḍibon opomankeda sotak bon besotkeda, jivef darebon goć ocokeda noa do baban ţhikleda, mabon jiwef ruąŗ kaka ado unre kathae okoe co coţ khone aŗaṅkeda baṅma ḍąṅguą kuŗi towa dare phedre dulakpe ado jiwedoka adoko menkeda ḍąṅguą kuŗi towa do oka rebon ńama, ado miffaṅ kuŗiye tahẽkana uniak ńutum do daŗapḍaṅgi ado uniye menkeda iń babaṅ emapea, ado uniye duhąuafkoa are menkeda mif dhao merom bodaṅ hoborledere koṅe towa doe ąḍo wąḍiṅ tahẽkana ona kathage ląikatege bogeya, adoko menkeda acha onate do jąnić oho bąŗijok tabona, ado sąri ona towa ągukate rehef ţhenko dulkeda khangi ona ńuŗuć dare do jiwef gofena ado ona towate dusiyen karonte mif nakha do goćgi tahẽyena ado onagi lakhaoada onate ma hane ńelpe nit rehõ ńuŗuć dare do mif nakha do goćgia, Ado iną ko jiwefkef khan ko menkeda delabon nit dobon calaka adoko ńelef do note do ąḍi bąŗić maraŗ gajaŗ ar caro bir, onate okoe hõ lahak bako reben kana, apaj kangiako, ado mif hoŗe menkeda baṅa tobe khan joto hoŗ pante kategibon calaka,

ar hõ miť hoṛe menkeda tobe noko gidrạ do cekateko sen daṛeaǩa, Ado kathae unre bar hoṛkin tahẽkana, unkinaǩ ńutum do, Ote ar Bole yakina, ar unkinaǩ bele se anḍgateť do diṛmi leka menaǩ tạkina ado unkinkin menkeda okoe hõ lahaǩ bape reben kana tobe khan dela ạlińliń lahaǩkana ona tayomte ape do hijuǩtabonpe, ado kathaekin lahayente ona belete kakerbir ar cero gajaṛ jotokin ten bhindạṛ sekin kãṛgo bhindạṛ idiyeda, ado inạ goyon goyonte joto hoṛko hećente jona jospur disom reaǩ ṭạnḍireko rakapena ar bir do baribạḍwaǩ bir hõko metaǩa.

Ado ona bir khonko oḍoken khan jona jospur ṭạnḍireko jarwayena adoko lekha baṛaǩkana arko meneda mase tolas baṛakotabonpe okoeko ɖobo ubạwena ar okoe ɖobon ḍubạuwena mente, adoko lekha baṛayen do joto hoṛ menaǩkoge, adoko menkeda bańa ya ṭhikgebon bicạr akada candote ar abo ɖos jonate bicạr do ṭhikengitabona, bań juṭhạ muṭhạ len tabona noa acar bicạr do jug cetan juggi tahentabona, aɖo ona jona jospur disom regeko berelenteko tahẽyena ado onḍe hõ ạḍi juggeko tahẽyena, Ado oka khon co deko hopon noko talareko rakap hećena ar onko tuluć helmel gãwṛẽyente ạḍilekan kạmiko calkeda ar kuṛi koṛa laṭghaṭko chopkeť khan onko do maraï buru judạ judạ jạtgiye bahna idikako kana, ado onka lekate arhõ aema jạtko hoe idiyena, ar deko hopon doko bạnij beparte ạḍiko kisạṛ idiyente hoṛaǩ jumi baṛgeko hatao idikeda, ar hoṛ do bako bạnij beparteko reńgeć idiyena, ado onko hoṛ hopon doko reńgećen khan Khaspal Belaonja disomteko hećena ar kharwar ńutum hõ aťen talea ado noa Khaspal Belaonja rege ạḍi jugko tahekana, ado onḍe hõ ceka lekateco bako tahẽ daṛeyada, ado noa disom khongiko jandeman tandeyena, okoe do Sirte okoe do Sikhạrte okoe do Nagpur, okoe do Sinbhumte okoe do Manbhumte, okoe do Keojharite okoe do Manbarhte, okoe do Nalate, okoe do Ṭunḍite, okoe do Katraste, okoe do inạkorege, nońka onte note apan ạpinko chir chạturena ar adom hoṛ do deko ṭhenko jawaegomkeyena, kiminenako, ar onkako ńapamkan hoṛ do oka sen hõ bako miťeťkoa, bań ɖo hoṛ sen bańdo deko sen, onko do tala maj reko paṛaoǩkante miťlekan judạ jạt giko hoe idiǩkana ar onkan onkankogi ghargharia hõko joṛao idikeťte disomre dekogiko ḍherena hoṛ doko thoṛayena ar unkhongi deko dole botoraťkote deko jańga latarrele paṛaoena, menkhan ale hoṛ hopon do joto pạris khonle ḍhergiya ado ale alere suluk ar miť mon bạnuǩtalea arle ḍurukiạgia, onate joto jạt ale talareko rajakana, judi suluk ar dil tahen talekhan ohoko leṭeć daṛeleleya, ado onka lekate sanam kogeko dapoṛ mańgaleťlea, nit hạbićgi ar ale do dal poṭor kulạï leka hanḍe nonḍele coko baṛae kana, Ado ona Khaspal Belaonja khon do Sãt disomteko hećena ado ona disom rehõ ạḍi jugko tahẽkana ar goć gurlenrehõ bako rapagoǩ kantahẽkana, topaǩkan tahẽkanako ar nạï gaḍa tehõ jań baha bako idiyeť tahẽkana, ar bapla rehõ bako sindureťko tahẽkana, Ado Ram raja Lonkare Rabon raj tuluć laṛhạï lạgiť Lońka teye idileťkoa, unrege ḍher din uni tulućko tahẽkạna ar unrege noa aleaǩ buli do deko buli tuluć se korṭha buli tuluć mesal akan talea ar unrege sinduroǩ hõko ceť agu akada ar Sãt disom reko tahẽkanteye Santal jạt kaťkoa, Ado ona Sãt disom khon do Sikhạr disomteko hećena, Sikhạr rajren porjako hoyena, birko maǩ ṭạnḍikeťteko berelena, goć gurlen hiloǩ rapagoǩ ar nạï gaḍate usṭi bohon, tel nahan bhanḍan bhoj se jakana goć gurre nitko kạmi kana ona do joto Sikạr raj ṭhenko ceť akada, ar pạhil janam disom khon do bońga buru do bako tahẽ kana pạhil do eken sin bońga ńutumtegeko bońgaǩkan tahẽkana ona do jom simko metaǩa uni eskargiko mannaoedekan tahẽkana, ado tinre Campa khon Madho Sin dotorteko daṛ keda ado uni aloye pańja ńamko se aloye goćko

ona botorte huruť khunțuť ren boṅgako ńum ągukeťkoa, buruko eseť lenre maraṅ buru, ar siń duąr bahi duąr kore boṅgako ńam ągukeťkoa ado noa kathate bujhąuk̕ kana botortege boṅga doko ńamakawana, ar nit rehõ ɛnkagi hoṛ metak̕me nit hõ boṅga ńaṅamtege menak̕koa, metak̕me beparre, mokordoma re ruąk̕ hasok̕re, kheť khąṛąire, gąi kaḍa aťlenre noṅka emanteak̕ ghoṭna re boṅga buru doko ńam-ńum akaťkoa, ar enkoko boṅgagi baha sohraereko baṅgaako kana metak̕me bochorre miť dhao, onage saleko metak̕kana.

Ado noa Sikhąr disomre tahẽkan rege Segamukia ko atokeda, ona atoren Kąru ńutuman hoṛe Parganayena ado ąn ąriko bandhaokeda menkedako nąi hanasa do bobo paromok̕a ente ona sa khon do tuṛuk disom kana onate alope paromok̕a okoe koko paromok̕ khan do kuhąugoť akope ar itićgoť akope, lać renhõ itićgoť akope, ado onkako kathawada ado ona Sikhąr disom hõko jom marcakeda ar noko deko hopon do tiskore co puruą sećte se pąchią sećte laha idiyente disomko eseť idikeda ḍherteť noko muslą jąt ar khątri jąt kogeko laha idiyena ar ale hoṛ hopon do iną koregele tahẽ idiyentele tayom dapoṛena ar ḍherteť do ḍurukią iątegele tayomena onkogi onte note khonko eseťkeťlea ale do talarele paṭaoena majkaṭ lekale talayente mąjhiko bahnakaťlea. Ado ona Sikhąr disomre tahenrege Noyan ar Asamkin hulmalkeda, bogete ląṛhąi, gopoć hoyena ona botorte adom hoṛ Nąi gaḍa paromkate Nala disomteko hećena hapṛamkoak̕ katha nihątkeťteko paromengia, ar adom hoṛ do Panḍra disomteko parom hećena Dimjuṛi atoren Dhunu hoṛe Parganayena ona disom re ḍhir sermagiko tahẽkana, tayomte Sona Bąuriye upelena ąḍi bąṛić hoṛe mak̕ goćeťko kana ado ona botorte Pabya disomteko hećena Bąwą atoren Khepa hoṛe Parganayena, ona disom rehõ ḍhir sermagiko tahẽkana ado ona

disom rehõ Burgiko ãṛgoyente ąḍi bąṛić ląṛhąi gopoć hoyena arko luṭ paṭ idikeťtalea, ado ona botorte Ṭunḍi disomtele ucąṛena Maheslea atoren mahẽ hoṛe Parganayena ado ona disom rem kul tąrup̕ ąḍiye jojomkan oṛak̕ khon hõye or tototkan ado ona disom rehõ bako tahẽ daṛeyada ado Sabaijoṛa disomko boloyena onḍe hõ kul tąrup̕ reak̕ ąḍi caṅke ado onakate do Sonkora disomko bololena, ona disom rehõ kathae Mãṛ raj ąḍiye gogoćkan are luṭpaṭ kan ado ona botorte pąclą ruąṛente Lachimpur disomteko calaoente Gangwara ar Gambhriąko atokeda ado onḍegiko ḍubą maraoena, ado onḍe khongi tayomtedo goṭako pasnao idiyena ar noko Nolareko tahẽkan hoṛ do oka sentecoko hećente ḍhaka jhilimili reko ḍubą maraoena ado onḍe khongi onte noteko pasnao idiyena ar onko Lạchimpur ren do hante Utąrtegeko calao idiyena ado pircatra ren Bhogon hoṛe Parganayena pąhil do besgi tayomte khangi tho hoṛ ren gidrą bogeteye boṅgako ar ąyup̕ jokhen peṛa uni ṭhenko senlen khan onko hõye makko.

Ado ona botorte onḍe khon hõko daṛkeda, okoeko do Manihaṛa Madhubon disomteko boloyena ar adom hoṛ do Pąṛ Amber disomteko boloyena Ado khubko kisãṛenkhan Bhognaḍi Dhanjuṛi atoren Suną Pargana hopon Sido ar Kanhu nukingi hulmalkin rakap̕keť khan ado ene unre noko saheb hopon doko rakap̕ akana, ar ona Sido Kąnhu hulmal bhitrirege okoe okoe bodmas hoṛko tahẽkana se hoṛ ren gidrąko boṅgayeťko tahẽkana onkan hoṛ do ona hul bhitriregi phąd juṭąuenteko mak̕ gocheťkoa, ar inąk̕tege saheb hoponko jobdo idikeda ado un khon jahan ląṛhąi gopoć se luṭpaṭ do baṅ hoe akana, ar noko deko hopon do ale hoṛ hopon tulụć ąḍi dhaoko ląṛhąi akana ar ąḍiko santao akaťle tahẽkana, onatele menleť tahẽkana baṅma noko deko hopon do miť miťtebon laga ḍigląukoa ato hoṛ

hopon talaredo baṅgibon tahẽ ocowakoa ar tayomtehõ onko do abo talare babon berel ocowakoa onkogi abo doko kharapeťbona ona menkate onko tuluć dole ṭhạicạ leda, ado saheb hoponko onko sećente bale daṛelena, menkhan nit rehõ noko tuluć do hane koeḍa ar badoliko leka odbad do menaḱgitalea, ar noko saheb hopon tuluć jahan odbad do bạnuḱ talea ar nitkate noa Santal Pargana regi menaḱlea lumạm lekale ạtiń ạguakada, menaḱlegeya ar adom hoṛ reṅgeć jalate gaṅga paromtele paromena Asam Kacharle tiyạḱ akada— Ado noa dhạrti ehoṕ ar manwa janam baḍhaoen reaḱ doń mucạťkeda.

Ar one Kanḍerae birre jạt pạris begarkeťtako ona reaḱ bhed noṅka kana, uni marań buru do ona ḍerakore ceť leka kạmiye ńelkeťkoa okoe jel gegeťe ńelkeťko khan doe laher kaťkoa, arko mena bạhu kuṛi bae tahenkan karonte nunuye laherkeťtaea onate hõko laher pạris akana ar okoe do jel lať rapaḱe ńelkeťkoa onko doe lať pạriskaťkoa, ar okoe do jelko poṭomeť tahẽkana onko doe poṭom pạris kaťkoa ar okoe do sãń ganḍkere jelko samaḱeť tahẽkana onko doe sãń pạriskaťkoa ar okoe ko duṛuṕ akan tahẽkana onko doe obor pạriskaťkoa ar okoeko galmarao bicạreť tahẽkana onko do majhi khil kaťkoa ar okoeko sunumko ojoḱ baṛajoń kan tahẽkana onko doe naeke khil kaťkoa ar okoeko cele hõ bako goćana onko doe sada pạriskaťkoa ado noṅka lekate pạris doe begar akať takoa jeleka kạmiye ńelkeť takoa, ona khongi kathae joṛaokeťte jạt pạris rene bahna idikaťkoa ar hõ adom guru doko meneda ona tayom ceťkoko kạmi idiyeda onkagi jạt do begar idiḱkan takoa, ceť leka miťtań hasdaḱ hoṛ kuṛiťe tuń goć ledete uni doe cilbindhạ hãsdaḱena, uni hoṛ pạhil do kãṛã gujạko metae kan tahẽkana ado uniye goćkede khangi pạris do hoe goťentaea, ado onka lekatege joto pạris rege tayomtehõ jạt doko begar idiakaťgia, Ar noko boṅga

buruko hõ nonkagi tayomteko ńam juṭuć idiakaťkoa, metaḱme reṅgeć jokhen, dukoḱ jokhen ať todoḱre bạnij beparre mokordomare lạṛhạire, ṭoṭka biṭkire ar eman teaḱ jokhen noṅkate judạ judạ boṅga doko ńam idiakaťkoa, arko ḍher idiyakaťkoa. Ar baṅkhan sedae hiloḱ redo eken siń cando giko manaoede tahẽkana uni do siń boṅga menkate joto pạris ren hoṛgiko manao ede tahẽkana ar tayomńoḱ tedo meromko maḱkeťkote jom sim boṅgako ńutumkedea, arhõ inạ tayom Campa khonko dạṛkeť khan do jaherren boṅga maḱnaoko ehoṕkeda arhõ inạ tayom do emanten boṅga daḱren darharen, jharnaren nalaren, bururen birren, dare ren ar emanteaḱ ren, cedaḱ ente lạiako ona okte do kathae boṅgako hoṛ manwa tulućko gateḱ kan tahẽkana, hoṛ tulućko enećkan tahẽkana ar samekko galmarao kan tahẽkana ar boṅga kuṛi hõ hoṛ koṛa reko jawãyoḱ kan tahẽkana, ona reaḱ katha hõ nit dhạbić menaḱ talea ado unrege hoṛ hopon boṅga doko ghãose ḍạń akaťkoa ar baṅkhan sedae do thoṛagiko tahẽkana ado onko sedaeren doko noko kana, metaḱ me Hasdaḱ hoṛren Abge boṅga do— Dharasõṛe se dharasonḍ hõko metaya ar miť do kaṭkom kudrạ ar oṛaḱ boṅga do Bãspohoṛ ar deswali ar jom sim boṅga do siń boṅga ar panhaṛ Ar Kisku koren do A: Campadanagaṛ O: sas ar jo: Siń boṅga ar anhar Hembrom koren do, A: Gaṛsinkạ ar Lilạcạnḍi, O: gurạiya, jo: Sinboṅga ar Boiraṅgi, ar Murmu koren A: kudiacandi ar duarsõṛẽ O: Baṭpahaṛ gosñe era, jo: Siń boṅga ar barań barań Ar Marḍi koren do A: dhonghara O: gurạiya jo: sewani. Ar Soren koren do A: Acrali, O: Gurạiya ar Sarcanḍi, jo: baḍha ahań ar siń boṅga Ar Ṭuḍu koren A: Dhanghara ar campabaha O: ṭhunṭạ tursa, jo: siń boṅga ar stń bahni, Ar Baske koren do A: deswali O: Batpahaṛ jo: siń boṅga bahaṭa, Ar Besra koren do A: Campa danagaṛ O: Sõs, jo: Siń boṅga ar ahań, Ar neko pea pạris ren doko ať akana, hoṛ hõ bako ńamoḱ kana ar boṅga buru hõ bako ńamoḱ kana,

metaḱme aṭ́ enako, metaḱme Pauriako ar Coṛẽko ar Sowaliko se nokoma Campa khongi bako beċlen Sowaliko ma ona disom regeko tahẽyen ado ene iń bad̨ae bhor do boṅga reaḱ ar jaṭ begar akan reaḱ katha doń laikeda ar noako do eken ańjom ceṭ́ katha kana ente ale hoṛ hopon reaḱ nathi puthi ma banuḱ tale sedae hapṛamko bako doho leda eken moca moca tege ucaṛ hijuḱ kantalea ar nit kate oloḱ paṛhaokle ceṭ́keṭ́ rehõ noa katha nathikaḱ se nathi dohoe lagiṭ́ do okoe hõ bale gorojoḱ kana, ar iń hõ ohogicoń olle ado ceṭ́ iate co ar ceṭ́ bujhaukate nui aboren malik P.O. Boddin saheb geye uskur kidińa ar hoṛ hopon reaḱ janam khon mucaṭ́ habić reaḱ beane khoj kidińa ado ona iate iń hoń olkeṭ́teń nathi doho kada ar bań khan oko bad̨ae co Ar nia do nond̨e habićgiń katha akada, Ado siuriu ṭand̨ireko acar bicar akaṭ́ ona reaḱ bean ar bhoń do auriń ola ar noa rehõ eken goṭa guṭi lekagiń olkeda miṭ́ bar ṭhen do sereń menaḱa, ona doń ika kada bań olleda ado—



Jat, Paris, Khũt, Dãhgi, Gharońj

Sagram Murmu (hotete tumalakan)

Noakorenaḱ galmarao do noṅka lekatele ehoṕ idia, jahãregi anari hoṛ soṅgem ńapamena ado unre uni hoṛem kuliyede kana, Henda baba am dom oka ren kana anaṛigeń neleṭ́me do? Ado uniye mena hẽ babu anaṛi doń anaṛi hoṛ kangea, hana phalna disom phalna atoren kanań, ado tis hõ babon ńepel baṛaḱa se bań? Ado onate anaṛigibon aikaua, ar ad̨e ṭolabon tahẽn khan ohobo anaṛi lena, paseć do bon peṛakoḱ geco ceṭ́ co, ente one haṛam koaḱ roṛ akaṭ́ sikte ma jotoge peṛa, menlaḱako eka hand̨i salpat hoṛteye roṛkeṭ́ doe peṛakangea, jahã seċte ba jahãseċte peṛagiye hoyoḱa, ekje apnar jaṭ paris khũṭ lekate ekje naihar seć lekate, ekje balaya seć lekate, jaṭ paris kupuli len khangi nahãḱ peṛagim lai godoḱa, ado nahãḱem men goda onko ma noṅka onka sompok tale, se onko mako ale utarkan, ado jaṛ kathalań ehoṕ lekhan ar ona sabud idiḱ khan cekate hale bam peṛaḱa? Peṛaḱtege hoyoḱ tama, oneko mengi laṛ nãṛi bando nãṛi tolendo baṭa tolen do, metaḱme babu nit kate do joto khũṭgi sikṛi makṛite joṛao cabayena, onate ona katha doko roṛada laṛ nãṛi bando nãṛi tolen do baba tolen do ar eka hand̨i salpat ona reaḱ man do noakana okoegi sarjom sakam phuṛuḱte hand̨ibo ńũkeda ar hoṛ bulitebo roṛkeda tobe inatege bujme peṛa kangeay mente, adoe menkeda hẽ baba noa katham laikeṭ́te do jotogiń bujkeda, Ado baba am dom oka paris kana se oka maila kanam? Ado uni peṛa haṛame mengoṭ́keda hate arhõm kukli kangia, nitge ona reaḱ otor gotor jaṛiń laiaṭ́mea arhõm kukli kangea, pase dolań peṛaḱ gico nahãḱ, nit kate do se na-

hãk do alo kupulilen khangi bogia, peṛak khanem kuliyem, ar bań khan alom kuli baṛayeya cun thamakur koyem kopoy baṛayena boge judạm kupuliyena, inạkgi hante hạbić do bam galmarao kana arem peṛayekhan do galmaraome, ar amse jạt pạriskom kuliyidiń kana, ado uniye menkeda, cekayam ṭaba peṛa khando peṛagi ado ente balań peṛaka? Ado ona tegethoń kukli kana cele pạris kanam mente, Adoe lạiadea bańma iń dоń nij murmu kana ado khangi uni kuklikan hoṛ do muluć mantey landa goṭkeda, ado khangiye kulikedeya, henda bạbu cedakem landakeda, ar am dom oka mạilạ kana ado uniye menkeda iń hoń nij murmukangia onategi thoriń landakeda, ado bana hoṛgi pạris ma miṭen talań, ado mase jạṛ kathalań kupulia adobon abo utạrkangia se bon begargia, judi boṅga buruko miṭgitabon seko enko enko kangi khan tobe khan abo do miṭ khonḍ renbo hoyok kana arko begargi khan do gutiạbon hoyoka, pạris do miṭgi, menkhan dewa sewa re bekgarkana, ado mase boṅga lạiko talań me, abge boṅga doe okoeṭakkana ar cele daṛẽpe boṅgawae kana ar baha sohrae ren boṅgadoko okoeko kana ar cele cele daṛẽpe boṅgaako kana, mase lại ạńme, ar iń hoń lạiama, adoe lại idikeṭko khan bana hoṛren boṅgako miṭentạkin ar jom sim ren boṅgae kulikeda, onko hõko miṭen, khangi bana hoṛkin menkeda tobe khan ekalte abo dobo miṭ utạrena okare hõ begar do bạnuktabona, miṭ khonḍ rebo boṅgana, ado baba ho ar hoń kuliyeṭmea, okoe khũṭren kan tabonape, ado unre apat tatat koren boehakin lại idikoa, ado onagi khũṭ doko metaka, ado unre haṛamkoko lại ạguakawaṭ kathakin lạya arkin mena ale do nui haṛam khũṭ ren kanale ado inạ joto miṭentạkina, Ar noa jom sim ạyup do noakogeko galmaraoa, jemon hoponkoko disạ dohokak ar aloko hiṛiń, unredo oka reko janam lena, okare boṅgako ńamkeṭkoa ar ceṭ ghoṭna reko paṛaolente boṅgako ńumkeṭkoa, noako joto katha purkhạ haṛam koko galmaraoa.

Ar unrege sada murmu reak doko lại akada, bańma nukin phalna haṛam ṭạkin do boeha kanakin ar unkin ren apat do phalna haṛame tahẽkana, uni do neko teko boeha haṛame tahẽkana ado kathae unre nukin boeha bapla baṛakatekin gidoṛ pidoṛ baṛawankhan kin begar baṛayena huḍiń boeha do judạ ṭolareye ucạṛena paseć miṭ kos gan sạṅgiń ṭolare ar boṅgak buruk jokhen do marańić ṭhengi daṛẽko ạgukate onḍe giko jarwakteko boṅga koa arko jom ńũiteko senoka, Ado kathae miṭ dhao do abgi boṅgakin nenḍakeda, ma nia se hinạ aṭhwar redo abgebo jom giḍi kakoa ape hõ apa hon daṛẽyante hijuk pe, ado sạri daṛẽkoko juṛau baṛakeṭkoa ar holoń sindur kodo bako juṛauleda menkedae inạko do nahak marańić bań jạnićе juṛau akaṭ gite onka menkate bae juṛauleda ado inạ ńindạ din tiyaken khan oṛak khon doko sapṛao hijuk kan tahẽkana khangi horre dak ńam keṭ koa khangi laṛ dhund reko umulena ado ceṭ bań se dake dak keda do uḍi baṛiće dakkeda bane badaṛ perećena, bako parom daṛeak kana, daṛẽyante apa hon gaḍa hanasa regeko durup akana ar boṅgan somoe hõ paromok kana enhõ bań ohraok kan, ar dadat teṭ hõ noko ńẽl horteye bhagawenkhane menkeda eya huḍiń ohope parom daṛelena ma gaḍa noasa khongi boṅga reak ńutumiń lạigoṭ amkana ma uni ńutumte ontorege boṅgayete jomepe ar iń hõ notereń boṅgayede tele jome kana ado kathae gaḍa parom khongi uni abge boṅgawak ńutum hohowateye lạigoṭ adea, ar holoń sindurko ma bạnuktae, boṅgamae lạiade khangi enka begor sindur tegeye boṅgakeṭko khan uni do sada murmuye bahnayena, ado uniren gidạr pidạr do sada murmutegeko bikauente nõkoe nit dhạbić menakkogiya ado one onka miṭ bhayạdi khongiko begar akana.

Ar joto pạrisre noṅka lekage hoe idiakan teko sada pạris akana, noako jạṛ katha do jom sim kate ạyup jokhenko ehoba hạnḍi ńũ jokhen ar bań ańjom sanako hoṛ do lagṛẽ enećko ehoba.

Ado iąba etak etakakge dherlań galmaraokeda, pąhil jaŗ kathagi bacolań mucątlet ado onagi arhoń kuliyetme talańa ado onako jurik tabona se bań, aŗ ona oŗak re do bhitąra se aŗ ona oŗak re baha sohraekore bońgan se hąndi coḍorko ganoka se bań ar ţaini ţheńga sab ar bhoktak ar noako emanteak legcar menak tabona ado okako bańganoka ona ląyąńme ar okakodo ganoka onahõ ląyąńme, ado uniye menkeda besgi noa katham ąrji ket khandoń lạyama cedak bąń lạya okaţak sedae hilokre hapŗam koko ąriyakat tabona onako do mitte jotoń lạyamkaua ar okako apepe kąmikan se bape kąmi kan ona do amhõ joto lạyąńme, adoe menkeda acha besgi bana hoŗlań lạpąi idika ar noa dhorom kąmilań saphae talańa, Adoe metadea ma ańjomme pąhil do ińiń lai pąhilam kana ańjomme, pąhil do bań ganokakko: Catom oŗak re bhitąr, catom oŗak re bońgan, hąndi coḍor, ţaini ţheńga sab, bhoktak, sindur kate bhitąr bolok ar hopon era misera jãwãe kate bhitąr bolok, ar bąhujivko sindurkate bhitąr bolok, hoŗ oŗakre dak dul, menkhan apnar oŗak redo ganokgia, ar gaŗ guŗ oŗakte calak, se jom ńũi, seńgel kokoe, janam oŗak rehõ onka lekagi, metakme naeki ąuri ye hoyok hąbić do bań ganoka. ado naeke do gidrąe hoyo kedea menkhan do ganokgia ar bulạu sim babon jomkoa, bul mayãm babon calaoa, ghaţ reak babon hataoa, etak oŗak ren goć hoŗ hõ babontulkoa ar apnar oŗak redo ganok gia ar kolak babon hatawa ar sarare babon dejoka, sedae do chądwi kuŗi babon hatawetko tahẽkana ar nahak dobo hatawetkogia, menkhan bhitąr do bako gurija, bońgan hilok holoń bako huŗuńa, bońgako reak jel daka se bohok suŗe do babon emakoa, bul mãyãm babon calaoa, abge jel daka jawãe gomke babon emakoa, abo nijko ar sadako ar majhi khilko ar naeke khilko, ninąk pąris renko do joto khũţ renkoge, bań ganoka ar niąko chada dosrako pąris begar akanko do ganok gitakoa, jotowakgi ko kąmi

dareaka Ar abo motore hõ nit do mit bar hoŗ bebsate onakoko calawet kangia, menkhan jug reak niom do bań kana, nẽke tinąk kathań lạiatmea nią do sedae mare hapŗamko do bako calaoet tahẽkana, abo do sedae khon bańgla oŗakgi, mąńjhi len khan mąńjhi than oŗak hõ bańgla oŗakgi ar ona bańgla oŗak regi bhitąr, bońgak buruk, hąndi coḍor, se emanteak ganoka menkhan maejivko do sindur kate bhitąr bako bolo daŗeaka bolo lenkhan turątge ona reak, piŗako ńama ar sohrae re do barea sukrile bońgakiną mit kuḍu ar mit do pãţhi sukri; Baţpahaŗ ńutum te do pąţhi ar kudraj ńutumte do kuḍu ar bohoktet ąimąi do bako emakoa ar baha ar erok kore do hapŗamko ńutumte simko kuţąmkoa. Ado bąbu mase am lai letalańme bhala midok kana se oka kore do begargia ado uni hõe menkeda bańa joto mitengia, okare hõ begar do bąnuka abo do ekalte mit khonḍ rebon bońga daŗeakoa ar iń do ḍher dhaote nońka jąt pąris kupuli kate peŗa doń ńamkogeya, menkhan bońga tho bako midok, etak etak kogeko lạiko, onare iń do bąń pąţiąu lena jąt ma midok kangi menkhan bońga buru thoko etagok kangea, ado uniye menkeda tobe onkanko tuluć dobon gutiąka, onko do aboak khonḍ rebo ąţiń daŗeyakowa menkhan abo do onkowak khonḍre babon ąţiń daŗe yakoa ar jom ńũ do mitge calak tabona, abo hõ onko bo em daŗeyakoa ar onko hõ aboko emdaŗeyabona jom ńũ re begar do bąnukan menkhan iną dewa sewa rege begarok kana, ado nońkagi jąt-jątre judą judą niyąmge menak idi tabona.

Ar ńelme okoe obor pąrisko metakokana onko do otrege gidrą doko janamkoa, parkom redo bań bhijąuleko tora ot regeko ãŗgo godoka ado ąuriko hoyon dhąbić do gidrą ar ėngattet do ot regekin tahẽ hataŗoka, muć se bińkidiń se goḍo cuţiyą celege bań gerkiną siŗić baste hõ celege bako soroka ar bako gerkiną, ado hoyo kateko nim dak mąnḍiya ado enhilok khon parkom tedokin rakapa.

Ar miť lekan lať paris menakkoa, onko hõ hopon era miserako janmkeťkoa menkhan bhitar do bako bolo ocowakoa, menako aborengey tahẽkana, ado sindur sarko lagaokeť khan aboren hoŗ doe baṅkana, nit do uni hoŗ dobo akriṅkedea aboren do bae hoelena nui doe onkorenena, etak hoŗenae.

Ar noko guą hembrom hoŗ hõ onka lekagi bako bolo ocowakoa.

Ar miť paris menakkoa onko do laherko bahna akana, ona do cedak ko bahnayena, baṅma miťten koŗako bahuwadea ado uni koŗaren bahu do baṅgiye rophakkana dingiye daŗke daŗke ado koŗagiko layaya phalna bahui daŗeť tama ado khangi rukwaŗe calaka ado jaoge onkae daŗa khangi miť din doe edre goťenteye menkeda jaoge enḍić eṅgateye haron laŗaokidiṅa tehen doṅ mak goć otokaya, onka menkate kapiye ṅamkeda ar rukwaŗe calaoena adoe tiak kede khane ruaŗ ruaŗ kadea ado bae ruaŗ kanteye haŗup kedea are tol ultau kedete miť senak nunuye laherkeťtaea ar coṭ muye hurikeť taya are raŗagoť kadea ado onakowante adiko laŗhai baŗayena ado un khon kathae onko doko laher paris akana ar adom do pahil khon hõ menakkogea.

Adoe menkeda peŗalaṅ kupuli ṅapamena dela ale oŗak ṅel agu katalem iną do neṅka jahã hilokem hijuk senokrem hiri kalea ado one ako oŗakteye idikedea ado jelge, dakage, haṇḍigi barsiṅ pe mahae dohokedea adoe bidagoť kadea are menotokada ma baba ninak inak dinre do nahãk arhoṅ hijuka ado banar haŗam budhigeṅ idibena, iṅak oŗak duarben ṅel agukaka arbon apať akan tahẽkana, ado cando daya te nokõe bon ṅapam ruaŗ akana ado noko erakohõ ar gidor pidorko hõ iną doko ṅepel opromoka. Ado eneye calaoena, ado arhõ onka nenda dinredoe hećente unkine idikeťkiną, khub jel dakae jom ocokeťkiną ar haṇḍi hõ khubko ṅukeda ado un khon eneko peŗayena apnar utarenako.

Ado Baba ho ceťiṅ menkea se ceťiṅ ola paris paris re judą-judą ge khod menak talea, ṅelme Murmuko do caudal do baṅ kanako khuŗkhuŗi do ganokgia; Hãsdak ar Hembromko do khuŗkhuŗi do baṅ calaktakowa, caudal do calak getakoa. Ado noṅka paris picha judą-judą gitalea ar kutamko rehõ judą-judą getalea, adom do gaite ganoka, adomko meromte ar adom do bhiḍite, ado sedae re okako leg akada inągi nit kate hõ kisãŗe tahen rehõ merom se bhiḍitege ar okoe un re gaiko colon leda ado nit kate se reṅgećen rehõ gai jukŗau tege hoyok takoa ado one onka kana cali do.

Ar okoe gaŗ paris menakkoa onko do bhitar konac re sim kundhi lekako benao akada ar ona talare nãwã karahiko haŗup akada ado onagi gaŗ ko metaka. Ado onkogi gaŗ Murmu se gaŗ Hembromko metako kana, ar noko boṅga ṅutum re paris picha judą giako ar noko boṅga ṅutum do bako lalai kana, noa do ojha hoŗ baṅkhan baṅ ṅamoka.

Ar sedae reak sabik paris do 12 paris kangia ar ona sabik parisko reak gaŗ do noako kana gaŗ ṅutum: Hãsdak hoŗak gaŗ do Phirihardi Kutampuri gaŗ. Kiskukoak do Koeḍa gaŗ, Marḍi koak do Badoli gaŗ, Murmu koak do Campa gaŗ, Soren koak do Caebaher gaŗ, Hembrom koak do Koenḍa Khairi gaŗ, Baske koak do Harbaloyon gaŗ, Ṭuḍu koak do Luibaŗi-Lukuibaŗi gaŗ, Besra koak do Bonsaria gaŗ, Pauria koak do Boma gaŗ, Coŗẽ koak do Jaṅge Kodo gaŗ. Coali se Somali koak do Holoṅgaḍa gaŗ. Ado noko gelbar sabik khũṭ kodo ona campa disom reko tahẽkana noṅka mimiť khũṭ renko apan apin ṭolare gaŗko

benaoan tahẽkana, ar onḍeko tahẽkan redo eken siń boṅga ńutum tegeko boṅgaǩ kan tahẽkana uni do jom sim boṅgako ńutumledea, ar ạḍi suluk teko jom ńueť tahẽkana, ado ceka lekateco noko koeḍa gaṛren ar Badoli gaṛren koko lạṛhayena boeha boehagiko mapaǩ gopoćena, tupuńena, ńepeťena bogete lạṛhạị hoyena ado un reaǩgi one sereńko joṛao akať sohrae reko sereńeťkan ar Baha rehõ,

SEREŃ (RẠṚ - Sohrae)

Bereť bereť mese gateń ho, cirgạl cirgạl mese gateń ho : :
Koeḍako mapaǩ kana gateń ho, Badoliko ńepeť gopoć kan
Cete lạgiť mapaǩ kana gateń ho,
Cete lạgiť gopoć kana gateń ho
Cete lạgiť mapaǩ gopoć kan.

Simạ lạgiť mapaǩ kana gateń ho
Ḍanḍi lagiť gopoć kana gateń ho
Ḍanḍi lạgiť ńepeť gopoć kan.

Ceteteko mapaǩ kana gateń ho
Ceteteko gopoć kana gateń ho
Ceteteko ńepeť gopoć kan
Ho gateń ho ceteteko ńepeť gopoć kan.
Nicạǩ careć sarteko tupuń kana gateń ho
Muruť baha kạpiteko mapaǩ kana gateń ho
Muruť baha kạpiteko mapaǩ gopoć kan

SEREŃ (RẠṚ - Baha)

Rimil rimil saḍe kan mirgi ho
Ceťko rimil ṛulikan gosãe
Koeḍako sardote nigạńaǩ

Badoliko nạpạṛi ja gosãe
Koeḍako sardote nigạńaǩ
Cete lạgiť mapaǩ kana mirgi ho
Cete lạgiť gopoć kana gosãe

Koeḍako sardote nigạńaǩ
Badoliko nạpạṛi ja gosãe
Koeḍako sardote nigạńaǩ

Niạko do dohṛaǨa, coṛaṅ kana

Simạ lạgiť mapaǩ kana mirgi ho
Ḍanḍi lạgiť ńepeť kana gosãe
Cete teko mapaǩ kana mirgi ho
Cete teko gopoć kana gosãe
Muruť baha kạpiteko mapaǩ kana mirgi ho
Hesaǩ sagen nạpạṛi jo gosãe
Inạteko mapaǩ kana mirgi ho
Inạteko ńepeť kana gosãe.

Ado noṅka ona jokheć reaǩ sereńko jaṛao akada ado nit dhabić noa sereń do ale hoṛ hopon ṭhen menaǩgia ado unreko bhạị phuṭen khando deko hopon noko talare se noko tuluć lạṛhạikette se lạṛhạyente hoṛko bhagao ocoyena campa disom deko hoponko hatkeda, ado un reaǩ hõ sereńko joṛao akada sohrae reko sereńeť kan:

dadare indạn siń mandan siń
dadare chuṭạlaṅ campaka gaṛ

Ado noa sereń do sanam hoṛko baḍaegite bạń ol purạulạila, ado onakate arhõko ńam ruạṛleťgia, ado arhõ uni ạsul hara hopon Madho Siń uni do onko deko raj ṭhene dewanena, ado uni botortege campa khonko dạṛkeda ado uni aloye pańja ńamko se aloye bhonḍkoa mente huruť khunṭuť ren boṅga doko ńum ạguleťkoa ado aema boṅgako hoyentakoa, ar uni Siń boṅgamae pạhilren kantako, ado bururekо eseť lenre liṭạ se marań

buruko goḱ adea, siñ duạrko eseṭlenre jaher era ar gosãe era, bãh duạrko eseṭ lenre mõṛẽko turuiko, pargana, mañjhi haṛam, noako kạrkhana do marañ buruwaḱ kana unigiye lại idiyaṭ koteko manaokeṭkoa. Arhõ tayomtedo aema boṅgako upel idiyente khũṭ pichere aema boṅga judạ-judạ ńutumko lạyente baha sohrae reko boṅgaako kana nit hạbić menaḱkogiya. Ar gharońj do miṭ oṛaḱren. Ar dạhgi do apatkoren boehako. Ar khũṭ do tatatkoren boeha se jae tatat koren boehako metako kana. Ar pạris do jạt kana Hembrom se Hãsdaḱ kana. Ado niạ khũṭ reaḱ katha doń mucạṭ keda. Ado one campa disom khonko hećen tayom miṭ khũṭ do bako heć len onako bhabnayente, ar ako hõ ghạrạyạteko tol cabayen ńelkate marañ buru do khandra bir sendrae dạhur bulạukeṭte ona sendra gipitić ṭhenge arhõ pạrise juṭićaṭkoa ona jạt pạris do noako kana—

Hãsdaḱkoaḱ	*Kiskukoaḱ*	*Murmukoaḱ*
Nij Hãsdaḱ	Nij Kisku	Nij Murmu
Sada Hãsdaḱ	Sada Kisku	Sada Murmu
Mạjhikhil ,,	Mạjhikhil ,,	Mạjhikhil ,,
Naekekhil ,,	Naekekhil ,,	Naekekhil ,,
Kherwar ,,	Oḱ Kisku ,,	Obor Murmu
Khedwar ,,	Ạḍ Kisku ,,	Biṭol ,,
Bạḍwar ,,	Son ,,	Powar ,,
Cilbindhạ ,,	Laṭ ,,	Gaṛ ,,
Jihu ,,	Laher ,,	Copeyar Murmu
Gaṛ ,,	Gaṛ ,,	Badoṛ ,,
Badoṛ ,,	Patal ,,	Laher ,,
Jugi ,,	Badoṛ ,,	Sañ ,,
Mahanda ,,	Ṭikạ ,,	Datela,, ,,
Ṭahijhari ,,	Jabe ,,	Jaher ,,
Noṛkolumạm ,,	Roḱ lutur ,,	Hạṇḍi Murmu
Piṭikhanḍa ,,	,,	Sole ,,
		Mạhut ,,
		Jugu ,,
		Sotyar ,,
16 moṭre	guṭre 15	Moṭre 19

Maranḍikoaḱ	*Sorenkoaḱ*	*Hembromkoaḱ*
Nij Maranḍi	Nij Soren	Nij Hembrom
Sada ,,	Sada ,,	Sada ,,
Mạjhikhil ,,	Mạjhikhil ,,	Mạjhikhil ,,
Naekekhil ,,	Naekekhil ,,	Naekekhil ,,
Roṭ ,,	Sidup ,,	Guạ ,,
Khara ,,	Oḱ ,,	Laher ,,
Koḍa ,,	Son ,,	Laṭ ,,
Datela ,,	Luṛkạ ,,	Biṭol ,,
Ṭikạ ,,	Obor ,,	Gaṛ ,,
Hesel ,,	Man ,,	Ninạr ,,
Jonoḱ ,,	Barchibir ,,	Oḱ ,,
Gaḍa ,,	Jugi ,,	Obor ,,
Buruberet ,,	Cehel ,,	
Badaṛ ,,	Ṭikạ ,,	
Gaṛ ,,	Noṛko lumạm ,,	
Lạkin ,,	Khanḍa ,,	
Moṭ 16	16	12

Noko Hembromko do nunu laher kate khayar dare re nunu doe lade kada onate kathae nit hạbić khayar dare sojhe do bañ dareḱ kana.

Tuḍukoaḱ	*Baskekoaḱ*	*Besrakoaḱ*	*Pãuriakoaḱ*
Nij Ṭuḍu	Nij Baske	Nij Besra	Nij Pãuria
Sada ,,	Sada ,,	Sada ,,	Sada ,,
Mạjhikhil ,,	Mạjhikhil ,,	Mạjhikhil ,,	Mạjhikhil ,,
Naekekhil ,,	Naekekhil ,,	Naekekhil ,,	Naekekhil ,,
Lat́ ,,	Sarugaḍa ,,	Son ,,	4
Laṛ ,,	Oḱ ,,	Kahu ,,	
Cigi ,,	Lat́ ,,	Oḱ ,,	*Coṛẽkoaḱ*
Jugi ,,	Obor ,,	Biṭol ,,	Nij Coṛẽ
Tilok ,,			
Poeta ,,	Bhitar ,,	Gaṛ ,,	Sada ,,
Poṭom ,,	Poṭom ,,	Khanḍa ,,	Mạjhikhil ,,
Laher ,,	Gaṛ ,,	Obor ,,	Naekekhil ,,
Datela ,,	Ṭhumṭa ,,	Bhinar ,,	Coṛẽ cacarhat́
Gaṛ ,,	Baha ,,	Bindar ,,	
Ṭika ,,	Jaher ,,	Guwạ ,,	
Biṭol ,,	Jugi ,,	Hạnḍi ,,	
16	15	15	5

Ar mit́ khũṭ se mit́ pạrisko do ona campa disom regeko tahẽyena dhon mayãte bako dạṛ leda ado onkoren hopon eragi uni madhwa koṛa se Madho Siń doe hataoket́ko ar onko do ḍhertet́ko deko jạtena ar onko hõ nunạḱgi marań buru doe hạtiń akat́ takogia ar noko note ko hećen hoṛ do jotore 149 pạris tele pạris begar akana, ar nunạḱ pạrisren boṅga doko judạ judạgia adom doko midoḱgia adom do bań cedaḱ ente adom boṅga do, maejiu hoṛ hõko ader akat́koa seko ńum akat́ kogeya, ado onko ạimạiko ńumakat́ko boṅgakogi uni kuḍu sukri doko boṅgawaekana ar herel ńumkodoko pạthi sukri kana ar cedaḱ do ạimại do boṅgako ńumket́koa, ona reaḱ man do noa kana herel hopon pạthiko boṅgayeya uni reaḱ jel daka

ạimạiko bako emaḱoa noa jel ạimại do bań ganoḱa ado noa edrete ạimại hõ boṅgako ńumket́koa ar akoren herelko ṭhenko lạikeda bańma noṅka se onka nui boṅga doe bańcaokidińa ado baha sohrae re boṅgawae reaḱ iń goḱ adea ar uniyaḱ ńutum do noṅkawaya ar kuḍu sukriń kạbul adea, ado sohrae re boṅga kaetińme, ado ona iạte nunạḱkocaṅga akan pạrisren boṅga bako ńamoḱkana enko pạhil ren sạbik pạris ren boṅgamań lạiket́ko ado noko korengitho bako ńamoḱkana, ado cet́iń mena cabayena nią thokaḱ katha do.

Ar asol etohoṕ khon jạṛ katha do dosaraḱ khata reń oḱolkana bạń purạu akada purạu lekhan doń idiyama adha ạdhi doń olakat́gia ado sạri sarjom labaṛ atnaḱ buṭa reaḱ kathań ehoṕ akada oneko bicạrlet́ reaḱ ar guru noako katha do chapa doho, ocokạtińme ạdi mon gạḍao kateń olet́kana.



SIU RIU TANDIRE AN ARI GOTALEN REAK

Ale hoṛ hopon do Siu Riu ṭanḍire Sạri Sarjom Labaṛ Atnak buṭạre ceť ko reań acar bicạr kate legko bandhao akada ona acar bicạr tege se ona lebeť lạnḍhu tege nithõ darabon kana. Ona acar bicạr do noako reak kana metakme pạhil do janam chạṭiạr reak legcar ar kuṛạị ko reak kathako bandhao pạhil keda, ona kate caco chạṭiạr reak, ona kate begor baplate gidrạ janamlen khan, ona kate sikạk reak, ona kate khodak reak, ona kate bạhu jãwãe ńelko reak, ona kate raebar hoṛko dhurạuko reak, ona kate sar sạgun reak, ona kate oṛak duạr ńel reak, ona kate horok cikhnạ reak, ona kate ṭaka cal reak, ona kate gonom pon reak, ona kate baplateť reak, ona kate bare itạťko reak, ona kate mạnḍlạ ader reak, ona kate bạhu jãwãe binti ạkin reak, ona kate ṭuńki dipil bapla, inạ kate ghạrdi jãwãe, ona kate ghar jãwãe, ona kate rạnḍi chạḍwi ko reak bapla, ona kate or ader reak, ona kate ńir bolok reak, ona kate ipituť reak ona kate chuṭki joń reak, ona kate hirom bạihã reak., ona kate jãwãe ucạṛok. reak, ona kate apańgir reak, ona kate sakam oṛej reak, ona kate biṭlạha reak, ona kate jom jạtiko reak, ona kate boeha miťre tahen reak, ona kate oṛak duạr joń reak, inạ kate bhạyạdi begarok reak, ona kate herel reak kạmi, ona kate maejiuko reak kạmi, ona kate gidrạko reak kạmi, ona kate hoṛ reak abhran, ona kate eńga hopon reak kicrić, ona kate gidrạko reak enec, ona kate haṛam buḍhi reak duk suk, ona kate eńga hopon reak duk suk, ona kate ruạ haso reak, ona kate peṛako daramko reak,

ona kate haṛam se buḍhi gocìen khan, ona kate sar sạgun reak, ona kate berelok reak, ona kate jaher re bońgako upelko reak ona kate mạńjhi ren gokṛoko, ona kate reńgeć hoṛ reak, atore miť saṭte tahen reak; ona kate gate gate kạmi reak; ona kate ajare joń reak; ona kate sạgai reak; ona kate beohar ar mapnao reak; ona kate hit pirit tahen reak; ona kate bạḍại reak; ona kate cigạri reak; cor coṭań reak; ono kate indiť reak; ona kate hiskạ reak; ona kate etrań etrań roṛ reak; ona kate hiskạ reak; ona kate rańgaok reak; ar usạdok reak; ona kate hãs ar rạskạk reak; ona kate sereń ar eneć reak; ona kate hạnḍi ńu reak; ona kate gam ar kudum reak; ona kate beksao reak ona kate sendra reak; ona kate ghạṭ ar sạjại reak; ona kate goha reak; ona kate cando ar Isor reak katha, ona kate bońga reak katha, ona kate porob reak katha. Porob do noako kana — Chata porob, Buru bereť Indi Chata, Baha, Sohrae, Mak moṛẽ, Karam ar hõ leg car reakko galmarao keda guti ar kạmṛi reak kuṛại, ona kate kuṛiko jãwãekeť ko reak; ona kate khun reak; ona kate jhogṛak reak; ona kate guti kạmṛiko dalkeťko reak; ona kate gabḍhaoketko reak; se hamal khun reak ona kate sobok kãṛã se dal kãṛã se rạpuť jahan se ḍạṭa rạpuť kaḍa rok rạpuť se ḍańgra rok rạpuť, jahãyak kũi se ḍạḍi re ńurhạ len khan, caro ḍańgra goć oco leko khan, jahãe ko ạkhriń kombṛo leko khan, send phoṛao jokhan goć len khan, cas ạtiń reak; se ạtiń kombṛo reak, oṛak jered reak; se lo oco lekhan, jimạ ade jinise kombṛo oco lekhan, seye ạkhriń lekhan, ać thit mal reak jahãyak bhaṛati ạgu lekhan, ar onae rạpuť oco lekhan, jãwãe kuṛi hatao lekhać, ḍạn gocko reạk, Isor chaḍa kate eṭakko manao ko reak, hoṛ posṛa se dabaoko reak cas ńawại reak ar Sohrae sakrat reak bońga binti katha.

Noa do nońka leka kana—Johar tobe khan am dhạnghara teheń do sale sohrae ńutumtele emam calam kana kusite kusạltem atańko tela kea lać haso bohok haso alom sirjạu oco gaṛ-

hao ocoea dukaǩ papaǩ jotom joǩ gidi jhar gidia hasoaǩ hanasa jotom urić ke norom kea nai parom gada parom khon hopon era misera jaeko korar ko neota akaf barte akaf kaole, naete napaete ko eneć jon sulan jonma. Jahãre neoale jhogor alo lać haso alom sirjau oco garhao ocoea. Sedae mare hapramko do cef leka coko manaolef sadhaolef pea aledo chond kora chond kuri bale badae oroma, gegećre gugrićre etomoǩa koneǩa, dewa re sewa re dogoǩa digijoǩa, ona hõ pe sahaoke lahaokea bapu thakur tin do, men noǩoele ema'mea bankhanem men kea bako emadina mente.

Ado Sari Sarjom labar atnaǩ butare noaǩo reaǩ an ari ko bandhaokeda menkhan un din noa bicar do bako calao dareada eken hala hali bicar tahẽkana nia Sida Kanhu hulmal khoć noa emanteaǩ bicar do saheb hopon rakap kate khon hoyoǩ kana. Pahil do hor hopon ere phasiara katha do bale roref tahẽkana neko Saheb hopon then khonge ere phasiara katha dole cef akafa. Ona katha do nonka leka tele cef akafa banma bakea birre Sido Kanhuko sapkef kina. Ado jhili mili bangla then agukate ko phasikef kina ar unkin songeren hor hõko giripdar agulef koa ado unre sahebe kuliyef koa amhõm khunakafa, horem goć akafkoa; ado unreko angoc gofeda hen goć akaf koa. Ado onkage dher hore phasikef koa khange saheb do coprasiye metaf koa—do noko hordo laiakope jemon ereko ror ar bankhan tinaǩbo phasikoa. Ado coprasido onko khuniahi hor then senkate ko menkeda apedon laiape kana saheb nahaǩe kulipe jokhen menpe tinrey metapea am horem goć akaf koa unre metaepe indo ban goć akaf koa ado nahakpe bancaoǩa ohoe phasipea. Ado sari pe pon hor onkako bancaoen khan ina kathage joto horko capefenteko ror keda khangeko bancaoena ado unre hor hopon ko menkeda dureya noa do ere halop kana cekate ende khan horko bancaoena ado unkhonge ere phasiara katha do hor hopon talare boloakana ado nit katedo barti hor hopon lar

cafeda arko bujhaueda ere katha tehõ muhĩm khon paǩrom kangea ar nit kate Saheb hoponge emanteaǩ bicar doko sapeda metaǩme ina hul tayom khoćge.



BINTIKO REAǨ

Manwa oka rebon janam lena ar oka oka disom sentebo ɽerel hec akana ona reaǩ ithas ar leg car ko ceť joń reaǩ katha kana.

Noa binti reaǩ katha do etohoṗ khon mucạť hạbićiń lại-eda okań bạḍaeaǩ kathado.

Noa do nońka kana pạhil do mạńjhi moto geye hudisa ado goḍete kolia ato hoɽ kulhi duɽuṗ jarwa ko lạgiť ado ato hoɽ heć jarwa kate mạńjhi ko kuliyeya cele mạńjhi ceť lạgiťem khojeť tolaseť lea ado mạńjhiye mena karam porob ge ạgu aboniń meneda ado ape ato hoɽ ge ceťpe mitạń kana onage kupul cepeťa menteń hohoakať pea. Ado ato hoɽko menkeda bogege noa katha tedo ạḍile rạskạena ado mạńjhiye menkeda ma enḍe khan oɽaǩ oɽaǩ babar ṭukuć kate hạnḍi dohoepe miť do ạyuṗe ńuia ar miť do setaǩ peɽa sãote ado one bako mena eka mạńjhi tedo gãota bae caḷao daɽeaǩa, mạńjhi hõ dos niạge. Ado de enḍe khan nenḍa din hiloǩ do mạńjhi pe goɽoaea ado ato hoɽ ko menkeda hẽ goɽo bańkhanle cekawạea. Ado kathae jotokote din lekha kate ko nenḍa keda ado mạńjhiye menkeda enhiloǩ do ạikhạ joto herel maejiupe heć jarwaǩa atoń ḅaplayeť ńutumte sunum sasańbo ojogoǩa ar jan hạnḍi bo ńuya ado sạri en hiloǩ do goḍete kol kedea ato hoɽ hoho jarwa ko lạgiť ado ato hoɽ herel maejiu ko jarwaena mạńjhi oɽaǩre ar hạnḍi ko ńuyeda arko sunum sasańoǩ kana ado ạyuṗ bela do karam maǩ ạgui lạgiť ko sapɽaoǩ kana ado ko sereńeda.

Sereń

1. Sajayayo sajalań eka loṭa pani
   Hami yayo jaeboma Siri binda bon yayo ạnije bạnijeho re.

2. Sajayayo sajalań eka ṭikạ sindur
   Hami yayo jaeboma Siri binda bon
   yayo ạnije bạnijeho re

3. Sajayayo sajalań eka bitạ bostor
   Hami yayo jaeboma Siri binda bon
   yayo ạnije bạnijeho re

4. Sajayayo sajalań eka Phula sutạ
   Hami yayo jaeboma Siri binda bon
   yayo ạnije bạnijeho re

5. Khanḍa dhoro re pula phiri dhoro
   Hami yayo jaeboma Siri binda bon
   yayo ạnije bạnijeho re

Ado nońka sereń kate ona ko sajaoa ar tumdaǩ do sińdaǩ setaǩ daǩ sạṅgiń disom bhumbuk daǩ nońka leka ko ruia; niạ ko do oɽaǩ re sapɽaoǩ jokheć reaǩ katha kana ado karam maǩ ko calaǩa. Ado unjokhen ko sereń idia:

Sereń (horte calaǩ jokheć)

Tokoe me do ho karmae ńelleť me karma
Tokoe me do ho karmae ciyạ leťme
Gupi koɽa do hoe ńel lidińa
Gowalini do hoe ciyạ lidińa

Ado karamko tiyoǩ keda ado onḍeko eneć ạcura sereńa-ko:

Sereń (tiyokkate)

Karma ho kạti lạgi rusạli
Karma ho kạti lạgi birạsali
Karma ho karam rusi gel
Karma ho eka ṭikạ sindur lạgi rusạli
Karma ho eka ṭikạ kajar lạgi birạsạli
Karma ho karam rusi gel

Ado loṭa dak do karam dare ko chiṭkạuaka ar sakamre sindur ko ṭikạkaka ar ona mit phola suṭạmte barea karam poha dare do hạri mida ar hạṇḍi coḍor kate barea ḍạṅguạ koṛa ko sap ocokina, ado ko maga. Ado onḍe khon ko hijuka. Hor horte ko sereń ạguya.

Sereń (kulhi kulhite)

Yeto din chilo karma siri binda bon ho
Yaje to ho karma le jabo
maj kuli yakaṛa hore.

Ado ko ạgukeda kulhi te. Ạgu jokhen ko sereń ạguya. Mạńjhi Paranik Jog mạńjhi jog paranik goḍet ko oṛhẽ ạgukoa ona do noṅka leka ko sereńa.

Sereń

Mạńjhi era mạńjhi era kạńjiy raseyet
Kạńji nạhi raseyet buyạy raseyet
Goḍet era goḍet era godae lalat kan
Goda nạńiy lalat kan buyạy lalat kan
Jog mạńjhi era jog mạńjhi era jõke rakse kan
Jõk nạhiy rakse kan buyạy rakse kan
Paranik era paranik era parwae rakse kan
Parwa nạhiy rakse kan buyạy rakse kan

Ado noṅka oṛhẽ purạu kate mạńjhi chaṭka reko teṅgona. Ado sereńate khonta ko khoja, akhṛa re gurij lạgit gurić ko khoja, cumạuṛa lạgit dhubi ghãs ko khoja, karam orwal lạgit kicrić ko khoja; ado noṅka leka ko sereńa.

Sereń (kulhi reak sereń)

Yano seho jog mạńjhi duṛi bandhoye khonta
Karameka ḍar dehore goḍae deho re
Yano seho yayo mora gại kera gobor
Yakhaṛa te dehore nipại dehore
Saja yayo saja dhubi re dasaoa
Karameka ḍar yayo dehore cumại dehore
Saja yayo saja eka ghuṭi jol
Karameka goḍetor newabore
Saja yayo saja eka biṭạ bostor
Karameka ḍar yayo dehore jhãpãe dehore

Ado tala kulhi re gurić kate gaḍa ko laya. Lakate onakin mak ạguak karam ḍarko bida, bitkate loṭa dak ko chiṭkạwa ar mit ṭikạk sindur sakam reko joṭaka ar ona sasań kicrić teko orwal eset kaka. Ado ko sereńa:

Sereń

Kone mora gaḍalań karameka ḍar karameka ḍar
Kone mora cumạlań karame hore
Baba mora gaḍalań karameka ḍar
Yayo mora cumạlań karame hore
Kaka mora gaḍalań karameka ḍar
Kạki mora cumạlań karame hore
Goṅgo mora gaḍalań karameka ḍar
Jeṭhi mora cumạlań karame hore

Ado noṅka sereń sãote karam ko cumạuṛa ạcur keda ado pạṭiạ ko aṭeda. Maejiu ko do purub senre ko duṛupa ar herel

hopon do pạchim secre. Ado unre ko roṛ saḍeya dela baba note sorok̕ tabon pe, okoe galmarao pe baḍae khan heć sorok̕ pe, adoko mena nitbo legeť careť do baṅkana sei din re kathae siń boṅga mare hapṛam ko onko ge kathae sire sire pathe paṭhe ko leg akať car akať ado kathae inạ lebeť lạṇḍhu tege nok̕oe dara bon kana okoe do miť bar katha dobon hiṛiń eda ar okoe do miť bar katha bon aga juṭuć akawada. Ado baba ho okoe puṛạu pe baḍae tabon khan de galmarao tabon pe ar okoe hõ bạnuk̕ pe khan okań baḍaea ona roṛ ocoań tabon pe. Ado baba ho Cando ren eṅga apa okoe pe ńel akať kinạ. Cando ren eṅga apa do baba ho sarag ar patal kanakin; Cando rakap̕ len khan bon mena nitok̕ do candoe janamena ar candoe hạsurenạ menkhan bon mena nitok̕ do eṅgat lać tey boloena inkin kan gea kin baba ho cando ren eṅga apa do se ente okoe pe ńel akať kin khan do lại tabon pe ar unjokhen do baba ho dhạrti do baṅ tahẽkana ar kaṛań kaṛań ńut ge tahẽkana ar athanthar doreyão dak̕ ge tahẽkana ar Cando boṅga do *k*athae doreyão dak̕ cetan re e manḍrao baṛae kan tahẽkana arhõ serma teye rakap̕ calak̕ kan tahẽkana. Ado baba ho noko dak̕ re menak̕ ko hako *k*aṭkom roṭe eman ko noko kodo tis re coe sirjạu akať ko tahẽkan co akotege coko sirjạu akan onko reak̕ ṭhikạn baṅ ńamok̕ kana. Ado kathae baba ho miť dinok̕ do ceť co ać monre bibek heć adete ać sãote tahẽn koe sirjạu keť *k*oa metạk̕me Benṭuṛiyạ rạni, jolmại rạni, *k*ạli bhońj rạni, Dhạrti mae, idreson, mahadeb moṛẽko turuiko, jaher era nuyak̕ asol ńutum do ram sạlgi, gosãe era, Marań buru nuyak̕ asol ńutum do litạ aya, noko koe sirjạu keť koa, ar ać do oka ṭhen coṅ ghaṭ tahẽkan tae coṭ khon kathae umuk̕ lạgiť toṛe sutạmtey ãṛgo ra*k*ap̕ kan tahẽkana. Ado kathae miť dinok̕ do ghaṭ ṭhen kicrić *k*o doho baṛa kate teṅgo akan tahẽkana ar aćak̕ hoṛmo ge iskir baṛak̕ kan tahẽkana. Ado kathae koṛam hạs jań seć khon mạilại iskir oḍok keda ado ona mạilạ ge lin baṛa lin baṛa te ceť co ać mon re bibak heć adete ona mạilạ ren ge barea cẽṛẽy benao keť kinạ ado kicrić doho akať ṭhen ge miť

aṛe reye doho kať kinạ ać do doreyão dak̕ teye boloyena um baṛa kate tite dak̕ e ańjle dara keda ado ona dak̕ ge aćak̕ kicrice chiṭkạuak̕ kan tahẽkana ado unkin cẽṛẽ hõ pạsir goṛať kinạ ado cele ona dak̕ ge jib dan do hoe goṛen tạkin te coṭtekin uḍạu goṛena khan ado ạḍi jute ńelkeť kin khan ado sereń goť keda:

Sereń

Hãs hãsil ciṛại ni ripi ripi
Sorge jo bala yurit gela ho,
Sorge jo bala manḍerae

Ado baba ho ona iạte baba ho narta hilok̕ holoń dak̕ dobon chiṭkạu eda ado baba ho unkin cẽṛẽ do hạs jań ṭhenak̕ mạilạ iạte hãs hạsile ńutum kať kinạ ar unkin cẽṛẽ do coṭre uḍạu uḍạu tekin laṅgaen khan o*k*are hõ abok̕ thol ge bakin ńameda ado kathae oka dara re co dak̕ cetan re mahadeb cape akan kin ńel ńam kedea ado uni re*k*in abok̕a ạtiń hõ dak̕ rege kin ạtińa ar jirạuk̕ lạgiť unirekin abok̕a khange baba ho mahadeb e ạris-ena adoe menkeda Ṭhạkur jiu do cedak̕ bhala nukin cẽṛẽ doe benao keť kinạ ić ić tehõkin ńiṭe kidińa ar ap̕ apte hõ kin ạris kidińa okoe tora sen kate Ṭhạkur jiviń kuli ạgueya ado kathae senentey metadea henda Ṭhạkur jiu nukin cẽṛẽ benao ma bon benao keť kin de bhala okare bon doho kinạ, ap̕ ap̕te kin ạris kidińa ar ić ićte hõ kin ńiṭa kidińa ado kathae unreye metadea; hape ap̕ hataṛ oco ạkin me unkin reak̕ do kulhi duṛup̕ kate bon galmarao lege, ado mahadeb doe ruạṛ ena, ado kulhi duṛup̕ lạgiť onko lahatey sirjạu leť ko onkoe jaora keť koa adoe metako kana de bhala nukin cẽṛẽ do okare bo doho kinạ khange ado jotokote ko roṛ ṭhik keda baṅ ma dhạrti bo rakaba. Ado onko jaroa akan mõṛe hoṛ moto reko menkeda de bhala okoe bo rakap̕ eda ado okoe ṭak coe mengeť keda dak̕ ren mạlik bon sabea ado ko men keda dak̕ ren mạlik doe okoe kana Ho dak̕ ren mạlik doe rạghu boaṛ kana ado marań buru ko metadea do rạghu boaṛ sap̕ ạguem mente ado sereń

Hae hae dose senwae
Hae hae rạghu boaṛ do
Hae hae dhạrtiy rakaba
Hae hae dhạrtiy nupela

Ado kathae marań burui calaoen teye saṕ ạgu kedea ado rạghu boaṛe menkeda cele baba ceť lạgiť pe hoho akaoadińa adoko kuli kedea cele ado amge daǩ ren mạlik do ado boaṛ hakoe menkeda hẽ iṅge adoko metadea dhạrtim rakaṕ kea ado boaṛ hakoe menkeda hẽ ape mõṛe hoṛ pe men lekhać iń rakaṕ kea ado baba ho pạhil do ceť leka coe tahẽkan ado kạthae ko saj kedea khange uni boaṛ hako do ạdiye rạskạ goťena ado rạskạ teye sereń goť keda:

Sereń (Sohrae rạṛ)

Baba saj kạńme
Bab kạcni kań me
Baba sole hako leka
Babań boyol boyoloǩ

Ado khange baba ho saj kede khan boyol boyol doryão daǩ rey bolo goť ena ado tin sạṅgiń reco hasae tiyoǩ keda, geṛ kedae, gugu kedae rakaṕ ạgueť tahẽkanae ado rakaṕ rakaṕ te sanam hasa le buhạl cabaena eken dale gugu seṭer keda ado inạ dal ge ko doho kada arko metadea dhạrti bam rakaṕ daṛeada ado boaṛ hakoe men keda hẽ baba iń hotete do bań hoe lena. Ado ko kuli kedea am khon daǩ ren mạlik doe okoe kana mente adoe metať koa sole icạǩ ge. Ado baba ho unrege kathae boaṛ hako reaǩ cuyạ̃ǩ do poṭoren taete bako cuyạ̃goǩ kana se ente okoe pe ńel akať tako khan lại tabonpe. Ado sole icạǩ hako ạguye lagať marań buru ko kole kana

Sereń (buạń rạṛte)

Hae dose senwae
Hae hae sole nicạǩ do
Hae hae dhạrtiy rakaba
Hae hae dhạrtiy nupela

Khange uni saṕ ạgu kate ko, kuli kedea cele amge daǩ ren mạlik do ado sole icạǩe men keda hẽ iṅge ado ko metadea dhạrtim rakaṕ kea adoe men keda apepe men lekhać iń rakaṕ kea ado baba ho ceť iạte co bohoǩ ko koe kedea den bohoǩ emoǩme mente ar mẽť do ona gaḍa ṭhen ko lạṭkao adea ado khange uni sole icạǩ hako doryão daǩ bhitri teye boloena ado tin sạṅgińre co hasae tiyoǩ kaťte ger kedae gugu kedae onakin diṭạm teye cimṭạ keda rakaṕ ạgueť tahẽkanae sanam hasa le buhạl cabaena. Miťtań diṭạmtedo karam reheť ar miťtań ditomte do sirom reheťe ạgu seṭer keda ado inạko doho kate adoko kuli kedea dhạrti bam rakaṕ daṛe ada. Adoe metať koa hẽ baba iń hotete bań hoelena adoko kuli kedea amkhon daǩ ren mạlik doe okoe kana mente adoe lạyať koa ińkhon daǩ ren mạlik doe daṭo kuạ̃r kana ado baba ho ceť iạ teco bohoǩ do bako em kať taea ona iạtege kathae icạǩ hako reaǩ bohoǩ do bạnuǩ takoa se ente okoe pe ńel akať tabon khan lại tabon pe ado baba ho uni dhiri kaṭkom ge daṭo kuạ̃r ko metae kana ado uni saṕ ạguye lagať marań buru ko kole kana:

Sereń (buạń rạṛ)

Hae hae dose senwae
Hae hae daṭo kuạ̃r do
Hae hae dhạrtiy rakaba
Hae hae dhạrtiy nupela
Hae hae dhạrtiy rakaba

Ado uniye saṕ ạgu kedea adoko kuli kedea cele amge daḱ ren mạlik do adoe metaḱ koa hẽ iṅge arhõko metadea dhạrtim rakaṕ kea adoe menkeda hẽ apepe men lekhać iń rakaṕ kea ado baba ho uni hõ bohoḱ ɖo ceḱ iạteco ko koe doho kedea ar mẽḱ do cạndi reko lạtkao adea khange baba ho uni hõ dạryạ̃u daḱ teye boloena tin sạṅgiń reco hasae tiyoḱkeḱ khange cimtạ kedae, gugu kedae, rakaṕ ạgueḱ tahẽkanae sanam hasa le buhạl cabaena. Miḱtaṅ ḍiṭomte dhubi ghãs ar miḱtaṅ ḍiṭomte hoṛo reheḱe ạgu seṭer keda ado inạko doho kada ar ko kuli kedea dhạrti bam rakaṕ daṛeada adoe menkeda hẽ baba iń hotete baṅ hoe lena. Ado ko kuli kedea am khon daḱ ren mạlik doe okoe kana mente adoe metaḱ koa iń khon daḱ ren mạlik do kạchim kuạ̃r kana ado baba ho uni ḍạto kuạ̃r hõ ceḱ iạte co bohoḱ do bako emkaḱ taea ado ona iạte nit rehõ kạṭkom reaḱ bohoḱ do bạnuḱ takoa se ente okoe pe ńel akaḱ tabon khan lại tabon pe ado uni kạchim kũạr saṕ ạguye lagaḱ marań buru ko kole kana.

SEREŃ (BUẠŃ RẠṚ)

Hae hae dose senwae
Hae hae kạchim kuạ̃r do
Hae hae dhạrtiy rakaba
Hae hae dhạrtiy nupela
Hae hae dhạrtiy rakaba

Ado khange marań buru do kạchim kuạ̃re saṕ ạgu kedea. Ado kạchim kuạ̃re men keda cele baba ceḱ lạgiḱ pe hohoakawadiṅa. Ado ko kuli kedea cele amge daḱ ren mạlik do adoe men keda hẽ iṅge, ado ko metae kana dhạrtim rakaṕ kea adoe men keda dhạrti do ohoń rakaṕ daṛe lea hẽ okoe ko rakaṕ lekhan doho doń doho ke gea ado ko kuli kedea am khon daḱ ren mạlik doe okoe kana adoe metaḱ koa iń khon daḱ ren mạlik doe jhimoli kana. Uni jhimoli ge adom hoṛ do rạimạt lenḍoń ko metaea. Ado uni saṕ ạguye lagaḱ marań buru ko kole kana.

SEREŃ (BUẠŃ RẠṚ)

Hae hae dose senwae
Hae hae jhimoli do
Hae hae dhạrtiy rakaba
Hae hae dhạrtiy nupela
Hae hae dhạrtiy rakaba

Ado marań buru uniye saṕ ạgu kedea ado jhimoli ye men keda cele baba ceḱ lagiḱ pe hoho akawadiṅa adoko kuli kedea ɔele amge daḱ ren mạlik do adoe menkeda hẽ iṅge ado ko metae kana dhạrtim rakaṕ kea adoe menkeda rakaṕ doń rakaṕ kegea ado oke dohole nạhitho. Adoko menkeda ho doḱho hoṛ dole ńam akadea, nui kạchim kuạ̃r ge. Ado ạkin ạkinkin kupuliena cele enkathae dhạrtim doho kea adoe meukeda heń dohoea, ado kathae daḱ cetanre nui horo doe taberena ado khange jhimoliy ạrji keda iạ baba dhạrtiń rakab jokhen hako eman ko gereṅa ona reaḱ den upạiạṅpe ado kathae poraeni sakam reaḱ ḍhạṇṭiḱ ko kholao keda, ado ona reko bolo oco kedea ado baba ho tin marań coe tahẽkan hante hasae jomeda ar note horo dearey ićeda, ado aemae ić ḍaṅ keḱ khan horo do bae teṅgo ṭarhao daṛeada khange joto hasa le buhạl cabaena. Ado khangeko menkeda ohre dhạrti do rakaṕ len geaho, bae teṅgo ṭarhao daṛeaḱtege joto hasa buhạlena; mabo sikṛiea ado kathae Ṭhạkur jiu ge meṛheḱ khunṭi ar meṛheḱ sikṛi ye ạgu keda ado unreko sereṅeda.

SEREŃ (RINJẠ ṬHAḌ RẠṚ)

Hirạ solo mon lohakiri khũṭihe benaole
Gadase carịạ kondyehore
Solo mon lohakiri sikiṛi benaole
Hirạ baro mon lohakiri khũṭihe benaole
Banda se carịõ god yehore
Baro mon lohakiri sikiṛi benaole

TOṚAO— Kạchimaka ṭakera dhamanaka
cią mora bạti lelakare kạchima
Kạchimaka bakera lesaloma diạṛa
dhamanaka cią mora bạti
Lelakare kạchima

Ado Ṭhạkur jiu ge noako meṛheť khanḍa do oka khon coe ạgukeťte pon konḍ reko biť keda ar ponea jaṅga ko sikṛiede tahẽkana khange kạchim kuãr doe ạrji keda baṅma ponon jaṅga do alope sikṛia miť jaṅga do gạdur baṛak̕ lạgiť aṛak̕ ạń pe khange sạri miť jaṅga doko aṛak̕ adea ar pea doko sikṛi keťtaea ar ona khunṭi reko cạnḍiạu kedea khange jhimoli do horo deare liḍhĩ dohokeť taea ar hante hasae jomeda ar horo dearcy ićeda ado aemae ić ḍaṅkeť khan ãṛgom ko joṛao keťte ona hasa ko ãṛgom miťsão keda ar okakore sạmbhạuṛa lena ona do buruko ḍuṅgri ko hoyena ar okakore dak̕ bhumbukok̕ kantahẽkana onakodo ko cipạ eseť keda ar oka sente nalayena ona do gạḍa hoyena ado dhạrti rakap̕en khan emanteak̕ bajako erkeda metak̕me sirạm ghãs ar dhubi ghãs ko er keda, karam reheť ar eman teak̕ gach birit ko er keda. Noṅkate dhạrti do keṭećena ar uni horo do gạdurok̕ jokhen kathae jaṅgae laṛao lekhange dhạrti do laṛaok̕ kana. Ado kathae dhạrti reak̕ joto dare ko moto khon karamge usul dare marań goťena khange kathae unkin hãshạsil cẽṛẽ do nui mahadeb ṭhen khon ona darekin ńel ńamkeť khan ona dare tekin hećena mahadeb dokin ikạ kadea ar marań buru do hãshạsil cẽṛẽ do din geye hiri kinạ ar unkin cẽṛẽ do dạryạu dak̕ rekin ạtińa, ar jirạuk̕ lagať do ona dare rekin hijuk̕a./Ado baba ho tin marań horoe tahẽkana inak̕ maraṅge dhạrti do hoe lena beṛhaete do dak̕ge tahẽyena. Khange uni cẽṛẽ do kathae sirạm dạndhi rekin tukạ keda ar barea kin bele keda. Ado kathae obor jokhen ge ona bele khon aṛań oḍokok̕ kana ado ona botorte bakin oboreť kana khange maṛań buru doe ńel keť kin khan doe metať kinạ onḍe bebleń ńel leť bena cedak̕ ado baben

oboreda, Ado kin metadea botor geliń ạikạueda onate baliń oboreda, ona bele khon ceť leka co aṛań oḍokok̕ kana ona botorte baliń oboreda adoe metať kin dela bon seń ańjoma. Ado onka menkate sirom dạndhi ṭhen ko calaoena ado sạrige ona bele khon aṛań oḍokok̕ kana ona aṛań do noṅka leka:

SEREŃ (BUẠṄ RẠṚ)

Hae hae jalapurire
Hae hae dal janamen
Hae hae dal cetanre
Hae hae sirom janamen
Hae hae sirom cetanre
Hae hae hãs hãsoli
Hae hae tutukạ kan
Hae hae tutukạ kan

Ado nią kathage ghạṛi sereńoka tutukạ kan khon do babale buburum ona kate barea manwa kin janamakan busạ̃ṛ akana ona do noṅka leka:

Hae hae jalapurire
Hae hae dal janamen
Hae hae dal cetanre
Hae hae sirom janamen
Hae hae sirom cetanre
Hae hae barea manewa
Hae hae janamakan kin
Hae hae busạ̃ṛ akankin

Ado kathae noṅka aṛańe ańjom keť khan unkin cẽṛẽye metať kinạ ma ohoben cekak̕a kurumuṭute oborben. Ado kathae marań buru do noa katha do ṭhạkur jiu ṭhene lại keda ado din hilok̕ bar bela katey hiri kinạ. Ado kathae bar gel miť din kin obor leť khan manwa kin busạk̕ oḍokena. Ado kathae unkin ạsul kin reak̕ bhar do marań buru ge lagao kedea unige oka khon

ċo towae ạguya ar unkin gidrại cepeć ạkina ar unkin gidrạ do miť doe koṛa kana ar miť do kuṛi ar unkin hās hạsil cẽṛẽ dokin okaen co ona reaḱ do bale baḍaea ente okoe guru hõ bako lại-eda. Ar oka ṭhāire nukin miť koṛa miť kuṛikin janam lena ona ṭhenge Hihiṛi Pipiṛi disom ko ńutum kada ar unkin kuṛi koṛa do mese bareae ńutum kať kinạ ar hạnḍi doho kate do inkinge Pilcu haṛam ar Pilcu buḍhienakin. Ar marań buru tuluć do ajanạti ko sompok keda se goṛomea sạgạige hoyen takoa.

Marań buru do unkin manwa ceka kate coe ạsul harakeť kin ado kạmiye ceť ạkin kana, ṭeńgoćko oka khonco uni marań buru geye ńam ạguať kinạ. Ado birte kaṭ maḱe didikeť kinạ ado miťṭań beḍare kaṭko maḱ keda ado ona rohoṛen khan ḍạhi ko jereť keda ado toroćteť jạnum maḱ kate ko or pasnao keda ado ona toroć cetanre iṛi erbae er ocokeť kinạ. Itạko unigey ńam ạguať kinạ ado ona kate tin din hoe kate coe kulieť kinạ henda nạti iṛi do omonen tabona se bań. Adokin metae kana ente goṛomba ceťco hạriạṛ ge ńeloḱ kana adoe metať kinạ ho enḍe khan janamen tabona. Ado ona kate tin din bad re coe kulieť kinạ henda nạti iṛi do geleyen tabona se bań ado kin metae kana oko baḍae goṛomba ceťco ente lokoe lokoe ńeloḱ kana adoi menkeda ho enḍe khan geleyen tabona ado ona kate tin din bad re coe kulieť kinạ henda nạti beleyen tabona se bań ado kin metae kana eeťco goṛomba ente araḱ ge ńeloḱ kana adoe metať kinạ ho beleyen tabona ado marań buru ge oka khon co datro-me ńam ạguať kinạ adoe metakin kana kuṛiṭaḱ doe metae kana am do nonḍe ge tahen me geć gurić hataṛme ar ạlin do iṛi liń ir ạgui tabona ado onka menkate koṛa ṭaḱ doe idi kedea ado ḍobhaḱ daḱrey um oco kedea adoe metae kana iạ nạti miť ṭhen teńgo kate tinạḱem hatao tiyoḱ daṛeaḱ unạḱ teań irme ado miť ṭhen sarjom buṭạ re heṛheť ṭạnḍi keťte dhiri koe ṭenḍar baṛa oco kedea. Adoe metae kana iạ nạti den iṛi nonḍe ạguime noa dolań nāwāi lege. Ado pepon gele kateye sap̣ begar ocoedea adoe

metae kana ma lań bakhẽṛa aḍokin bakhẽṛeda "ne mõṛeko noḱoe iṛile nāwāi eda niạ tayomte ale hõ kạhũ leka kũṛiť leka jomale habale lać haso bohoḱ haso alope sirjạu oco gaṛhao ocoea", inạ kate turuiko onko hõ onka bakhẽṛkatege ona kate jaher era "ne jaher era noḱoe iṛile nāwāi eda niạ tayomte ale hõ kạhũ leka kũṛiť leka jomale habale lać haso bohoḱ haso alom sirjạu oco gaṛhao ocoea" Ado onka leka gosãe era ṭhen hõe bakhẽṛ keda ado marań buru ṭhenhõ onka leka noako bakhẽṛe ceťae kana. Ado onakate onḍe khon kin hijuḱ kana ado arhõe ir juṭić oco kedea ado oṛaḱte ạgu kate onako en keda adoko daka jom keda ado onakateye metakin kana iạ nạti rạnubo capada. Ado kin metae kana ceť leka bo capada adoe men keda delabo ińiń baḍaea. Ado birtey idi keť kinạ ado rạnu rane uduḱ-ạkin kana are metakin kana la tora kunḍlań godoḱ ben. Ado ko la jarwa keda, daḱre ạrup̣ kate oṛaḱte ko ạgu keda adoe huṛuń oco keť kinạ ar rasateťe boḍoć ocokeť kinạ ar iṛi caole geye holoń oco keťkinạ ado ona ran daḱre holoń ko sipi keda. Adoe guli oco keť kinạ rohoṛ/kateye metakin kana iạ nạti ma cakhabo dohoea ado ona iṛige hạnḍi daḱae daka ocokeť kinạ ado ona raṛeć kate onare rạnui posaḱ katey sipi ocokeť kinạ. Ado poṭom roḱ kate ona rey tol poṭom oco keť kinạ adoe aka oco keťkinạ ado ona kate tin din badre coe kulieť kinạ henda nạti hạnḍi do isinen tabona se bań. Adokin metae kana oko baḍae goṛomba ente heṛem ge so kana adoe metať kinạ ho isinen tabona ma raṛa ãṛgo kate ṭukućre bhorao ben ar daḱ aben. Khange adokin onka keda adoe metaťkinạ den miť bạṭi racare tań ạgui ben adobon boṅga lege. Ado peako phuṛuḱ keda adoko bakhẽṛeda "ne Pilcu haṛam noḱoe cakhale doho akada khubleka sebeloḱ talema jemon ńukaḱ bindạṛ kaḱ", ne pilcu buḍhi .... bindạṛ kaḱ ona kate marań buru "ne marań buru noḱoe cakhale doho akada jemon khub leka sebeloḱ talema jemon ńukaḱ bindạṛ kaḱ." Ado ona coḍor sareć hạnḍi do pilcu haṛam ar marań buru inkin gikin ńu caba keda. Ado ạyup̣ ena adoe metakin kana ona ṭukuć reaḱ hạnḍi ạgui ben ado onakońueda. Khange marań

buru doe men keda ią nạti ma noa hạndi do ńu cabae ben aloben aṅga hạtiń ocowaka ar iń do oṛakte ohoń sen daṛelena teheń do nonḍe giń gitića ado miṭṭań parkomreye gitić akana ar unkin do hạnḍi kin ńuńu kana ar uni marań buru do gitić kateye sereń joń kana ona do noṅka leka kana.

SEREŃ (BAPLA RẠṚ)

Bonero sikoṛ bakoṛ
Hatero guli bato
Rakhaloma karire kurũj
Seho phulma khaete
Seho phulma piaete
Mone mone nisajo lạgilore

Noṅka adoe sereń joń kana ar unkin do hạnḍi ńu ńu te nisą lagaoaṭ kin khan khilḍu kin ehop keda. Ar ńu hõ kin ńu caba keda ado kin metae kana ńu caba kedaliń goṛomba adoe metaṭ kiną ma nitok dobon gitić joṅa ado miṭ ṭań parkom rekin gitić kana soba sạtirte miṭ hoṛ do jaṅga sene bohok eda adoe metakin kana henda nạti ceṭ leka ben gitić kana miṭseć ge bohog ben bana hoṛ. Adoko gitić baṛa ena ado gitić kate ceṭ cokin ceka keṭ ado setakenkhan marań buru do lahatey oḍok goṭena ar unkin do bul cabaen khan lajao kin ạikạu keda onate bakin oḍok hodok kana. Khange marań burui hoho keda henda nạti okaenaben baben oḍokok kan do ado kin metadea ią goṛomba holanok bul kate ceṭ coliń ceka akaṭ lajao giliń ạikạu eda cnate baliń oḍokok kana. Khange marań burui metaṭ kiną ho ona do bań cekaka lajao hõ baṅkana ma teheń khondo onkae ten baṛe. Ado enka galmarao baṛa kate marań buru doe calaoena ado din hilok setak ạyupe hiri kiną ar kam ar kaje batlao baṛa akina. Ado tahen tahen te eyae goṭen koṛa ar eyae goṭen kuṛi kin janam keṭkoa khange ạḍi baṛić ko saṅge yena sasań beḍa rekin jạt pạris kaṭ koa ado onako jạt pạris hõ sikṛi mạkṛite tol cabaena khange gại kaḍa lekayenako celehõ bako cipinhạu. Loṭghuṭi te pereć

cabaena khange cando boṅga bae kusi lente pạhil manwa do seṅgel dak teye marao keṭ koa. Ado bar bar miṭ koṛa miṭ kuṛi itại bachao keṭ kinte harta buru dhiri dander reye bańcao doho keṭ kiną ado onḍe khonge one baha reko sereń—

SEREŃ (Baha rạṛ)

Mõṛe siń mõṛe ńindą seṅgel dak do jạṛi keda ho
Mõṛe siń mõṛe ńindą halae halae
Toka reben tahẽ kana manewa
Toka reben sorolen
Menak menak harta buru ho
Menak menak dhiri dander ho
Inạriliń tahẽkana ạliń do
Iną reliń sorolen.

Ado kathae inkin gekin Pilcu Haṛam Pilcu buḍhiena ado kathae unkinge Hihiṛi Pipiṛi disom teye chạṭa ruạṛkeṭ kiną. Ado ona disomre tahen tahen tege baroṭi koṛa baroṭi kuṛi kin janam keṭ koa ado onḍe khonak se ona disom khon hohoro bomboro disom teko hećena ado ona reak sereń menaka

SEREŃ

Hihiṛi re janam len
Pipiṛi re busạṛ len
Hihiṛi re manwa bạḍen
Hohoro re janam lena
Bomboro re busạṛ len
Hohoro re manwa bạḍen

Ado ona kate Ayoro Payoro disom teko heć ena ado onḍe hõko sereńaka

SEREŃ

Ayoro re janam len
Payoro re busāṛ len
Ayoro re manwa bạḍen

Ado ona kate Dudumul disom teko heć ena ona hõko sereńaka

SEREŃ

Dudumul re janam len
Dudumul re busāṛ len
Dudumul re manwa bạḍen

Ado ona kate Ajodana disom teko heć ena ona hõko sereńaka

SEREŃ

Ajo dana re janam len
Ajo dana re busāṛ len
Ajo dana re manwa bạḍen

Jhạldak disom teko heć ena ona hõko sereńaka

SEREŃ

Jhạldak re janam len
Jhạldak re busāṛ len
Jhạldak re manwa bạḍen

Ado ona kate Haradata disom teko heć ena ado ona hõko sereńaka

SEREŃ

Hara datare janam len
Hara datare busāṛ len
Hara datare manwa bạḍen

Ado Khoj Komol disom teko heć ena ado ona hõko sereńaka

SEREŃ

Khoj komol re janam len
Khoj komol re busāṛ len
Khoj komol re manwa bạḍen

Ado ona Khoj Komol disomko hećen khan se ko berelen khan kathae ko khoj tolasok kana. Bạhuko ńam baṛako bạhu hõ bako ńamok kan, jāwāe ko ńam baṛa ko jāwāe hõ bako ńamok kana ado kathae akin haṛam buḍhi kin galmaraoana baṅma alaṅ hõ boeha boeha gelaṅ ńapamakante nunak laṅ heotolana ar noko gidrạ nahak boeha boeha geko ńapamco cet co ente dharti re manwa bạnuk koa. Ado ona iạte Cando boṅgae edre abon co cet co arhõ pạhil manwa leka pasene jalao marao bon ado ona iạte ma noko gidrạ dolaṅ pharak koa am do aṛak sakam jạhit ạgui mente Siṅbir hasabir te ṭarkao idikom ar iṅdo Siṅbir manbirte sendra menkate noko koṛa gidrạ do jotoṅ ṭarkao idikoa. Ado ma sạtu sambor juṛạute gidrạ laṅ apan ạpin koa. Ado kathae onako juṛạu kate gidrạ kin apan ạpin ket koa pạhil hilok ńindạ do maraṅ buru do koṛa ko ṭhene tahẽyena duṅgaṛ sereń eneć koye cetako kana ado uni maraṅ buru do kuṛi ko ṭhene sen kate onko pạri eneće cet ako kana pạhil hilok ạyup do noṅka lekae sereńako kana.

SEREŃ (Ḍahar raṛ)

Hibiṛi Pipiṛi jhalamalare
Sob chonḍa sikhaṛ gelore
Hara data bhaṅgelore

Ado enhilok ạyup do noṅkae cetat koa dosar hilok ạyup do Siń aṛak dare buṭạ reko ḍera ena ado onḍe geko sereńeda.

SEREŃ

Siń siń sińaṭak ho
Hasa hasa hasa naṛak ho
Nạtińalaṅ ho busāṭalaṅ

Ado enḍe tahẽkan bhor do onka leka ko sereña ado dosar hiloƙ ạyuṕ do boi bindi buṭạ reko ḍeraena onḍe doko sereñeda.

SEREŃ

Baṛe latar latarte jel hopon
Nayo ńele gode
Boi bindi jel hopon

Ado ona kate onḍe khon ko uṭhạu ena. Ado añgomda gaḍa beḍa reko ḍeraena ado onḍe hõko sereñeda arko eneć kana khange marañ buru doe menkeda noko kuṛiko do din hiloƙ ko eneć kana bhalań boro ocokoa, botoroƙako seko bań onḍe doko sereñeda.

SEREŃ

Bhalega yañgom da
Khem karan naran gaṛ
Karlabi rajaki
Bhalego yañgom da

Ado kathae onako eneć kan tak rege marañ buru do dun dun kathae onko ṭhene calao goṭena khange kuṛi kodo kikiạ kikiyi ko daṛ keṭte miṭṭañ bạd ṭạnḍi teko ńir rakaṕ ena ado onḍe hõko eneć sereń ada. Ado onḍe do noñka leka ko sereñeṭ kana.

SEREŃ

Bạd ṭạnḍi re pakaṛ bele do
Hae hae kạuhạ dare re baṛe bele
Ado onḍe khoć ko uṭhạu ena ado miṭṭañ sukri huṭuṕ ṭạnḍi reko ḍeraena onḍe doko sereñeda.

SEREŃ

Sukri huṭuṕ ṭạnḍi re
Jhiṭạ maṭiạ re
Dadare bạnduka calalom
Dadare dhiri hisir marbhelae

Ado onḍe tahẽkan bhor do kathae noñka leka ko eneć sereń keda ado onḍe khonaƙ doko uṭhạu ena ado kathae capakiạ baṛe buṭạ reko ḍerayena ona baṛe do kathae beṛhaete joro akana ạḍi jut kathae oṛaƙ leka ạikauƙ kana ado kathae onḍe do ạḍi din ko tahẽyena siń marsal hõ oka doko eneć gea ar ona baṛe joro reko jhilo eneća ado onḍe ko sereñeda.

SEREŃ

Mućko mućkodo ko duñguṭ duñgudoƙ
Hale capakiạ baṛe latar ḍạr reko
duñguṭ duñgudoƙ

Ado kathae okasen koṛako sendra ko senakan onte do bae sen ocokoa metakoae e mại noa nakha do alope calaƙa ạḍi bagahi gea ohope baḍae lea ar uni haṛam hõ onko lekae metakoa oka sen kuṛi menaƙ koa onte do calaƙe manakoa. Ado kathae miṭ dinoƙ do miṭṭań jelko goć akadea ar miṭṭań doko tuń akawadea uni doko laga baṛa edea. Ado kathae ona capakiạ baṛe sen ko laga ạgu kedea. Khage kuṛi koaƙ sereń do bako añjom keda! Khange teñgo jarwa kateko men keda oteya okareba hoṛaƙ sereń aṛań leka añjomoƙ kan, enḍe rege Baba mae men dhạrtire manwa bạnuƙ koa men, oteya añjompe celeko seƙreń kana. Khange uni jel lagaye doko thirena ona sereń ge aten aten teko heć soroƙ kana. Khange adom koṛa do dhiri danań khonko koƙyoƙ kana ar adom koṛa do bunuń danań khon ko koƙyoƙ kana. Khange ceka kote co kuṛi koko ńel ńamkeṭ koa khange kuṛi kodo sereń ko ạcur goṭ keda sereñedako

SEREŃ

Bunum danań reja jhik do
Tiń nãṛgo leja jhīk do
Lebda hosor leja harba

Ado khange koṛa ko menkeda dhur yako ńel keṭ bona ạkhir getho ạkhir delabo sen sor katebo ńel koa. Ado khange

sen soren teko ńelef koa jemon ko huḍiń hapṛaḱa onka ge eneć ko saṕ akana ar koṛa kohõ jemon ko huḍiń hapṛaḱa onka ge pante teko teṅgoakana ar aḱre oṭkao kate miṫ jaṅga doko ladeaka takoa ar eneć kuṛi ko ńeljoṅ kana khange kuṛi kodo sereńko ạcur goṫ keda noṅka lekako sereń keda jạti pạti kupuli reaḱ

Sereń

Ḍahar dhuṛireben siyoḱkan ja koṛakin
Cele jạti pạtiben ja koṛakin

Khange koṛako bujhạugoṫ khan noko hõko roṛ ruạṛgoṫ keda

Sereń

Nạliń reaḱ jạti pạtiben ńamkan kuṛikin
Koce kãṛba hesel pãeṛa jạtitińna kuṛikin

Khange koṛako kukliko dhuṛạu ena

Sereń

Suć daḱben lolo kanana kuṛikin
Cele jạti pạtibenna kuṛikin

Ado kuṛiko roṛ ruạṛ keda

Sereń

Nạliń reaḱ jạti pạtiben ńamkan ja koṛakin
Reaṛ kanḍa kita kạnḍhum jạtiliń ja koṛakin

Khange marań koṛae menkeda eya enećiń saṕlen ge bhalań jntuḱase bań ado ona takrege Pilcu haṛam do koṛako bako ruạṛlen te onḍey pańja idikeṫ koa ar uni hõe ńeńel kana khange koṛako menkeda dada eneće saṕenaya dela abo hõ bon saboḱa. Ado unjokhan Pilcu haṛame menkeda— "Cinho cinho liyo re putạ." Khange koṛa kodo khicṛi teko saṕena; Ado kathae uḍi bạṛić ekeṕ sekeṕko enećkana; khange Pilcu haṛam do buḍhi ṭheć

sen soren teye metae kana noḱoe aloko ńapama mentelań apan ạpinleṫ koa, ado okorko apan ạpin lena nitoḱ do chaḍao hõ oholań chaḍaw daṛe lekoa ar alań hõ boeha boeha gelań ńapam lente nunạḱ lań janam keṫ koa. Ado jemon boeha boeha aloko ńapam ona mente lań jạt pạris kakoa ar noakin galmarao jokhenge mareń koṛa ar marań kuṛi jel ńel ạgukin calao ena. Ado onḍe khon kin hećen khankin pạris kako kana onako pạris do noḱoe noako kana. Marańić do Hansdaḱ, inạkate Kisku, inạkate Maranḍi, inạkate Hembrom, inạkate Soren, inạkate Ṭuḍu, inạkate Besra, inạkate Baske, inạkate Cõṛẽ, inạkate Pãuriya, inạkate Sowali, ado noko nunạḱkin pạris keṫ koa adokin metaṫ koa teheń khon do noṅkage pạris begarkate baplaḱpe jemon miṫ pạris do alo. Ado miṫṭań marań utạr jeleńe oṛaḱ ocokeṫ koa ar ona oṛaḱ do kandha kandhae hạtiń keda ar onare mimiṫ joṛ katey dohokeṫ koa ar akin lạgiṫ miṫṭạn kandha, ado kathae onḍe ko tahãyena. Ada marań koṛa ar marań kuṛi tekinren gidrại hoe ena; ado ona reaḱ kạmi kokin ceṫ baṛawaṫ koa, metaḱme dhại buḍhi reaḱ kạmi ona kate ạkin do seṅgel buru tekin calaoena; adokin okaen coń ona reaḱ do okoe hõ bako lại eda, ar noako jạt hạtiń len do Sasań beḍare hoe lena, onate abo hõ baplare sunum sasań bo colon akada. Ado ona disomre ạdi dinko tahẽ ena, ar ạdi bạṛić ko baḍhao ena ar ona pạris hõ laṛ nạṛi bando nạṛi leka hikṛi mạkṛi leka te tol cabayena. Khange ona disom khon do Jạrpi disom teko hećena Khange marań buru do nokoye ńel keṫko khan Khanḍerae bir sendrae barte keda; ado gipitić ṭhen emanteaḱe utu keda, ḍaṅgra jel merom bhiḍi jel, hako jel, kaera kanṭhaṛ, noṅka emanteaḱ tạri tarkari metaḱme jhiṅgạ hotoṫ kohnḍa beṅgaṛ noakoe utu keda ar phuṛuḱ re lo hạtiń keda. Ḍaṅgra jel do khalaḱ re, merom jel do soṛha re, hako jel do bhãutić re ar eman teaḱ jel kodo sakamre sartal koreye hạtiń keda adoe metaṫ koa ma pharakoḱ pe hanhana dare ṭhen sen kate pante te teṅgon pe. Ado sạri sen kate onka leka pante teko teṅgoena adoe metaṫ koa ma onḍe khon ńir hijuḱ pe ar noa jel utu halań kate jom pe jahãe ge

jahãṭaK pe kusiaK onage halań kate jompe. Ado kathae okoe laha teye ńir hećgoťen uni do onte noteye beṅgeť ṭaṛa goť keda ado khalaK reaK ḍaṅgra jelge ḍhere ńelkeť khan onageye ạtkir goť keda inạ khon tayom hećić do soṛha reaK arhõ inạ khon tayom hećić do bhãutić reaK geye halań jom keda arhõ ona khon tayom heć kodo sakam korenaK ar sartal korenaK ko halań jom keda. Ado okoe khalaK reaK ko jom keda onko doe saotar kaťkoa ar okoe soṛha reaK ko jom keda onko doe muslạ kaťkoa ar okoe bhãutić reaK ko jom keda onko doe tili, tamoli moera kaťkoa ar okoe kaera kanṭhaṛ utu ko jom keda onko doe babṛẽ kaťkoa. Ado noṅka lekate baro chạtik jạt kať koa ar roṛ hõ ṭegar kať takoa ado noṅka lekate car konḍ car pirthimi teko pasnaoena. Ado kathae abo hoṛ hudạ do ono jạrpi disom khonaK do bir birteko hijuK kana ado sić duạr reko eseť ena. Onḍe do barea boṅga kin oḍokena unkin do Uluṅ pạikạ ar Julum pạikạ ko metakin kana unkin do kathae aK kạnại te sić duạr reaK silpiń kin soboK jhić goťať koa ona kate bãh duạr reko eseť ena. Onḍe do Kạpi karan ar Bhạluạ bijại boṅga kin oḍokena ado bãh duạr reaK silpiń kạpi kạnạite maK jhić goťať koa neko boṅga ge kathae gidrạ bako hoe hodoK jokhen do caoleko erako kana ar kathae un rege mõṛẽ ko turui ko jaher era gosãe era boṅga ko ńamkeť koa. Ado ona kate buru ko eseťena ar hor ńam ńamteko laṅgaena un reko men keda dhorage noa buru ren boṅgae eseť akať bona. Ado unreko manan keda menkeda ko e marań buru ma hoe aṛaK aleme disạm ńam kate pereć me umạr meale ado kathae inạ miť ghaṛi khange kathae sić cando rakaṕ kanko ńel kede. Ado hor ko ńam goť keda ado ona kate eyae nại parom Campa disom teko hećena. Onako nại reaK ńutum do noako kana (1) Gań nại (2) Soṛa nại (3) Giru nại (4) Guwạ nại (5) Topo nại (6) Jabo nại (7) Sasań nại.

Noako nại gaḍa parom kate Cae Campa disom reko berelena ar nokoko boṅga do kulhi mucạť reko oṛaKať koa, ar sić boṅga ńutumte merom ko maK adea seko manao kedea ar

ona Campa disom rehõ ạdi aema dinko tahẽyena ar onḍe hõ jạtko hạtić begar keda (1) miť doko Kherwarena (2) Sińena (3) miť doko Rayena (4) miť doko Mãṛ Munḍạyena (5) miť doko Koda Dhaṅgoṛena (6) ar miť doko Kuńkạl Mahleyena.

Noi ka apan ạpin jạtente ona disom khon ko sa calaoena ar hoṛ moto ko tahẽyena ado apan ạpin goṛko benaoana ona gaṛ reaK ńutum do noako kana —

Paris	Gaṛ
Hãsdak koaK do	Phiri Hạrdi Gaṛ
Kisku koaK do	Kõeḍa Gaṛ
Murmu koaK do	Campa Gaṛ
Hembrom koaK do	Khạiri Gaṛ
Maranḍi koaK do	Badoli Gaṛ
Soren koaK do	Caebaher Gaṛ
Ṭuḍu koaK do	Luibạṛi Lukuibạṛi Gaṛ
Besra koaK do	Bonsariạ Gaṛ
Baskey koaK do	Harba Loyoń Gaṛ
Pãuria koaK do	Boma Gaṛ
Cõṛe koaK do	Jaṅge Koḍo Gaṛ
Sowali koaK do	Holoń Gaḍa Gaṛ

Ado noṅka apan ạpin goṛko benaoante ạdi bạrić do kisãṛ ena. Khange gidrạ kodo ạyuṕ jokhen kulhi reko enećа arko rego peṭoKa adoko menkeda ceťbo poroba ar kisku hoṛ doko rajayena ar murmu kodo ko ṭhạkurena Hembrom kodo ko Kuãrena ar Baske kodo ko bạnij beparena ar Ṭuḍu kodo ko tumdaK ṭamak ko benaoa ar Besra kodo mẽṛheť reaK ko kạmikan tahẽkana.

Ado kisku rapajko menkeda Chata bo poroba ado chata ḍań heleć lebṛeć bir khonko maK ạgu keťte chata porob ko porob keda ar murmu kodo indi chata ko porob keda maranḍi kodo

buruko bereť keda ṭuḍu kodo sohrae ko porob keda khange hansdaK kodo ko menkeda abodo karambo poroba. Karam darege kathae lahate omon pahil lena onagebo poroba. Ado kathae kulhi ko duṛupena ona porob galmarao lagiť ado ko nenḍa keda ado kathae reṭha reṭha jog mañjhie tahen takoa uniyaK asol ńutum do Haṛiaea. Ado aḍiye hende iate riṭhako bahnawakadea ado kathae pahil pahil karam porob iate aḍi baṛić hoṛko jarwaena iną dhara dhari disom hoṛ hõko hećena. Ado hanḍi ńui lagiť jog mańjhi ko metae kana ma hoho ako tabonme mente. Ado uniye menkeda ceť lekań hohoea ado ko metadea ato ńumtako me ar am ńumoK me ado sari onka lekae hoho keda khange disom hoṛko goń goťeda ado hanḍi ńu oṛaK tey adereť koa. Ado ona kate ḍher din tayom onko boeha motore ṭuḍu ar besra ko badotena biha sadi karon menkhan noa reaK bean do tayom teń laia ar kisku ar maranḍi noko hõ simana karon teko badotena nit habić badot menaK takoa ente onko kisku ar maranḍi ar ṭuḍu ar besra re ghar ghariya bako joṛaoa arko joṛaole rehõ bako bhuńjaueda ar nunaK ãtko laṛhai lena tupuń tupuńte kathae siń candoe eseť lena ona reaK noṅka leka sereń menaKa:—

Sereń (Sohrae Raṛ)

Bereť bereť bereť mese gateń ho
Cirgal cirgal cirgal mese gateń ho
Kõenḍa ko mapaK kana gateń ho
Badoli ko ńepeť gopoć kan
Cete lagiť mapaK kana gateń ho
Cete lagiť ńepeť kana gateń ho
Cete lagiť ńepeť gopoć kan
Sima lagiť mapaK kana gateń ho
Ḍanḍi lagiť ńepeť kana gateń ho
Ḍanḍi lagiť ńepeť gopoć kan
Cete teko mapaK kana gateń ho

Cete teko ńepeť kana gateń ho
Cete teka ńepeť gopoć kan
Muruť baha kapi teko mapaK kana gateń ho
IcaK careć sarteko tupuń kana gateń ho
IcaK careć sar teko ńepeť gopoć kan

Ado noṅka leka Kõeḍa gaṛ ren ar Badoli gaṛ ren ko badotena ar uḍi baṛić ko gopoćena ar noko reaK ge arhõ sereń menaKa onado noṅka leka kana:—

SEREŃ (Baha Raṛ)

Rimil rimil saḍe kan mirgi ho
Ceťko rimil rulikan jagosãe
Kõenḍako sardote niṅgańaK
Badoliko napaṛija gosãe
Kõenḍako sardote niṅgańaK
Cete lagiť mapaK kana mirgi ho
Cete lagiť gopoć kana ho gosãe
Kõenḍako sardote niṅgańaK
Badoliko napaṛija gosãe
Kõenḍako sardote niṅgańaK
Sima lagiť mapaK kana mirgi ho
Ḍanḍi lagiť ńepeť kana gosãe
Kõenḍako sardote niṅgańaK
Badoliko napaṛija gosãe
Kõenḍako sardote niṅgańaK
Cete teko mapaK kana mirgi ho
Cete teko gopoć kana ja gosãe
Cete teko ńepeť gopoć kan
Muruť baha kapi teko mapaK kana mirgi ho
NicaK eareć sar teko tupuń kana je gosãe
Kõenḍako sardote niṅgańaK
Badoli ko napaṛi ja gosãe

Kõendako sardote niṅgańak
Hesak sagen nạpạṛi ja gosãe
Kõendako sardote niṅgańak

Ado kathae noṅka leka onko ko mapak gopoć re sereń ko joṛao akada ado ako bhạyạdi motore lạṭhại hoyen tako khan suluk do cabayen takoa. Khange ona takre Mandho siń doe upelena unige ona campa disom khon doe bidrạu keť koa hopon era khoj kan karonte. Ado nui mandho Sińak bean hõ tayom teń lạieda noko reak katha geń purạu lege ado kathae ceť lekan badohi coe tahẽkan baro joṛ sagaṛ miť jokha tuy jut keda ado uni Mandho Siń botorte miť ńindạ bhitạrte Campa disom khonko dạṛ keda. Toṛe pokhori disom teko hećena unrege kathae Mandho Siń aloe pańja tiąk koa mente kathae huruť khunṭuť ren boṅga ko dạhnạukeť koa. Ado kathae ona toṛe pokhori disom rege ḍher din ko tahẽyena ar miť pạris doko aťena onko do kathae Campa disom khonge bako heć lena. Onko do Mandho Siń tulućko gateyen teko Bir hoṛena ar noko hećen hoṛ hõ kathae ạdi ko saṅgeyena onako paris hõ sikṛi mạkṛi te tol cabayena khange Marań buru do kathae sendrae barte keda. Ado gipitić ṭhenge ceť lekae ńelkeť koa onka geye pạris idikať koa metak me miť pạris khongeye gel bar pạriskať koa. Onako pạris do nokoe noṅka kana Nij Hansdak, Sada Hansdak, Mạńjhi khil, Naeke khil, Boḍwar, Keḍwar, Tahi jhari, Noṛko lumạma, Jihu, Kherwar, Cilbindhạ, Gaṛ, Badaṛ, Mahananda, Jugi, Piṭikhanḍa.

Ado Kisku koak pạris

Nij Kisku, Sada Kisku, Mạńjhi Khil Kisku, Naeke khil, Ok Kisku Aḍ Kisku, Sor Kisku, Lať Kisku, Laher Kisku, Gaṛ Kisku, Patal Kisku, Badaṛ Kisku, Ṭikạ Kisku, Jabe Kisku, Rok Lutur Kisku.

Ado joto pạris rege noṅka leka begarkan takoa jotore 144 pạris ge menak lea ar onako pạris ge menak lea. Ado onakate

siu riu ṭạnḍi teko ucạṛena ar ona ṭạnḍi talare do ponea dare tahẽkana Sạri sarjom Labaṛ atnak, Lạḍea matkom ar Ulesarjom ge. Ado ona ṭạnḍi reko ḍerayen khan onako dare buṭạ redo din hilok ge kulhi duṛup ko jarwaka ar eman teak reak leg carko bandhao keda. Baṅdo baro siń baṅdo baro mạhnạ baṅdo baro boehor geko acar laka bicạr laka duṛup duṛupte kathae onḍenak ghãs sanamko duṛup ńiṭe keda ar kere ḍạḍi dak hõ ko ńu ańjeť laka. Ado unreko men keda noa acar bicạr do cando lagaete ar dos jona sạkhiate bo acarakať bicạrakaťa ado noa bicạr bo biḍạua bhala ṭarhaok tabona se baṅ ado onka menkate ko menkate ko menkeda ma jaṅga bo artaka ar noa toṛe pokhori baha bandela dạriãu cetan tebo ṭunḍạń paromoka judi ṭhik bo bicạr akať khan jaṅga reak arta hõ oho lohoťlen tabona ar noa bicạr tahen tabona ar menkhan bạihạṛ re roṭe ko rakeda jemon miť hãk rege ko thir godok ma. Ado kathae miť dhao ko hãk goť keda 'cup raho' menkate khange kathae onko roṭe do ekalteko thir goť ena ar jaṅga ko artayen te ona dak cetanre poraeni sakam aṭeť kate ona doreão cetan te ko ṭunḍạń paromena ona reań sereń menaka.

SEREŃ (SOHRAE)

Tuṛi ghor pokhori baha goṛ bandela
Ona goṛ talare iṅgań doe janam ledińa
Haere na iṅgań tiń haere na ạpuń tiń
Iṅgań do uli dak ulạ katey ạsul ledińa.

Ado ṭunḍạń parom kate hanasa ḍhip reko teṅgoyena; ado arta ko ńel baṛayeť takoa okoeak lohoťena se baṅ ado kathae miť hoṛak lohoťen ko ńel keda, khange ko men keda okaṭak bicạr co babon ṭhik leť onatege lohoťena khange bar hoṛko kol ruạṛ goť kať kiną kuli ạguko lagiť, ado ruạṛ kate ko kuli keť koa enkathae okaṭak bale jut leťte arta do lohoť entalea. Adoko metať kiną lạpit ar dhại buḍhi reak dạdni se kuṛại bape galmarao laka ona-

tege lohoť akan tapea; ado kin kuli keť koa unkin do tinąkle emakiną mente, ado ko ląi ať kiną baṅma koṛa gidrą khan miť muṛi se pon suli ar miť ṭaṅ paṛhanḍ emaepe ar kuṛi gidrą khan do ona reak adha metak me bisą hoṛo ar miťṭaṅ paṛhanḍ ar lạpit reak hõ onka lekage menkhan paṭhanḍ bodol do pon ana poesae ńama. Ado ko metať kiną do sen kate noa katha ląi akome; ado ruạṛ kate kin ląi ať koa ado ona geko goṭa keda ar herel hopon do icąk buṭą reko rakap ena ar maejiu ko do matkom buṭąre ado ona iątege nit hõ bapla redo ko matkom buṭąyeda. Noa acar ar bicąr do tahen getabona ma arhõ miťṭaṅ bon biḍąu lege ado ona aṛe rege miťṭaṅ ńuṛuć dare tahẽkana, ado moṛe hoṛko menkeda judi noa hukum tahẽ en tabona menkhan ma noa ńuṛuć dare goć godok ma ado kathae iną ghạṛi tege goć goťena. Khange dos jona ko menkeda abo do ạḍi bo bebhąg keda ente jiweť darebo goć oco keda. Ado noa dare cekate bo jiweť ruạṛa ona reak bo upąiya khange kathae inrege coṭ khonak aṛaṅ ena baṅma ḍąṅguą kuṛi koak toa dare buṭą re dulpe khange jiwedoka. Khangə kathae ḍąṅgwą kuṛi tową ńamko ńir baṛae kana khange kathae barea kuṛi kin tahẽkana unkin do kathae Daṛap Dąṅgi ar Cehel Pano ạkina. Khange unkin kin menkeda henda baba nunąk lolo setoṅ okate pe ńir baṛae kana ado ko menkeda, ią mąi ḍąṅgwą kuṛi towa ńamle ńir baṛae kana ale dos jona ạḍiteť le opoman akada ente jiweť dare le goć ocowakada. Ado kathae unkin kin menkeda iyą baba alope bhabnaka ona do ạliń liń euroka, ado kathae kin duhạuať koa. Ado kin men keda iyą baba ląi katege ką̃hi debo, menkhan baba boda merom hopon liń hobor ledea unre baba końe nunu merom hopon doe aḍo aka ạdińa, ado ona tege ceť cekaka ona do ape moṛe hoṛ ge ńel tabonpe ado baba ona iątege maejiu kowak hõ końe senak nunu do kạṭić getakoa. Ar ona towa idi kate ńuṛuć dare buṭą pheḍ reheť ṭheć ko dul keda khange kathae ona dare jiweť ena ar merom aḍowať te ńuṛuć dare hõ kathae miť nakha do goć gea.

Ado kathae unre dos jonako men keda nokoe tho nitok do joto lekan katha bon baḍae caba keda, ado teheń khonak narta hilok, chạṭiyạr hilok, bapla hilok, bihą hilok, baha hilok, sohrae hilok, sendra hilok, karka hilok, Ạhni hilok, muhni hilok, yearna hilok, morna hilok, enka leg joṅ car joṅ tabonpe, neṅka acar joṅ bicąr joṅ tabonpe, neṅka eneć joṅ sulạṅ joṅ tabonpe. Ado kathae unrege sire sire paṭhe paṭhe ko leg akať car akaťa; ado un khonak kathae ona lebeť lạnḍhu tege dara bon kana, ado kathae noa disomte hijuk ko men laka khange kathae ạḍi baṛić kaker gajaṛ ona iąte lahak okoe hõ bako reben kana; ado kathae bar hoṛ kin tahẽ kana unkin do kathae Ote ar Bole ạkina ar unkinak pheḍ bohok do kathae ḍiṛmi lekan tąkina ado unkin kin menkeda delabo ạliń liń lahak kana. Ado kathae ona kaker gajaṛ ona tikin ten gitić idi keda ado ona goyon goyon te disom hoṛ ko pańja ạgu keť kiną onka lekate ona kaker gajaṛ khon ko parom hećena. Ado ona kate khas pal bolaońja disom te ko hećena. Ona disom re do ạḍi dinko tahẽkana ar ona disom re tahen rege kathae birre kathae ḍane ceťať koa ar herel hopon do ojhake ceťať koa. Ar ona disom khon do sikhąr disom te ko hećena onḍe do Kąrui parganayen takoa ar adom hoṛ doko mena Hikime pargana lena. Ado kathae ona disom re tahen rege miťṭaṅ legko bandhao keda baṅma nąi gaḍa ar baḍakar gaḍa alope paroma onte do tuṛuk disom bhanḍ disom kana. Okoe ko paromok khan itić goť akope laćren gidrą hõ itić goťako pe. Ado kathae noasa disom do uḍi baṛić orjon hoyok kana si cạṭićte hoe lạtić, ṭamak leka piską, ḍeḍger leka kunąm, bulu leka ạt aser, tumdak leka jonḍra, tarwaṛe leka hoṛeć, seta leka hao, ona unąnte kathae bako batao leťte note bir disomte note hoṛko parom hećena. Ar ona sikhąr disom khonge kathaə jande man tande yenako. Okoe kodo hante pạclą senko ruạṛena metakme Siń bhum, Man bhum, Tundhar, Keõjhąri, Sim disom, onte ko ruạṛena ar okoe kodo Nola disom senko nãṛgo calao ena ar

okoe kodo Ṭunḍi Jhaṛiạ Katras Muṅger Paṭna seć ko rakap̣ calaoena ar adom hoṛ do tala tala te note Sãotaṛ Pargana teko heć akana. Arhõ mit́ dinok̕ do kathae oka sen cole calak̕a ona reak̕ ṭhikạn bạnuk̕a.] Ado campa disom re tahẽkan re ṭuḍu besra ko badot len ona reak̕ kathań lạieda ona do noṅka kana

Ṭuḍu ar Besra bapla reak̕ ghar ghạryạ ko joṛao lak̕a Ṭuḍu ren do koṛa hopone tahẽkana ar Besra ren do kuṛi hopon. Ado unkin baplare bạryạtok̕ ko sen akan tahẽkana ado kathae bạhu tul oṛak̕ teko ader let́ koa. Ado kathae unreko ńel ket́ koa bạhu kuṛiren baret tikin unkin ge uni tuluć laṭghuṭi kin lagao akat́a. Ado kathae ona hirkhạte uni bạhu kuṛi do bako doho ledea ar noa katha disom reko ḍam ḍahi ket́ khan Besra hoṛ doko biṭol ocoyena. Unrege kathae Besra checṛa ko bahna akat́ koa. Ado un khonak̕ okare hõ bạhu oako ńam daṛe akoa ar hopon era hõ cele hõ bako idikotakoa ado kathae Kisku rapaj koṭhen ko nehorena ar uni raj do Hansdak̕ hoṛ ar Murmu hoṛ ar Hembrom hoṛ koe bujhạu baṛa ket́ kote ko metat́ koa den nunạk̕ unạk̕ emok̕pe tobe khan hopon erale emapea. Ado ona emok̕ ko aṅgoc keda ar unrege kathae noa eṅga itạt́ dowal kicrić ko ehop̣ akada ar unreko metat́ koa enkathae sodor tedo ohole emlepea aleko-ren kuṛiko chata ńelko calak̕a unre ape do bachao kate idi joṅpe ado kathae noṅka lekate onko Besra pạris ren kodo ko peṛa tala akat́ koa ar nui Mandho Siń reak̕ katha note doń lạieda.

Uniak̕ katha do noṅka kana Kisku rapaj koṭhen Baskey pạris ren kuṛi kạmṛi ko doho ledea. Ado Kisku rapaj koren koṛa kodo uni tuluć loṭghuṭi keṫte ko asyar kedea ado haṛam raj ar buḍhi kin kuli baṛaea hinda mại noa bojgar do okoeak̕ kana mente ado kathae botorte bae lạiakoa ado kathae din tiyok̕en khan birte sen kate laṛ jhạuạ bhitrire ye ....

** (Nonḍe do mit́ page bạnuk̕te badakana.)

ona iạte kathae kicrić do nitkate bań oṭejok̕ kana ar hoṛo hõ caole ge gelek̕ kan tahẽkana. Ado uni kạṛmi kuṛige kathae ić linḍhite gele hot́ kateye tirhol jomkeda ar ona hõ candoe ńel kede khan ona hõe bond keda adoe hoṛo oco keda. Ado kathae mit́ dinok̕ do cet́ kạmi teoṛa recoe paṭaoen onate gidrạ do bae nunu hot́ adea khange rapaj koren kuṛiko do hawa jom ṭalhaok̕ ko sen lena. Khange gidrại rarak̕ kan ko ańjom kede khan bako men keda okaren gidrạ ba noa bir bhitri redoe rarak̕ kan dela bon sebo ńelea ado onka menkate ko calao ena khanko ńel kede do esel gidrạ ar khub mõńje ńelok̕ kana khanko menkeda dhora gena nui gidrạ do aboren kạṛmi kuṛiye janam akadea mente, delabonbo idiea ado onka menkate ko hobor ạgu kedea. Adoko metae kana nina nunu hara kae taleme alele baḍha ạgu akadea. Ado uni kuṛi hõ kathae ṛaskạ teye hobor kedea khange haṛam raj doe menkeda cele bon ńutumea mente. Khange buḍhi-ye menkeda mandhoa bo ńutumea. Khange tayomte do inige Mandho Sińdo. Ado kathae harayen khan marań birbão koṛae hoyena ado kathae barha disom ren raj ṭhene sipạhiyena. Tayomte do deane hoyena. Khange barha disom ren raje me-taea hendaya Mandho Siń bako bạhuam kan doya bako bạhuam khan iń ṭhen sap̣ ạgukom. Ado kathae Mandho Siń do Campa disomre heć katey metako kana de bạhuạń pe bankhanin itut́ kotapea ado ko metadea bạhuam geale ado le cepet́ ṭhik baṛa-len ge, enḍe aneć jahanak̕le metama; niạ dhao do sen ruạṛ lenme ado uni sen kateko kulhi duṛup̣ keda menkedako de bhala okoe hopon erabo emae kana, nui Mandho Siń do. Ado khange joto hoṛko menkeda nui doe cele pạris kana. Pạris babon ṭhikạn lekhan cekate hopon era dobon emaea. Khange Kisku raj ko metae kana amren hopon era baṛe emae me ale do ohole em lea jạti pạti reak̕ ṭhikạn bạnuk̕ taea. Ado kisku raj hõe menkeda iń hõ ohoń emlea. Khange adoko menkeda tobe khan okoe hõ emok̕ babon reben kan khan do noa disom khon bo daṛa. Ado sagaṛ ạuri bo jut dhạbić bo nenḍa hataṛa se bon eṛe baṛa hataṛea,

ado enka menkate ko thir baṛaena. Ado barha raje meta dea okor ya Mandho Siń em ạgu leť koa do calaǩ te ạgu kom khange ado Campa te calao kateye metako kana delabo barha teń idi pea, adoko menkeda ohole sen daṛe lena. Khange Mandho Siń do ruạṛ kate raje lại adea; khange raj doe metadea do hạti idi kom hạti re deć kate ko hijuǩa. Khange sạri hạtiye idi keť koa adoe metako kana taṛam te bape sen daṛeaǩ kana ma hạtire dejoǩpe. Khange Campa disom ren hoṛko men keda hạtire ohole deć lena hạtire dejoǩ do bejãe soǩkoća ado ona ko metade khać hạti doe idi ruạṛ kať koa ar onako joto kathae lại adea. Khange raj doe menkeda sadom idikom sadom tedo ko deć hijuǩa khange sadome idi keť koa onko hõ ko dusạu keť koa menkedako sadom re dejoǩ do linḍhi ghaghaoa khange onko hõe idi ruạṛ keť koa ar noa katha raje lại adea. Khange raj doe menkeda do khuṛkhuṛi idime ar kahaṛ khon ona hõe idi keda, menkedako goć hoṛ leka okoe goǩ ocoǩa. Khange ona hõe idi ruạṛ keda ar joto katha raje lại adea khange raj doe raṅgao en teye menkeda noko hoṛ do sanam ge iṅaǩ doko bebạsut keda do am do calaǩte joto ge ituť koṭakom ado nahaǩ iń ṭhen ge bako hijuǩa unre nahaǩ iń ńam koa; ado kathae Mandho Siń do. senentey metako kana Raj ṭhen calaǩ ma pe hạruṛen ado jotoń ituť bhonḍ kotapea; ado unreko metadea alom ituť koa nukin bar hoṛ raebarićle dhurạu eť kiṇạ nukin ge nahaǩ kin bạhuwama. Ado unkinkin men keda ạliń do ại khạ baro kaṭ caole bạndi liń jom cabaea ar baro joṛ panahi liń horoǩ oṛeja ado noakom emoǩ khan liń raebar ama ar bańkhan okor liń raebar daṛeaǩ kana. Ado onako emoǩe aṅgoc keda, khange jhuṭe puse miťṭań kuṛi kin uduǩ adea ado kathae ceť lekan baḍohi coe tahẽkan miť jokhate sagaṛe jut keda ado unkin raebar hoṛ do senkate kin nenḍa oṭo kada bańma nin din indin redo bạryạtoǩ bon calaǩa, ma ado ceťko kulạu julạu tabonpe. Ado kathae miť dinoǩ do goṭa Campa ren hoṛ ko riyạu ena, ado miť ńindạ bhitar te Campa khon ko dạṛ keda; ado nenḍa din tiyoǩen khan Mandho Siń

do lab laskar ante bạryạtoǩe hećena khangeye ńel baṛaeť kodo cele ge ɓạnuǩko, khange paǩjaye dhurạu ena ado kathae ar onko sowali pạrsi ren koe ńam keť kotey onko ren hopon erae hatao keť koa onate sowali pạris do bako ńamoǩ kana onko geko bir hoṛena. Ado noa reaǩ sereń menaǩa ona do noṅka leka:—

SEREŃ (RIŃJẠ)

Hihiṛi re janam
Pipiṛi re moron
Jonome te Cae Campa gaṛe
Uhi dese manuse ro jonom
Mandho Sińe bidạrali re jae.

LẠGRE

Hihiṛi re dada jonom
Pipiṛi re dada moron
Mandho Sińe re dada Bidạrali jae.

Ado kathae unrege abo manwa do Mandho Siń aloe pańja tiyoǩ koa mente huruť khunṭuť ren boṅga buruko ńum ạgukeť koa ar bańkhan pạhil do bako tahẽkana.



BHANDAN BINTI

Noa binti katha do pe lekana miť do Karam binti miť do Chaṭiạr binti miť do bhanḍan binti ar pene binti ge etohoṕ do miť gea metaǩme penege Hihiṛi. Pipiṛi rege ko ehoba ar khoj kamol disom hạbić do miťgeko ńum ạguiạ. Ar onḍe khonaǩ do thoṛa thoṛa do begar machaǩa ar karam binti redo babaho menkateko roṛ ạguia ar chạṭiạr redo saheb menkate ko roṛ ạguia ar bhanḍan redo bapdhon menkateko roṛ ạguia. Ar noa bhanḍan do hoṛ goćlenre bakhra ko emakoa, onage bhanḍan do Pạhil do ato hoṛ lagaete ko renḍaea ado nenḍa din tiyoǩ len hiloǩ do teke sobodoǩako geć gurijoǩako arko hoyona um naṛkanako. Atoren mạńjhi paranik do setaǩ reko idikinạ ar hạnḍi emakin teko galmaraoa baṅma noado bhanḍan ńutum jan hạnḍi kana ar ato sudhạren hoṛ hoyonko hohoakoa ado ạyuṕ bela do sanam hoṛko heć jarwaǩa ar peṛako hõko hijuǩa ado rum boṅga maṛaṅ kate racare haṭaǩte patṛa re caoleko oḍoka ado racare gurić kate patṛa caole onḍeko samaṅa ado dạṛẽ ạgukate ko kuṭạm koa ar uni dãṛẽ reaǩ miť phaṛi chaḍao kate uni khạmid hoṛko teweń ocoea teṅgo kate ado binti lạgiť hoṛko hoho jarwa koa ado tala racare duṛuṕ kateko mena dela baba nonḍe thoṛa bo buluṅ nokaǩa ado binti ko ehoba:—

Note phalna mạńjhi ge bapdhon note mudi mạńjhi ge bapdhon note hardam mạńjhi ge bapdhon note lokhon mạńjhi ge bapdhon note ḍujạ mạńjhi ge bapdhon note kandna mạńjhi ge bapdhon note phạgu mạńjhi ge bapdhon; noṅka leka atoren joto perjako ńum cabakoa adoko mena aboge dos bhạï dos narayon do ńumle tehõ bae maraṅa ar okoe bae ńumle tehõ bae huḍińa, boṛoe tulsi pat choṭoe tulsi pat, ekoe tulsi pat ado bapdhon nit bon legeť careť do baṅkana sei dinrege kathae sih boṅga buru

moṛẽ mare hapṛam koko legakať carakať. Ado bapdhon inạ lebeť lạnḍhu tege darabon kana baṅma narta hiloǩ chạṭiạr hiloǩ bapla hiloǩ bihạ hiloǩ baha hiloǩ sorhae hiloǩ barna hiloǩ morna hiloǩ neṅka acar joṅ bicạr joṅpe neṅka mạlijoṅ mamla joṅpe neṅka eneć joṅ sulạṅ joṅpe ado bapdhon oka dara reco Hihiṛi Pipiṛi disom menaǩa onḍe do kathae manwa bon janam len busạṛ lena ado bapdhon onḍe khonaǩ do Hohoro Bomboro disom tebo ucạṛena ado bapdhon, onḍe hõ berelen dohoyenabo, ghinkeť ghatra keťabo ḍạhikeť ḍuṅgri kedabo ado bapdhon onḍe hõ ạsulen uṭaťenabo okoe lumạm leka tol kodoe tolena ạtiń kodo bo ạtiń ạgukeda. Ado bapdhon ayoro payoro disom tebo hećena; onḍe bo berelen dohoyenabo ghinkeť ghatra keťabo ḍạhikeť ḍuṅgrikeťabo ạsulen uṭeťenabo okoe lumạm leka tol kodobo tolena ạtiń kodo bo ạtiń ạgukeda ado bapdhon onḍe khonaǩ do dudumul disom tebo ucạṛena Ado bapdhon onḍe berelen dohoyenabo ghinkeť ghatra keťabo ḍạhikeť ḍuṅgrikeťabo ạsulen uṭeťenabo okoe lumạm leka tol kodo bon tolena ạtiń kodo bo ạtiń ạgukeda. Ado bapdhon onḍe khon do ajodana disomte bo ucạṛena; onḍe hõ berelen dohoyenabo ghinkeť ghatra keťabo ḍạhikeť ḍuṅgri keťabo, ạsulen uṭeťenabo, okoe lumạm leka tol kodo bo tolena ạtiń kodo bo ạtiń ạgukeda. Ado onḍe khon bapdhon jhaldaǩ disom tebo hećena; onḍe hõ berelen dohoyenabo, ghinkeť ghatra keťabo, ḍạhikeť ḍuṅgri keťabo, ạsulen uṭeť enabo, okoe lumạm leka tol kodo bo tolena ạtiń kodo bo ạtiń ạgukeda. Ado onḍe khon haradata disom tebo ucạṛena; onḍehõ berelen dohoyenabo, ghinkeť ghatra keťabo, ḍạhikeť ḍuṅgri keťabo, ạsu'en uṭeť enabo, okoe lumạm leka tol kodo tolenabo ar ạtiń kodo ạtiń ạgukedabo. Ado bapdhon onḍe khon khoj kamol disom tebo hećena; onḍe hõ berelen dohoyenabo, ghinkeť ghatrakeťabo, ḍạhikeť ḍuṅgri keťabo, ạsulen uṭeť enabon, okoe lumạm leka tol kodo bo tolena ạtiń kodo bo ạtiń ạgukeda. Ado onḍe khon cae campa disom tebo hećena; onḍe hõ berelen dohoyenabo, ghinkeť ghatra keťabo, ḍạhikeť ḍuṅgri keťabo, ạsulen uṭeť enabo ar ona

disom redo apan ạpin gaṛ bo banao keda. Ado bapdhon ini Mandho Siń botorte onḍe khonbo dạṛ keda okoe lumạm leka tol kodobo tolena ạtiń kodo bo ạtiń ạgukeda. Ado bapdhon onḍe khonak' do sikhạr disom bon cịạ keda Sega mukhịạ atoren Kạru hoṛe parganayena uni ḍhạrwạk'e ruku keda menkedae delaja aena ot aena biriń cịạ akada onḍe dobon ạsulok' uṭetedok'a enkathae si cạṭić tege hoe lạṭić uḍi bạṛić jopatiń, tumdak' leka jonḍra, ata lekhać catom leka oṭejok'a, tarwaṛe leka hoṛeć, ṭamak leka piskạ, ḍeḍger leka kunạm, bulu leka ạt aser ado bapdhon one bako mena je urạli haṛ bhañge muthi jiu jae jitạ ke udhar mora ke pastau jita juthi khoe mora kandhejae ek lok jhakaete sae horbo jhakraoma. Nonḍe gujuk'a nonḍe guruk'a mentedo babo baḍae lak'a ona urạli patali Sikhạr disom rebo hećena berele dohoyenabo, ghinkeṭ ghatra keṭabo, ḍạhikeṭ ḍuńgri keṭabo, ạsulen uṭeṭ enabo, okoe lumạm leka tol kodo bon tolena ạtiń kodo bon ạtiń ạgukeda. Ona kate bapdhon panḍra disom bale dhume pargana ḍhạrwạk'e ruku keda enkathae delaja aena ot aena biriń cịạ akada, uḍi jopatiń ṭamak leka piskạ, ḍeḍgar leka kunạm, bulu leka ạt aser, seta leka hao, tumdak' leka jonḍra, tarwaṛe leka hoṛeć si cạṭić tege hoe lạṭić, ado bapdhon ona urạli patali hećen dohoyenabo nonḍe gujuk'a nonḍe guruk'a mentedo babo baḍae lak'a cara gebo ńel keda phandado babo baḍae lak'a. Ado bapdhon onḍe hõ berelen dohoyenabo, ghinkeṭ ghatra keṭabo, ḍạhikeṭ ḍuńgrikeṭ abo, onḍe hõ okoe lumạm leka tol kodo bon tolena ạtiń kodo bo ạtiń ạgukeda. Onakate bapdhon Pabea disom, bạuạ khepa pargana ḍhạrwạk'e ruku keda; uniye menkeda delaja aena ot aena biriń cịạ akada onḍe do uḍi jopatiń ạsulok' uṭedok'abo ṭamak leka piskạ, ḍeḍgar leka kunạm, tumdak' leka jonḍra tarwaṛe leka hoṛeć, toyo canḍbol leka iṛi erba mimiṭ moka gelek'a ceṭ bańse si cạṭić lege hoe lạṭić. Ado bapdhon ona urạli patali hećen dohoyenabo nonḍe gujuk'a nonḍe guruk'a mente do babo baḍae lak'a. Ado bapdhon onḍe hõ cara gebo ńel keda phanda do babo baḍaea lak'a onḍe

hõ berelen dohoyenabo, ghinkeṭ ghatra keṭabo, ḍạhikeṭ ḍuńgri keṭabo, ạsulen uṭeṭenabo, okoe lumạm leka tol kodo bo tolena ạtiń kodo bo ạtiń ạgukeda. Ona kate bapdhon sonkara ḍhaka jhunu pargana ḍhạrwạk'e ruku keda enkathae aena ot aena biriń cịạ akada nonḍe do ạsulok' uṭedok'abo uḍi jopatiń ṭamak leka piskạ, ḍeḍger leka kunạm, tumdak' leka jonḍra, tarwaṛe leka hoṛeć gadar, seta leka hao, miṭṭenem tiyạk' ãrgo lekhan miṭ garosti hoṛem anṭaok'a. Ado bapdhon ona urạli patali hećen dohoyenabo cara gebo ńelkeda phanda do babo baḍae lak'a nonḍe gujuk'a nonḍe guruk'a mente do babo baḍae lak'a. Onḍe hõ berelen dohoyenabo, ghinkeṭ ghatra keṭ abo, ḍạhikeṭ ḍuńgri keṭ abo, ạsulen uṭeṭenabo onḍe hõ okoe lumạm leka tol kodo bon tolena ạtiń kodo bo ạtiń agukeda arhõ ḍhaka tạluk ge Muhulpahari Lokhon mạńjhi ḍhạrwạk'e ruku keda menkedae delaja citri ghuṭuń cịạ akada onḍe do uḍi jopatiń onḍe do ạsulok' uṭedok'abo uḍi jopatiń, ṭamak leka piskạ, ḍeḍger leka kunạm, tumdak' leka jonḍra, rapak' lekhan hermeṭ katem ur jomkea. Ado bapdhon ona unạn tebo menkeda delabon goṛoaea ado bapdhon berelen dohoyenabo ghinkeṭ ghatrakeṭ abo ḍạhikeṭ ḍuńgrikeṭ abo ạsulen uṭeṭenabo. Ado bapdhon nok'oe Lokhon mạńjhi Paoatolre berelen dohoyen khan, goćen guren khan, chuten mukutena tok hilok' ukhuṛ hilok' hõ alege laha laha, Seńgel hilok' sokol hilok' hõ alege laha laha harna hilok' morna hilok' hõ alege laha bań calao kole calao ocokeṭ pea. Ado bapdhon nok'oe teheń do nạukeṭ dhubikeṭ gećen gurić enale, umen naṛkayenale, ale bapdhon bohok' pereć toroć, taren pereć sahan, lutur pereć mãyãm menak' talea, ado bapdhon kạhu lekale hende yakana ado bapdhon ape dos bhai dos narayon ṭhenle aradhonok' kana bak leka ponḍ kalepe; niạge ale dole aradhonok' kana. Ado atoren dosjonako roṛ ruạṛa menako hẽ alehõ dos bhai dos narayon ho bale keṭećak' tạbućaṭa, do keṭ delakeṭ khać pa tele hećena mathatepe daram keṭ lea, uć gano uć pĩṛhạ, inạ tehõ purunge, miṭ basna dak', inạ tehõ purunge, ahate jobab inạte hõ purunge, ado bapdhon one bako

mena je ńir sohoťte jelko guruka, idi sohoťte peŗako badoka, meť dak jaŗum dak inate hõ khaţoyen baḍhoyenale aledo bapdhon eken cahaṗ ar lapeť gele baḍaea, niage nui gurib do ḍherkaete katha uḍikama baṅma noko dos bhai dos narayon do oka kore bako berel kan dohokan noa kaţić culuṅ katha lagaťiṅ do aţ delaoaţ kokhan, uḍi utarko geć kidiṅ ḍanḍom kidiṅa baṅkhan huteć unak do oho lagaoliṅa. Ado bapdhon niage ḍherkaete nui gurib doe katha uḍi kana. Ado uni hoŗe roŗ ruaŗa katha uḍi kodo bapdhon somoe sokŗa kere ḍaḍi lemeń gitilre kumba kuŗiye tikrupko laha akana. Ado cabayena binti do.

Sereń

Tahã reta nana tarna tahã reta nana ho
tahã reta na nana re ....
Jhiri hiri jhiri hiri jhiri pani bohaere
Tora ho manus hamaro manus
kaisana tohara jiba hore
Soṅge hi sutal pio muhena bolaere
Tora ho manus hamaro manus
Kaisana tohara jibahore
Nit menakbon dhinan banukbon
Bicar doho kape uḍhi kalre.

Ado ko mena den binti hanḍi aguipe ar noa kodo ma kulhite idipe onḍebo sura joma = =

Ale hoŗ hopon do aditele lelha gea cedak enteť arjao tulué hõ si cas hoyok tulué hõ le ńir baraegea birge ḍher dole kusiaka ona at aser se piską kunam ge onage ḍher dole kusiaka.

Mora Karam reak Sereń

Dinejo bhala dholo molo ho
Rate jo bhala jor jor
Cekateba juriho dholo mologem ńelok kando

2

Dinejo bhala dholo molo ho
Rate jo bhala jor jor
Cekate co juri ho kolo mologeń aikaueda

3

Neho juri lota dak ho
Neho juri dataúni
Neho juri dakań emama

4

Daka juri ho bań joma
Nutu juri ho bań joma
Juri ho ińak jiwi do kolo molok kantińa

5

Juri ho napae napaeiń daka keda
Juri ho napae napaeyiń utukeda
Neho juri dakań emama

6

Dose babu jheţ beţare
Mańjhi modol do aguyem baba
Babuye ruak kana ato hoŗlań jarwa nocoye

7

Dese baba ato hoŗdo jarwakomse
Ti bababo tunum nocoye oka lekae ruak kana
Caole tanakbo paşir nocoko

8

Dese baba kalu ojha ho
Ti babaho tunumem
Sunum sakam do ńeltabonme

9

Binkukhi lok kande nagare
Sohan ho nunak mãyã jala
Babare tokarem dohokaţ

10

Nato pereć bhạị beṭak
Oṛak pereć hopontam
Nunạk mãyãjala ṭabare tokarem dohokať

11

Ḍhulạ pereć dhon babare
Parkom pereć nera babare
Haere haere nunạk mãyãjala babare
tokarem dohokať

12

Goṛa pereć abola dhon babare
Nato pereć bhạị beṭare
Haere haere nunạk mãyã jala babare
tokorem dohokať

13

Yạgu yạgu mora jae
Tar pichu gawã kiri lok jae
Nunạk mãyã jala babare tokarem dohokať

14

Baba do tala oṛakrey gitić lena ho
Baba do tala oṛak hõe nisun oṭokak
Haere haere nunạk mãyã jala tokarem dohokať

15

Yạgu yạgu mora jae
Tar pichu lok jae
Lodi dhare mora rakho he
Canddana gacha kiri kạṭi kạṭi sarahe banaole
Lodi dhare mora rakho he.

Janam khon gujuk ḥabić rean katha

Ale hoṛ hopon do hoṛmo ṭhitrire gidrạ gaṛhaoķkana. Ado janamoķ lahare hoṛmo haso ehoboķa ado unre daķ dul buḍhile ńam ạgukoa. Ado uni buḍhi geye saṅgaṛhe rakabea ar gidrạ uyuķkate uni buḍhigeye ạrubea ar bukạị gedtaea ar ona ãwãrteť do sener talare ńel ṭhikkate gaḍako laya ar onḍeko topakaķa. Ar uni buḍhi do eṅgat teť laćre ar janam hor ṭhene sekaoea ar uni gidrạ goṭae sekaoea ḍher do ḍanḍa ar hoṭoķe sekao taea, moṛẽ mãhã din banahoṛgeye sekao kinạ. Ado ona reaķge kuṛạị-ko bandhao akada, koṛa gidrạ khan miť muṛi hoṛo ar miťṭaṅ paṛhanḍ ar miť ana poesa emoķ hoyoķa, ar kuṛi gidrạ khan bar suli hoṛo ar miťṭaṅ paṛhanḍ ar miť ana poesa lagaoķa ar koṛa gidrạ do moṛẽ mãhã reko hoyona ar kuṛi gidrạ khan do pe mãhã re ko hoyona ar jahan porob nenḍawakaṭ bhitrire gidrạko janamlen khan onko do rokageko hoyona, onage narta chạṭiạr-dole metaķkana. Ar hoķyo hoṛ do are ana poesae ńama ar narta hiloķ ạḍi utạr leg menaķa ar onako leg do lahate olakana onate iń doń bạgiaķ kana. Ado gidrạko haralen khan onkoaķ eneć ar kạmi ar sẽṛãlen khan sikạ ar khoda ar kạmi reaķ ceť ceťko kạmia ona reaķ biboronteť. Ado ona kate bạhu jãwãe ńepelko raebarić hijuķ senoķ, sar sạgun reaķ ona kate oṛaķ duạr ńel, ado onakate horoķ cikhnạ, ona kate ṭaka cal, ona kate baplateť reaķ, ar caco chạṭiạr, caco chạṭiạr begor bae bapla daṛeaķa ar nại gaḍate bako idikoa ar begor baplate gidrạ janamlen khan. Ado onakate ṭuṅki dipil bapla, ado onakate ghạrdi jãwãe, ado onakate ńir bolok, ado onakate rạnḍi chạḍwiko reaķ bapla, onakate ipituť reaṅ, ado onakate oṛaķ duạr joṅ, ado onakate eṅga hopon reaķ kicrić, ado onakate hoṛko ɾeaķ abhran, onakate herel reaķ kạmi, onakate maejiuko reaķ kạmi, onakate haṛam buḍhi reaṅ duk suk, onakate eṅga hopon reaķ duk suk, onakate ruạķ hasoķreaṅ, onakate peṛako reaķ, onakate boeha miťre

tahen, onakate boeha begaroḱ, onakate chuṭkijon reañ, onakate hirom bãihãṛ reañ, onakate apañgir reañ, onakate sakam oṛej reañ, onakate haṛam se buḍhi goćlenre, ado ene goć gurlen khange cabayena. Hoṛko mena nui do reñgeć rabañ jotaoe idikeťtaea raj mahajon, khon hõe khalasena ape jiweť menaḱpe hoṛge mãhã muskilre pe paṛaoena uni do sere jom cabakeťtaea onatey calaoena. Ado ghuria̠ bae ruạṛa ar abo hõ ina̠ horgetabon. Miť din kalre do calaḱ hoyoḱgetabona ar abo hiḱri do bako hijuḱa bickom aboge onko ṭhenbo calaḱa enrehõ onko do bako hijuḱa arko meneda goćlen khange ses din tiyoḱena ado sarikangea. Menedako kathae goćtora ekalte jomraja ṭhenko saṕ idiyeťbona, unige kathae boge baṛić joto lekae bicaṛeda okoe pap akať hoṛ do norok kunḍrey khadle kako kana. Ado gujuḱ reaḱ etohoṕ do noṅka kana: paḥil do bar ghanṭa tayom okoe ṭamak menaḱtako hoṛ do guhriya̠ ko ruya jemon atoren hoṛko baḍae bañma uni phalna doe goćena mente arhõ setaḱ jokhen guhriya̠ ṭamakko ruya arhõ goḱ idiye jokhen guhriya̠ ṭamakko ruya ona do noṅka lekako ruya —

Kuṭum ḍubu ḍubu --pe dhaokate

onka ko ruya ar ṭamak ba̠nuḱtae hoṛdo sen kate goḍetko la̠iaea bañma phalna hoṛe cabayena ato hoṛ goḱ sahan la̠iakome. Ado uni goḍet do oṛaḱ oṛaḱe la̠iakoa delabon ho goḱ sahan uni phalna hoṛ do teheñ do mañgaṛ gupiye calaoena. Okoe bañ baḍae akať hoṛ doko kulia tis khone rua̠lena ado goḍet geye la̠iakoa nin din se in din khone rua̠lena mente. Ado ato ren hoṛ goć oṛaḱ reko jarwaḱa. Jarwakate hoṛo ar bañgauṛako ataea ar miťṭañ simko sabea ar ona ata akať jinis ar uni sim ar sate reaḱ sa̠uṛi boćkate haṭaḱ reko dohoea ar boṛ re seṅgelko lagaoa. Ado pon hoṛ bolokate uni goćakan hoṛko kuṭuñ oḍokea ako peṛa peṛa hoṛgeko tul oḍokea eṭaḱ hoṛdo bañ. Ado rapage ṭhenko goḱ idiyeya kisãṛ hoṛ do ṭaka poesa kicrić thaṛi baṭi ko kolaea ar ceť ko uniaḱ sapaṕ tahẽkan taea onako jotoko kol kataea. Ado

ghaṭ ṭhen seṭerkateko dohoea ar sarako benaoa ponea do toṛṛe khunṭiko benaoa pon konḍreko bida ar miťṭañ re do uni simko paṭi jaladea ar uni goć hoṛren owarisko do ti jañga mocako a̠bukea ṭaka saṕkate. Ado ona sara beṛhaete pe dhaoko a̠curoḱa onakate sarateko rakabea onakate hoponteť koṛa do mocareye seṅgelaea ado onakate miť ḍar sahane giḍiaea. Ado onakate ato hoṛko giḍiaea mimiť ḍar sahan ado onakate sarare seṅgelko lagaoa arko pharakoḱa Ado lo cabakate pe kuṭra̠ khạpri jañ ko halaña, onage na̠i gaḍateko idieda ado onakate sara reaḱ seṅgelṛija ado onakate onko goḱ idilede hoṛ ona ṭhenko pe ocokoa ar hoṛo ar bhañga̠uṛa do pon konḍre ko curuć giḍi kaḱa ado onakate joto hoṛko hoyoḱa ar uni ag mukh ade koṛa do goṭae munḍraḱa. Ado umuḱ ghaṭre moṛẽ goṭen sakamre naṛkan hasae boṅgaea ado um baṛakate oṛaḱ teko hijuḱa kulhi mucaṭre dhuṛã dhup baṛakate apan-apin oṛaḱteko calaḱa ado jom baṛakate arhõ goć oṛaḱ teko calaḱa ado onḍeko rum boṅgakoa ado onakate atra dhurkaeako ado onakate ghaṭ reaḱ poesa teko jom ńuia ado onakate na̠i gaḍateko calaḱa. Ona pe kuṭra̠ jañ do na̠i gaḍa reko bohao goťkaḱa. Ado onḍe khon hećkate bhanḍan reaḱko nenḍaea. Ado okoe do ga̠iteko bhanḍanoḱa ar okoe do merom bhiḍite. Ado cabayena.



KARMA BABOT

Ado Jonokpur, atore bar boehakin tahẽkana unkin do Kạrmu Dhạrmu ạkina ńutum do. Inkin ge bhuyạ̃ do. Kạrmu ray ar Dhạrmu ray ko metakinạ. Ado kathae Kạrmu doe marañ ar Dhạrmu doe huḍiña ar Kạrmu doe bạnij bepara. Ado kathae Karma porob jokhen do Kạrmu do oṛakre bae tahẽkana ado Dhạrmu eskarge karmae porob ena. Ado kathae dosar hilok ńindạ Kạrmu do bepar khone seṭerena khange adoe menkeda ado huḍińić do karmae porobena ińren era hopon do bae lạiaṭ koa; ado teheń ńindạ bo jom ńu baṛa lege gapa dobon upạsa, ado onka menkate dakka kan tahẽkanae ar korom gosãe do bhãora bhugạk khone ńeńel kan tahẽkana. Ado unjokhen kathae Kạrmu do bhãora bhugạkte ạ̃ṛić dak mạnḍi doe areć goṭ kakkan tahẽkana unjokhen kathae korom gosãe do deya rey paṛao adetey lo poṭak ena. Khange bogete rõ ko ạris kedea, ado ona kate gaṅga dak tey calao ena ar gaṅga dak rey jobe akana khange korom gosãe e calao en khan Kạrmu doe reṅgeć cabayena, hạti sadom gại kaḍa merom bhiḍi joto ko goć cabayen taea ar jomak hõ joto cabaen taea. Adoe nalha baṛaea ona hõ oka do bań milạuaea; Khange ado hoṛo rohoe din tiyokena khange ado Dhạrmu do hoṛo rohoe hoṛe ạcu akaṭ koa; ado Kạrmui menkeda ać bạhu teṭe metae kana delań teheń do huḍińić ṭhen kạmi lań calaka bae metaṭ lań rehõ enko aćren munis leka thoe emalań gea. Ado onka menkate kin calao ena ado eratae do onko ạcu hoṛ sãote hoṛoe rokhoe kana ar Kạrmu do siyoke dhuṛau ena. Ado okoeṭak co sen kate Dhạrmu ko lại ạdea bańma marańić tikin do kạmi kin heć akana. Ado Dhạrmui menkeda dada do alope si ocoaea uni do kuḍi emaepe jahanak koe aṛe baṛaea ado katha siyok doko mana kedea am do jahanak ko po baṛae tabonme. Ado khange baskeak ko idi keda khạjạṛi taben ge ado Dhạrmui menkeda dela hijuk pe jol khabar bon jom lege

khange adoko jarwa ena; ado Dhạrmu doe men keda lere jol khabar jolkhabar niyạ le, khange Kạrmu doe men keda ạgu jon munis ke diya lao ami ghorer lok boṭe ami pichute libo, khange kathae jon munis em em tege joto khạjạṛi taben cabayena ar Kạrmu do bae anṭao lena, aćak monreye menkeda iń do nahak ḍher ńok bae imạńa onka menkate lahate do bae atań laka ado bae anṭao len khane menkeda mańjan jokhen nahak bar bakhra geko imạńa khange mańjan ko idi keda unrehõ Dhạrmu do Kạrmu gey hoho pạhil adea ado unre hõ Kạrmu doe men keda ma jon munis ge laha tedo emakom iń do oṛak ren hoṛ kạnạń tayom teń joma ado kathae unre hõ bae anṭao lena ar bạhutteṭ hõ onka lekage hoen taea bana hoṛ ge bakin anṭao lena. Khange Kạrmu doe menkeda acha cekayem kuṛại do nahak bako emalań gea noako salak ge, ado kathae reṅgeć tege kin kạmi ạyup keda; ado kuṛại sońe ehopena ado unre Kạrmu gey hoho pạhil adea ado unrehõ Kạrmu doe menkeda ma pạhil do onko kạmi hoṛ ge em pạhil akome ạliń do oṛak ren hoṛ ạliń do tayomte nahak liń hataoa, ado kathae onḍe hõ munis em tege cabayena unkin do bakin anṭao lena; ado enka tege kin heć ruạṛ ena ado oṛakkin heć seṭeren khan gidrạko rak ạkin kana ado uni ạimại hoṛe meneda nit ńindạ do ceṭiń cekaea marsal re khać jahan aṛak koń teke kea nit ńindạ do okareń ńama ạpum gethoe menkeda onate ṭana hoṛ liń calao ena, ado nońka emanteak kin jhogṛaka ado erataye menkeda nahak iń do reṅgeć te ạyup hạbićem kạmi oco kidińa delań khet telań calaka okasen te iń rohoe leda onako bebakiń toṭ giḍi kaka ar am hõ oka sen tem aṛe laka ona ko dọ mak giḍi me ado kathae reṅgećte onka kin kaḍrao ente ńindạ gekin calaoena.

Ado toṭ giḍi lagaṭ tiye ạwil keda khange cele coe hãhã goṭ keda ar uni Kạrmu hõ mak giḍi lagaṭ kuḍiye tul goṭ keda unre hõ kathae onkagey hãhã goṭ keda ado kathae barpe dhao onkae hãhã goṭaṭ kinạ ado kin men keda okoepe hãhãyeda ho toṭ giḍi bakhan iń cekaea ar nui hõ mak giḍi bakhane cekaya

ạliń do teheń sara din upạs tiliń kạmi ạyup akada bańdo baskeaḱ bań do mańjan bań do kuṭại geye emaṭ lińạ ado kathae metaṭ kinạ aben do korom gosãe geye rusạwakan tabena ona iạtege ceṭ hõ bań juṭau aben kana aben do korom gosãe ge ạṛić daḱ mạṇḍi ge dea reben areć adea ado poṭaḱ ente rõ ko ạṛisedea onateye rusạu calao akana gańga daḱre ye jobeyakana ado kin menkeda tobe cekateliń ạguyeya adoe metaṭ kinạ sunum sasań riṭ bojao ben ar miṭṭań nawa bostor kiriń ben ar sasańte arag ben ar calaḱte bãosao ạguyeben tobe khan pạhil leka dhon hoyoḱ tabena ado kathae onkae metaṭ kinạ ado khet khonaḱ kin ruạṛena ado gitić ańga kate Dhạrmu kathae kin rin kedea sạtu sambaṛ lạgiṭ ar gidạr pidạr kin jimạ adea ar ạkin do korom gosãe paḱńja kin calaoena ado calaḱ calaḱte horre lowa bele-yakan kin ńel keda ado kin menkeda ạkhir gebań ạkhir lowa belelań jom lege ado kathae lowa bele posaḱ katekin ńeleṭ do eken tejo ge ado bakin jom laḱa ado onḍe khonkin calaḱ kana horre ul beleyakan kin ńel keda ado kin menkepa ạkhir tho ạkhir lań calaḱ gea ul belelań jom lege ado ul dare ṭhen kin calao ena ot reań halań kate kin ńeleṭ do ona hõ tejo ge ado dare reaḱ jo capaṭ ńur kate kin ńeleṭ onahõ tejo ge khange ado kin raḱ keda —

SEREŃ

Ampaka khaete gile Kạrmu
Seho to dikhalań sudoe pilu poka bhel
Haere haere korom kopal hamara korom gosãe kạti dure

Ado kathae coṭ khonaḱ celecoe roṛ keṭ menkeda jao gańga tirke ado onḍe khon calaḱ calaḱ miṭṭen gạikin ńam kedea mihũ nunuwaekan ado kin menkeda ạkhirlań calaḱgea gại towa-lań duhạu lege towa jom kate lań calaḱa ado onka menkate gại ṭhenkin calao ena khange kathae gạikin sabe kange mihũe dạṛ-eda ar mihũ kin sabe kan khan gạye dạṛeda khange ado kin raḱkeda.

SEREŃ

Gai dhore Kạrmu bạchure palae jae
Bachure dhore Kạrmu gaye palae jae
Haere haere korom kopal
Hamara korom gosãe kạti dure re

Khange kathae gạye metaṭ kinạ ja gańga tirke ado kathae onḍe khonaḱ calaḱ calaḱ miṭṭań pukhri kin ńam keda ado kin menkeda ạkhir lań calaḱ gea tho noa pukhrire daḱ lań ńuia ado kathae daḱ kin ańjle rakaṗ eda khankin ńeleṭ do eken kikiṛ biń ge khange onḍe hõkin raḱ keda.

Ado kathae ona pukhri pinḍhạre miṭ ghagra ṭaka kin ńel keda ona hõ locae kin menlaḱa khange kathae ghagra sudhạ pukhri daḱte gasgasao ṭolo goṭena khange onḍe hõkin raḱ keda.

Ado kathae cele coe metaṭkin ja gańga tirke ado onḍe khonaḱ calaḱ calaḱ miṭṭen sadom kin ńam kedea ado kin men-keda ạkhir lań calaḱ gea sadom lań sabea unire dećkate lań calaḱa khange sadom sabe lạgiṭ kin calaoena uni hõ kathae bogetey phanda bogeteye dạṛeṭ kana khan kin raḱ keda.

Ado onḍe khon calaḱ calaḱ miṭṭen hạtikin ńam kedea ado kathae botorte bakin sor lena ado kathae onḍe khon calaḱ calaḱ miṭṭań buḍhi kin ńam kedea sạuṛi ṭinḍại dipil akaṭ ado kathaye kulikeṭ kinạ henda bạbu okateben calaḱ kana mente ado kin metadea korom gasãe e rusạu akan tạlińa uni liń bãosao ạguye lạgiṭ liń calaḱ kana ar uni, ṭhen liń ạrji lagaṭ khange uni buḍhiye menkeda iyạ bạbu ińạḱ hõ ạrji dara kạtińben ado kin metadea ceṭ reaḱ liń ạrjiya adoe metaṭ kinạ noa sạuṛi binḍạ bohoḱ khon bań ocogoḱ kana baro bochor khonin dipil baṛa-eda noa reaḱ ạrji kạtińben ado onḍe khon calaḱ calaḱ arhõ miṭ-ṭen buḍhi kin ńam kedea uni do hoṭoḱre pạy laṭkao akawadea

ado uniye men keda henda bạbu okateben calak' kana ado kin metadea cando ṭhen ạrji lạgit' liń calak' kana ado buḍhiye menkeda iạ bạbu ińak' hõ ạrji dara kạtińben nok'õe baro bochor khon hoṭok're pại laṭkao akawạdińa nok'õe bań ocogok' kana ona reak' ạrji kạtińben ado, ado onḍe khon calak' calak' arhõ mit'ṭań buḍhi kin ńam kedea uni do culhạ seṅgelre jaṅga lok' kantaea ado uniye kuli ket' kinạ henda bạbu okateben calak' kana ado kin metadea korom gosãe e rusạu akan tạlińa ona reak' ạrji lạgit' liń calak' kana adoe metat' kinạ ińak' hõ bạbu ạrji dara kạtińben ado kin metadea cet' reak' liń ạrjia adoe metat' kinạ baro bochor khon jaṅga lok' kan tińạ bań ocogok' kana noa reak' ạrji kạtińben ado onḍe khon calak' calak' gaṅga kin tiyok' keda adokin ńel baṛaede kana ado tala dak're jobeyakan bohok'tet' kin ńel ńamket' taea adokin menkeda cekatelań sabea ado kathae ḍhip ṭhen duṛuṕ katekin rak'joń kana ona bo noṅka leka kana

SEREŃ

Kạti lạgit' ho kạrmu rusạli ho kạrmu
Kạti lạgit' ho kạrmu birạ sạlijae
Eka ṭikạ sindur lạgi rusạli ho kạrmu
Eka ṭikạ kajar lạgi ho kạrmu birạ sạlijae
Delase delase ho kạrmu nonḍoń lenme ho kạrmu
Delase delase ho kạrmu baher lenme
Gateń kuṛi kin num rema sut sunum soa
Saṅgań kuṛi kin naṛkan rema naṛka hosor baha bandelae

Ado kathae duṛuṕ kate noṅka leka kin rak' joń kana ado kathae korom gosãe doe ańjom ket' khane menkeda okoeba ińak' ńutum ńum ńum teye rarak' kan ado kathae ona aten atentey heć sorena ado ḍhip ṭhene hećen khankin saṕ got' kedea ado unreye men got'keda chi chi ḍom co hạḍi coe sabeń kana ado Kạrmui mengot' keda ḍom hõ bań hạḍi hõ bań iṅge Kạrmu kạnạń ado kathae, dea reak' ghaokin ạruṕ sapha ket' taea ar goṭa

hoṛmo kin um kedea ar onakin idiyakat' sunum sasań kin ojok' adea ar ona kicrić tekin oyo kedea khange dak' khonko rakaṕena adoe kuliet' kina cedak' nun sạṅgiń ben heć akana cet' jala lagaoket' bena adokin metae kana am ik'diliń heć akana amem hećente ạḍi kosṭoliń jomeda ar amem hećente oṛak' duạr gại kaḍa hạti sadom jotoko goć cabayena ar ạliń hõ reṅgećte ạḍi kosṭoliń jomeda ạliń tege liń bạṛić akada ente ā̤ṛić dak' mạnḍi geliń arećat' mea ona iạte am pak'ńa liń heć akana ado khange korom gosãye metat' kinạ acha aloben raga arhõ pạhil leka dhon hoyok' tabena noṅka emanteak' reak'ko galmarao keda ado onḍe khon kin ạguyedea khange adoe metat' kinạ hạti sadom gại kaḍa ar mit' ghagra ṭaka ben ńel lak'a ado kin men keda hẽ ńel let' gealiń adoe metat' kinạ joto onako do abenak' kana ado arhõe kuli ket' kinạ pea buḍhi ben ńel let'koa ado kin men keda hẽ ńellet' kogeyaliń arko metat' lińạ ạrji ạrji dara kataleben mente adoe metat' kinạ uni culhạ seṅgelre jaṅga lok'kan tae nui buḍhi do metaeben teheń khon jaṅgate seṅgel aloe uskurma ar uni pại laṭkao akawade uni buḍhi do metaeben teheń khonak' jahãe pại ko kokoya emakomae ar uni sạuṛi binḍại dipil baṛaet' uni buḍhi do metaeben jahãeak' bohok're jobrae ńellere hõ bae lại akoa onate laṭkao akawadea ado kathae hijuk' hijuk'te onko buḍhikin ńam ạguyet' koa adoko kuliyet' kinạ cele bạbu iń reak' dom ạrji lak'a se bań adoe metadea ạrjiyakat' giạń ado uniye lạiat'kin leka onko joto buḍhige bhede lại ạguat' koa ar uni sạuṛi dipil buḍhiye metadea teheń khonak' jahãyak' bohok're jobram ńel lekhan hare phare lại got' akome khange ocogok' tama ado uni buḍhiye menkeda Okormaeti ki korya chi, dhal dhorya chi, apnar korom bhayek dhorom phul philo phul horibol belãoja ado calak' calak'te kuli ket' kinạ henda kạrmu hạtiben ńel ledea hẽ ńel lede gealiń uni do aben ren hạti gea O kormaeṭi ki korya chi dhal dhorya chi apnar korom bhayek dhorom phul philo phul poribol belãoja ado ona katey kuli ket' kinạ metakin kanae sadom ben ńel ledea ado kin menkeda hẽ ńel lede gealiń adoe metat' kinạ uni do aben

ren sadomkangea O kormeṭi ki korya chi dhal dhorya chi apnar korom bhayek dhorom phul philo phul horibol belãoja ado ona katey kuli keť kiṇ henda ya kạrmu pukhri pinḍhạre ṭaka ben ńel leda ado kin men keda hẽ ńelleť gealiń ho ona do abenaǩ ṭaka ge O kormaeṭi ki korya chi dhal dhorya chi apnar korom bhayek dhorom phul philo phul horibol belãoja ado tin dhao ona ńelaǩe lại ạkin kana metaǩme gại kaḍa ul dare un dhao noa phul philo phul katha do roṛogoǩa ado kathae lowa buṭạ then do ạgukate kin aḍa keť koa ar miť ńindạ kin tahẽyena khange kathae tinạǩ ko goć lena jotoko heć jarwa ena dosar hiloǩ setaǩ khan gikin ḍahrao agukeťkoa khange kathae Jonokpur atoren ko menkeda okoeren hạti sadom gại kaḍa ya adoko ńel kede khanko menkeda Kạrmu ren ya dure reṅgeć cabalen tahẽkanae eṅgate arhõe kisạ̃ṛ ruạṛena ado kathae unre noa karam doe porob keda bhuyạ̃ko karmaǩ jokhen mae tayomen ado ona iạte abodo aghạ̃ṛ rebo karam porobeda ado sereń.

Sereń

Nit menaǩbon dhinạn bạnuǩbon
Bicạr doho kape uḍhi kalre
Yuṭho puṭạ colo puṭạ
Rińja dikhi jale
Ki matha dikhi jale
Mańj kuli yakhaṛa jo
Karame gaḍao lehore

Ado niạ sereń sãote binti hoṛ duṛuṕ khonko bereťa ar tumdaǩ ko ruya siń daǩ setaǩ daǩ sạṅgiń disom bhumbuk daǩ ado ene binti do cabayena.

Ar noa binti katha galmarao do thoṛa aj buj ńoǩ gea, ente usạťe calao ena Kạrmuge ar paǩńjaić hõ Kạrmuge ar porob hõ karma ge ona iạte thoṛa aj buj ge bujhạuǩa.

Usạťe calaoen do korom gosãe ko metaea.

Ale hoṛ hopon do joto pạris khon le ḍher gea, menkhan miť mon ar suluk bạnuǩ talea ona iạtege one eṭaǩ pạris ren ale talare ko raj akana, miť mon ar suluk tahen tale khan ohoko bolo lena, ar ale do ạditeť ḍurukia jạt kanale; ar hiskạ cugli bạiri sadhao ar laṭghuṭi, noako bạ̃ṛti menaǩ talea noa iạte monre suluk bạnuǩ talea ar dilhõ bạnuǩ talea.

Noa binti katha do pe lekana (1) Karam binti (2) Chạṭiạr ar (3) Bhanḍan binti. Ado joto binti ge Hihiṛi Pipiṛi re ehoboǩa ar Khoj komol re mucạdoǩa; ar Karam binti re do baba menkate ge ko galmarao ar Chạṭiạr do saheb menkate ar Bhanḍan do bapdhon menkate ko galmaraoa ado ene cabaena katha do.



HOR HOPONAḰ SEDAE KATHA

(Pahil Haṭiń)



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